

TOWN OF PLYMPTON, MASSACHUSETTS OFFICE OF TOWN CLERK

## **Notice of Meeting**

## POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

Conservation Commission Name of Committee:

Date:	Tuesday	03/17/2015
	Day of Week	Date (mm/dd/yy)
Time:	7:00 PM	
AGENDA ATTACH	IED OR SUBJECTS TO I	BE DISCUSSED LISTED BELOW
Approved Minutes of previous meeting(s):		To be forwarded
Old Business Topics:		Meeting Date(s); Attach minutes
ontinuation of Hearing for 3 scuss potential By-Law char eview and approve minutes Iministrative work	4 Ring Road Dam NOI (7:30 pı ıges	n)
New Business Topics:		
ny other business that legally	y comes before the Board	
gnature: <u>Ami S. Dio</u>	n	

5 PALMER ROAD, PLYMPTON, MA 02367 TEL (781) 585-3220 FAX (781)582-1505 Email: town\_clerk@town.plympton.ma.us