## TOWN OF PLYMPTON, MASSACHUSETTS **OFFICE OF** TOWN CLERK



## NOTICE OF MEETING POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

## **BOARD OF SELECTMEN**

## Monday, November 3<sup>rd</sup>, 2014

6:00 PM Regular Open Session

Place of Meeting: Community Meeting Room – Town House

**AGENDA: Please see attached Agenda** 

1. Approve Minutes of previous meeting(s):

Sent via internet to Town Clerk & Town website View on town website: www.town.plympton.ma.us Posted under: Agendas & Minutes **Selectmen Meeting Minutes** Meeting Date(s); Attach minutes

2. New Business:

3. Old Business Topics:

**Kristen LeVangie** 

Selectmen's Assistant \_\_\_\_\_ Date: November 3<sup>rd</sup>, 2014 (11:30 a.m.)

5 PALMER ROAD, PLYMPTON, MA 02367 TEL (781) 585-3220 FAX (781)582-1505 Email: town\_clerk@town.plympton.ma.us