### **AGENDA**

# PLYMPTON BOARD OF SELECTMEN September 30, 2013 Community Meeting Room

**6:45 PM** Executive Session #2 Contract **7:00 PM** Regular Open Meeting

## **APPOINTMENTS:**

**6:45 PM** Executive Session #2 Contract

7:00 PM Martell's

## **ACTIONS ITEMS:**

Churchill Park C.R. to town counsel Revised town counsel request form Discuss clearing right-or-way near Parsonage playground

## **REPORTS:**

**Town Coordinator –** updates Green Communities

### **CORRESPONDENCE:**

## **OLD BUSINESS:**

Any Solar project updates
Any other business that legally comes before the Board

### **MINUTES:**

September 23, 2013 (LK)

### **DATES TO REMEMBER:**

781-585-2700

Selectmen.assistant@town.plympton.ma.us