

TOWN OF PLYMPTON, MASSACHUSETTS  
OFFICE OF  
TOWN CLERK



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MAY 01 2014

TOWN CLERK'S OFFICE  
PLYMPTON

**NOTICE OF MEETING**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

**BOARD OF SELECTMEN**

**TUESDAY, May 06, 2014**

**4:30 PM EXECUTIVE SESSIONS Contract #2 and #3 & #9**

**5:30 PM Regular Open Session Meeting**

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Place of Meeting: **COMMUNITY MEETING ROOM**

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**AGENDA: Please see attached Agenda**

**1. Approved Minutes of previous meeting(s):**

Sent via internet to Town Clerk & Town website

View on town website:

[www.town.plympton.ma.us](http://www.town.plympton.ma.us)

Posted under: Agendas & Minutes

**Selectmen Meeting Minutes**

Meeting Date(s); Attach minutes

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**2. New Business:**

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**3. Old Business Topics:**

**4. Solar project updates**

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Selectmen's Assistant  
Lisa Krance

*L Krance*

Date: May 01, 2014

PLYMPTON BOARD OF SELECTMEN

**TUESDAY**, May 06, 2014

Community Meeting Room

**4:30 PM EXECUTIVE SESSIONS Contract (2) & (3 & 9)**  
**5:30 PM REGULAR OPEN MEETING**

**APPOINTMENTS:**

5:30 PM – 7:00 PM Essential Personnel – Review Annual and Special Warrant Articles

**ACTIONS ITEMS:**

**REPORTS:**

FY15 budget

**TOWN COORDINATOR** - updates:

**OLD BUSINESS:**

Just Right Farm – Common Victualler application for license

Mary O'Donnell – Solar

Sakr Summons – Motion to dismiss

Sakr Summons – BOH Motion to dismiss

Comcast

Land in Plympton on Route 44

**CORRESPONDENCE:**

Any Solar project updates

Any other business that legally comes before the Board

**MINUTES:**

March 3, 2014, Executive Session (MER)      Regular Open Session (LK)

April 24, 2014 Regular Open Meeting (LK)

**DATES TO REMEMBER:**

*Tuesday, May 6, 2014 at 7:00 PM Counsel on Aging sponsors – “Candidates for Selectmen Forum.” Community Meeting Room at Town House*

Thursday, May 08, 2014 at Noon – TRIAD 8<sup>th</sup> year – Luncheon "Spring Fling"

**WEDNESDAY, MAY 14, 7:00 PM ANNUAL & SPECIAL TOWN MEETING  
AT DENNETT ELEMENTARY SCHOOL**

**SATURDAY, MAY 17, 2014 8:00 AM – 6:00 PM  
ANNUAL TOWN ELECTION AT TOWN HOUSE**

**Selectmen.assistant@town.plympton.ma.us**  
**(781) 585-2700**