

## TOWN OF PLYMPTON, MASSACHUSETTS OFFICE OF TOWN CLERK

## **Notice of Meeting**

## POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

## **Capital Improvement Planning Committee**

Name of Committee:

Place of Meeting: \_\_\_\_\_ Plympton Town House

Day, Date and Time: Wednesday, April 13, 2016 at 5:30 PM

AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:

**Approve Minutes** 

Meet with Town Accountant

**Review of FY 2017 Warrant Articles** 

FY 2017 Project Recommendations

Meet with Selectmen

Other business not anticipated 48 hours in advance of the meeting

Signature:\_\_\_\_Susan Ossoff, Chair\_\_\_\_\_

**Date:** 4/10/2106