

# Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§ 18-20

**RECEIVED**

**MAY 09 2016**  
TOWN CLERK'S OFFICE  
PLYMPTON  
5:45 pm

<b>PLYMPTON BOARD OF SELECTMEN</b>			
5/11/2016			
<b>Date:</b>	4/11/2016	<b>Day of Week:</b>	Wednesday
<b>Time:</b>	<del>6:15 PM</del> 6:00	<b>Place:</b>	Town House, Committee Meeting Room
<b>AGENDA</b>			
To participate in the Public Safety Building			
Committee meeting.			
"Any other business that may legally come before us"			
Upcoming meeting dates		See attached	

**4c COPY**

Signature: Colleen E. Thompson

Date: 4-9-2016