

TOWN OF PLYMPTON, MASSACHUSETTS

OFFICE OF

TOWN CLERK

Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

		APTON BOARD OF HEALTH
Place of M		ame of Committee
Date:		Health Office, 5 Palmer Road May 17, 2016
Date.	Day of Week	Date (mm/dd/yy)
	•	ime: 5 PM
CENTE A AFFER CATED OF		
AGENDA ATTACHED OI	R SUBJECTS TO	BE DISCUSSED LISTED BELOW:
Approve Minutes of prev	ious meeting(s)	May 3, 2016
Approve Minutes of Febr	uary 16, 2016 Tol	bacco Hearing Meeting Date(s)
Old Business Topics:		
59 Parsonage Rd	M21-B3-L10	Update
159 Center St	M11-B1-L7	Update re: letter to owner re: Soil Evaluation Needed
101 Center Street	M11-B3-L9	Update from Health Officer
67 Elm Street	M16-B-4-L2	on Hold-Cert. Letter sent—waiting reply
48 Maple Street	M7-B2-L23	# of bedrooms to be ascertained by Assessor visit
66 Maple Street	M7-B2-L10	# of bedrooms to be ascertained by Assessor visit
55 Upland Road	M3-B2-L11	Update from Health Officer
32 Center Street	M12-B2-L7	Temporary Trailer/Septic Hookup
158 Center Street	M11-B2-L2	Failed Septic System
19 Main Street	M4-B3-L6	waiting for Con Com decision
. New Business Topics:		
106 Brook Street	M18-B6-L14	Reviewed Septic Plan for approval
		•
Building Departme		
136 Center Street	M11-B2-L140	C Building Permit
BUSINESS	<u>AS IT MAY LEC</u>	GALLY APPEAR BEFORE THE BOARD
. Other:		
Mail	O . 1'	ICC F D. D. D. D. C. 1'd'
		ses ICS Emergency Preparedness—Ply. Coalition
Bills/Warrants for p	<u>ayment</u>	
. Administrative Updat	.o.g.•	
-		le 5 Regulations, 2. Discuss Horse Regulations
Set dates to 1. Opu	ate 1 lympton 11th	C 3 Regulations, 2. Discuss Horse Regulations
Signature		Date: May 12, 2016
	tive Assistant - B	

E· mail: town_clerk@town.plympton.ma.us