

## TOWN OF PLYMPTON, MASSACHUSETTS OFFICE OF TOWN CLERK

## **NOTICE OF HEARING**

## POSTED IN ACCORDANCE WITH THE PROVISIONS OF The Town of Plympton Municipal Bylaws

**Conservation Commission** 

	Na	me of Commit	tee
Place of Meeting: Large Conference Room – Town House			
Date:	Tuesday		4/05/2016
	Day of Week		Date (mm/dd/yy)
Time:	7:30	PM	
AGENDA ATTA	CHED OR SUBJ	JECTS TO BE	DISCUSSED LISTED BELOW:
DETAILS:			
-	•		tent, under the Wetlands Protection Act, at 19 Main Street, BL 3, MAP C6,
The NOI is a propowetlands.	osal to construct a	single family h	ome within 100' of bordering vegetated
Signature:			
Ami S. Dion  Date:			
Date:			
March 31, 2016			