



**PLYMPTON BOARD OF SELECTMEN AGENDA**  
**Monday, September 21, 2015 Town House**

**5:30 PM EXECUTIVE SESSION**

- Police personnel matter

**6:00 PM OPEN MEETING-DISCUSSIONS and ACTIONS**

- New Selectmen's Administrative Assistant
- Appointment to Conservation Commission-Amy Cronin
- PEG Access Cable Enterprise Fund
- Continue discussing/planning Board's goals and priorities including moving forward with a Public Safety Building Committee, the DOR report, government vacancies, and improving internal and external communication
- Future BOS meeting schedule

**APPOINTMENTS**

- 6:00 PM-Blue Wave-New solar PPA proposal

**TOWN COORDINATOR REPORT**

**CORRESPONDANCE**

**ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD**

**DATES TO REMEMBER:**

- Next Board of Selectmen Meetings:
  - Mondays at 6 PM: 9/28, 10/5, 10/19 and 10/26
  - Wednesday 9/30 at 6 PM- Executive Session (Town Counsel update on-going legal matters)
  - Wednesday 9/30 at 7 PM-Town Counsel update and training for boards/committees/commissions

**MINUTES:**

- August 31, 2015 Regular opening Meeting (Dale)
- September 14, 2015 Regular opening Meeting (Dale)

[Selectmen.assistant@town.plympton.ma.us](mailto:Selectmen.assistant@town.plympton.ma.us)