



TOWN OF PLYMPTON, MASSACHUSETTS

OFFICE OF

**TOWN CLERK**

**Notice of Meeting**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

**PLYMPTON BOARD OF HEALTH**

Name of Committee

Place of Meeting: **Board of Health Office, 5 Palmer Road**

Date: **Tuesday**  
Day of Week

**April 19, 2016**  
Date (mm/dd/yy)

**Time: 5 PM**

AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:

**1. Approve Minutes** of previous meeting(s) April 5, 2016  
Meeting Date(s)

**Approve Minutes** of February 16, 2016 Tobacco Hearing

**2. Old Business Topics:**

59 Parsonage Rd	M21-B3-L10	Update
159 Center St	M11-B1-L7	Update
157 Center St	M11-B1-L6	Update
101 Center Street	M11-B3-L9	Update
Tobacco Regulations		Update
261 Brook Street	M14-B1-L29	Update
67 Elm Street	M16-B-4-L2	Questions: revised plans
48 Maple Street	M7-B2-L23	# of bedrooms to be ascertained by Assessor visit
373 Main Street	M21-B5-L14	# of bedrooms
Plymouth Rock Rubbish Removal – Trash Permit for 2016		

**3. New Business Topics:**

55 Upland Road	M3-B2-L11	Update from Health Officer
32 Center Street	M12-B2-L7	Temporary Trailer/Septic Hookup
66 Forest Street	M1-B5-L4	Reporting Requirements
60 West Street	M16-B2-K6/A060	Well

**Building Department:**

136 Center Street	M11-B2-L14C	- Building Application
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**BUSINESS AS IT MAY LEGALLY APPEAR BEFORE THE BOARD**

**4. Other:**

- Mail
- Educational Offerings: On line courses ICS
- Bills/Warrants for payment

**5. Administrative Updates:**

- Set date to Update Plympton Title 5 Regulations
- NALBOH dues

Signature \_\_\_\_\_  
Administrative Clerk - BOH

Date: April 14, 2016

E- mail: [town\\_clerk@town.plympton.ma.us](mailto:town_clerk@town.plympton.ma.us)