Notice of Meeting POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

PLYMPTON BOARD OF SELECTMEN				
Date:	9/21/2015	Day of Week:	Monday	
Time:	5:30 PM	Place:	Town House	
		AGE	NDA	
See	attached agend	la		
'Any other	· husiness that m	ay legally come		
pefore us"	Submoss that III	a, reguiry come		
pcoming meeting dates			See attached	

Signature: Mark E. Russo, Chairman Date: 9-17-2015

PLYMPTON BOARD OF SELECTMEN AGENDA Monday, September 21, 2015 Town House

5:30 PM EXECUTIVE SESSION

• Police personnel matter

6:00 PM OPEN MEETING-DISCUSSIONS and ACTIONS

- New Selectmen's Administrative Assistant
- Appointment to Conservation Commission-Amy Cronin
- PEG Access Cable Enterprise Fund
- Continue discussing/planning Board's goals and priorities including moving forward with a Public Safety Building Committee, the DOR report, government vacancies, and improving internal and external communication
- Future BOS meeting schedule

APPOINTMENTS

• 6:00 PM-Blue Wave-New solar PPA proposal

TOWN COORDINATOR REPORT

CORRESPONDANCE

ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD

DATES TO REMEMBER:

- Next Board of Selectmen Meetings:
 - o Mondays at 6 PM: 9/28, 10/5, 10/19 and 10/26
 - Wednesday 9/30 at 6 PM- Executive Session (Town Counsel update on-going legal matters)
 - Wednesday 9/30 at 7 PM-Town Counsel update and training for boards/committees/commissions

MINUTES:

- August 31, 2015 Regular opening Meeting (Dale)
- September 14, 2015 Regular opening Meeting (Dale)

Selectmen.assistant@town.plympton.ma.us