

TOWN OF PLYMPTON, MASSACHUSETTS  
OFFICE OF  
TOWN CLERK



**NOTICE OF MEETING**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

**BOARD OF SELECTMEN**

Monday, May 12, 2014

**6:15 PM EXECUTIVE SESSION** Conservation Commission discussion

**6:50 PM EXECUTIVE SESSION** Police Union Contract #2

**7:00 PM Regular Open Session Meeting**

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Place of Meeting: **COMMUNITY MEETING ROOM**

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**AGENDA: Please see attached Agenda**

1. **Approved Minutes of previous meeting(s):**

Sent via internet to Town Clerk & Town website

View on town website:

[www.town.plympton.ma.us](http://www.town.plympton.ma.us)

Posted under: Agendas & Minutes

**Selectmen Meeting Minutes**

**Meeting Date(s); Attach minutes**

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2. **New Business:**

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3. **Old Business Topics:**

4. **Solar project updates**

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Selectmen's Assistant  
Lisa Krance

Date: May 08, 2014

PLYMPTON BOARD OF SELECTMEN

Monday, May 12, 2014  
Community Meeting Room

**6:15 PM EXECUTIVE SESSIONS** – Discussion Conservation Commission  
**6:50 Police Union Contract** - signatures

**7:00 PM REGULAR OPEN MEETING**

**APPOINTMENTS:**

**ACTIONS ITEMS:**

**REPORTS:**

Citizen concern about night noise at Sysco  
FY15 budget  
Town Meeting Warrant

**TOWN COORDINATOR** - updates:

ADA work at Town House

**OLD BUSINESS:**

*Just Right Farm* – Common Victualler application for license  
Comcast

**CORRESPONDENCE:**

Any Solar project updates  
Any other business that legally comes before the Board

**MINUTES:**

March 3, 2014, Executive Session (MER)	Regular Open Session (LK)
May 06, 2014, Executive Sessions (MER)	Regular Open Session (LK)

**DATES TO REMEMBER:**

Wednesday, May 14, 6:30 PM Board of Selectmen Meeting in conjunction with  
Town Meeting

**WEDNESDAY, MAY 14, 7:00 PM ANNUAL & SPECIAL TOWN MEETING  
AT DENNETT ELEMENTARY SCHOOL**

**SATURDAY, MAY 17, 2014 8:00 AM – 6:00 PM  
ANNUAL TOWN ELECTION AT TOWN HOUSE**

**Selectmen.assistant@town.plympton.ma.us**  
**(781) 585-2700**