AGENDA

PLYMPTON BOARD OF SELECTMEN November 18, 2013 Community Meeting Room

6:30 PM Executive Session with Fire Chief #2 Personnel discussion **7:00 PM Regular Open Meeting - Monday**

APPOINTMENTS:

6:30 PM Executive Session with Fire Chief #2 Personnel discussion

ACTIONS ITEMS:

Liquor License Renewals for Upland Sportsman's Club Plympton Convenience and Liquor

REPORTS:

Discussion on taping Finance Committee meetings during the upcoming budget process

Discussion on the non-taping of the recent Assessor's informational meeting

Discussion on when and how Finance Committee was notified of the recent tax rate setting issue

Update on Churchill Park process

Town Coordinator – updates:

OLD BUSINESS:

One acre of land - Mr. Curtis F. Shaw

CORRESPONDENCE:

Any Solar project updates

Any other business that legally comes before the Board

MINUTES:

October 23, 2013 Regular Open with Boards and Committees (T. Wick) October 28, 2013 Regular Open (LK) November 04, 2013 (JP or JF)

DATES TO REMEMBER:

(781) 585-2700 Selectmen.assistant@town.plympton.ma.us