**Notice of Meeting**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25**

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| **PLYMPTON BOARD OF SELECTMEN** |
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| **Date:** | **3/14/2016** | **Day of Week:** | **Monday** |
| **Time:** | **6:00 PM** | **Place:** | **Town House** |
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| **AGENDA**  |
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| **See attached agenda** |   |
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| “Any other business that may legally come before us” |  |
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| Upcoming meeting dates |  See attached |
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Signature: \_\_\_\_Mark E. Russo, Chairman\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_3-10-2016\_\_\_\_\_\_\_\_\_\_\_

**PLYMPTON BOARD OF SELECTMEN AGENDA**

**Monday, March 14, 2016 Town House**

**6:00 PM OPEN MEETING-DISCUSSIONS and ACTIONS**

* Marijuana Grow Facility: Consider a motion to enter into negotiations to develop a host community agreement, to see if one can be negotiated that would allow the Board to vote provide a letter of support or no opposition
* Inspector of Animals nomination
* Town Annual Report-BOS report, other reports due, cover photos
* Town counsel review of Personnel Policy Handbook
* Solar update
* Continue discussing/planning Board’s goals and priorities including BOS Task Worksheet, Public Safety Building Committee, the DOR Report Committee, government vacancies, and improving internal and external communication
* Town Meeting Warrants-Planning for town meeting warrant articles

**APPOINTMENTS**

6:00 PM-Update Marijuana legislation with Tom Calter

6:30 PM-Meet with Zak Farkes of Borrego-solar issues and sign PILOT

7:00 PM-Meet with FinCom-2017 budget update

**TOWN COORDINATOR REPORT**

**CORRESPONDANCE**

**ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD**

**DATES TO REMEMBER:**

* Next Board of Selectmen Open Meetings: Mondays at 6 PM: 3/21, 3/28, 4/4
* Public Safety Building Committee: 3/16?, 3/23

**MINUTES:**

* February 29, 2016 Open Session (Briggette)
* March 7, 2016 Executive Session (Christine)
* March 7, 2016 Open Session (Briggette)

**Selectmen.assistant@town.plympton.ma.us**