



TOWN OF PLYMPTON, MASSACHUSETTS  
OFFICE OF  
TOWN CLERK

**RECEIVED**

MAY 02 2016

TOWN CLERK'S OFFICE  
PLYMPTON

**Notice of Meeting**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

Agricultural Commission  
Name of Committee:

Place of Meeting: Town Hall

Day, Date and Time: May 9, 2016

AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:

School

Garden Club

Walkie

Signature: Deborah Harfuzer

Date: \_\_\_\_\_