Notice of Meeting
POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25VED

TOWN CLERK'S OFFICE OF THE PROVISION OF MGL 30A, §§ 18-25VED

			PLYMPTON OFFICE
	PL	YMPTON BOARD C	OF SELECTMEN
Datas	4/11/2016	Day of Wooks	Monday
Date:		Day of Week:	Monday  Town House Committee Meeting Room
Time:	6:00 PM	Place:	Town House, Committee Meeting Room
· · · · · · · · · · · · · · · · · · ·	,		
		AGEND	A
	<u> </u>		
See	attached agenda		
	,,,,, <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>		
		<u> </u>	
		<u> </u>	
· · · · · · · · · · · · · · · · · · ·			
<u> </u>			
<del></del>			
"Any other us"	business that may	legally come before	
Unacmina	meeting dates		See attached
Opcoming	meeting dates		Out demands

Signature:	Colleen E. Thompson	Date: <u>4-7-2016</u>
------------	---------------------	-----------------------

## PLYMPTON BOARD OF SELECTMEN AGENDA

Monday, April 11, 2016 Town House

## 6:00 PM OPEN MEETING - DISCUSSIONS and ACTIONS

- Report on Town Counsel conversation re: Brook Retreat
- Personnel Policy Handbook

Briggette Martins - Snow Closing notifications and Open Meeting Law

Solar updates including

Borrego PPA under consideration, needs LOI soon New PILOT for Brook St. Project

Marijuana grow site proposal –

Legislation • Some Ring Road residents • Jeff Randall

- Continue discussing/planning Board's goals and priorities including BOS Task Worksheet,
   Public Safety Building Committee, the DOR Report Committee, government vacancies,
   and improving internal and external communication
- Confirm "comparison communities" for Collins Group
- Town Meeting

Town Annual Report-BOS report, other reports due, cover photos Reopen Annual Warrant for addition of PILOT with Borrego? Close Special Warrant

Discuss possible establishment of Economic Development Committee

### **APPOINTMENTS**

- 6:30 Ted Taranto (Eversource Land)
- 6:45 Jeff Randall (marijuana host agreement discussion)
- 7:00 FinCom (budget)

#### TOWN COORDINATOR REPORT

#### CORRESPONDANCE

## ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOS

## **DATES TO REMEMBER:**

- Mondays at 6 PM: 4/18, 4/25
- Public Safety Building Committee 6:00, 4/13/16
- Meeting with Collins Center 5:30, 5/2/16

#### MINUTES:

March 28, 2016 Open Session (Briggette)

# **PLYMPTON BOARD OF SELECTMEN AGENDA**

Monday, April 11, 2016 Town House Page 2

PARKING LOT (Topics listed here are for future discussion.)

- 4/25/16 Chief Borsari presentation of certificate of completion of the LEPC and MEMA training program.
- Town House security doors
- Treasurer contract renewal
- 5/23 MMHG General Board, appoint representative and alternative
- 5/23 Town House summer hours