



TOWN OF PLYMPTON, MASSACHUSETTS
OFFICE OF
TOWN CLERK

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10:15am

MAY 27 2014

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TOWN CLERK'S OFFICE
PLYMPTON

Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

Agricultural Commission
Name of Committee

Place of Meeting: Town Hall

Date: Tuesday 5/27/14
Day of Week Date (mm/dd/yy)

Time: 6 AM or PM
(circle)

AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:

1. Approved Minutes of previous meeting(s): _____
Meeting Date(s); Attach minutes

2. Old Business Topics:
Tri-Tal
Signs
Terms.

3. New Business Topics:

4. Other: Walkin.

Signature: Richard Halperin
Date: _____