



TOWN OF PLYMPTON, MASSACHUSETTS  
OFFICE OF  
TOWN CLERK

## Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

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**BOARD of SELECTMEN**

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**Name of Committee**

**Place of Meeting:** Town House  
Wednesday January 21 2015

**Date:** \_\_\_\_\_  
**Day of Week Date (mm/dd/yy)**

**Time:** 9:30 AM  
(circle)

**AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:**

1. **Approved Minutes of previous meeting(s):** \_\_\_\_\_  
**Meeting Date(s); Attach minutes**

2. **Old Business Topics:**

\_\_\_\_\_  
**Sign Warrants**

3. **New Business Topics:**

\_\_\_\_\_  
**Working Session for Public Safety  
Infrastructure**

\_\_\_\_\_  
**Discuss Minutes and Agenda policy for Boards  
& Committees**

4. **Other:**

**Signature:** 

**Date:** 1/14/15