Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

PLYMPTON BOARD OF SELECTMEN			
Date:	**9/30/2015**	**Day of Week:**	**Monday**
Time:	**6:00 PM**	**Place:**	**Town House**

AGENDA

6PM-Executive Session-Town Counsel update on ongoing legal matters	
"Any other business that may legally come before us"	
Upcoming meeting dates	

Signature: ____Mark E. Russo, Chairman___ Date:_____9-28-2015_____