

## TOWN OF PLYMPTON, MASSACHUSETTS OFFICE OF

## **TOWN CLERK Notice of Meeting**



POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

DI VMPTON BOADD OF HEALTH

ERK'S OFFICE

"APTON

|  | No.                    | ame of Committee   |
|--|------------------------|--|
| Place of Me                              | eting: Board of        | f Health Office, 5 Palmer Road   |
| Date:                                    | Tuesday<br>Day of Week | April 5, 2016  Date (mm/dd/yy)   |
|  | •                      | •  |
|  | ı                      | ime: <u>5 PM</u>   |
| AGENDA ATTACHED OF                       | R SUBJECTS TO          | BE DISCUSSED LISTED BELOW:   |
| . Approve Minutes of previous meeting(s) |                        | March 15, 2016   |
| • •                                      |                        | Meeting Date(s)  |
| Approve Minutes of Tobac                 | co Hearing             | February 16, 2016  |
|  |                        |  |
| . Old Business Topics:                   |                        |  |
| 59 Parsonage Rd                          | M21-B3-L10             | Update   |
| 159 Center St                            | M11- <u>B</u> 1-L7     | Update   |
| 157 Center St                            | M11-B1-L6              | <u>Update</u>  |
| 127 Brook Street                         | M18-B5-L12             | <u>Update</u>  |
| 101 Center Street                        | M11-B3-L9              | Update   |
| 44 Parsonage Road                        | M21-B2-L3              | Septic Plan Revision   |
| Tobacco Regulations                      |                        | Update   |
| 261 Brook Street                         | M14-B1-L29             |  |
| 82 Center Street                         | M11-B5-L7              |  |
| 67 Elm Street                            | M16-B-4-L2             | Questions: revised plans   |
|  |                        |  |
| 3. New Business Topics:                  |                        |  |
| 48 Maple Street                          |                        | # of bedrooms  |
| Building Departmen                       |                        |  |
|  | reet M21-B5-L          | 14   |
|  | M8-B2-L1               |  |
| 56 Crescent                              | Street M8-B1-L         | .19  |
|  |                        | The state of the s |
| BUSINESS A                               | AS IT MAY LEC          | GALLY APPEAR BEFORE THE BOARD  |
| 4. Other:                                |                        |  |
| Mail                                     |                        |  |
| Educational Offerin                      | gs: On line cour       | rses ICS   |
| Bills/Warrants for p                     |                        |  |
|  | •                      |  |

Signature

Administrative Clerk - BOH

Set date to Update Plympton Title 5 Regulations

Date: March 31, 2016

E mail: town\_clerk@town.plympton.ma.us