**Notice of Meeting**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25**

|  |
| --- |
|  |
| **PLYMPTON BOARD OF SELECTMEN** |
|  |
| **Date:** | **1/25/2016** | **Day of Week:** | **Monday** |
| **Time:** | **5:30 PM** | **Place:** | **Town House** |
|  |
| **AGENDA**  |
|  |
| **See attached agenda** |   |
|  |  |
|  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| “Any other business that may legally come before us” |  |
|  |  |
|  |
| Upcoming meeting dates |  See attached |
|  |  |

Signature: \_\_\_\_Mark E. Russo, Chairman\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_1-21-2016\_\_\_\_\_\_\_\_\_\_\_

**PLYMPTON BOARD OF SELECTMEN AGENDA**

**Monday, January 25, 2016 Town House**

**5:30 PM EXECUTIVE SESSION**

* Explore Town House area land purchase
	+ M.G.L. c.30A, Sec. 21, Subsection 6-Consider the purchase, exchange, lease or value of real estate
* Tax title properties/Land of low value
	+ M.G.L. c.30A, Sec. 21, Subsection 6-Consider the purchase, exchange, lease or value of real estate
* Police Chief salary negotiations
	+ M.G.L. c.30A, Sec. 21, Subsection 2-Strategy session in preparation for negotiation with non-union personnel

**6:00 PM OPEN MEETING-DISCUSSIONS and ACTIONS**

* Discuss Town personnel policy and procedure documents
	+ Consider
		- Handbook introduction
		- Other policy and procedures to add
* More time with Town Counsel needed concerning John Henry’s continuing Freedom of Information Act requests
* BOS FY2017 budget requests preparations
* Town car maintenance expenses
* Community Block Development Grant application (BOH)
* Solar updates including Blue Wave Mattapoisett proposal
* Continue discussing/planning Board’s goals and priorities including BOS Task Worksheet, Public Safety Building Committee, the DOR Report Committee, government vacancies, and improving internal and external communication

**APPOINTMENTS**

* **6:15 PM**-Meet with School Committee-Upcoming budget process, possible sale Silver Lake School land to Kingston
* **7:00 PM**-Proposed Marijuana Grow Facility-Seek public input

**TOWN COORDINATOR REPORT**

**CORRESPONDANCE**

**ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD**

**DATES TO REMEMBER:**

* Next Board of Selectmen Meetings: Mondays at 6 PM: 2/1,2/8, 2/22, 2/29
* Public Safety Building Committee: TBD

**MINUTES:**

* January 11, 2016 Executive Session (Christine)
* January 11, 2016 Open Session (Briggette)
* January 20, 2016 Public Safety Building Committee (Colleen)

**Selectmen.assistant@town.plympton.ma.us**