## TOWN OF PLYMPTON



## ANNUAL REPORT

2018


## ANNUAL REPORT

## Of the Town Officers and Committees

For the Year Ending December 31, 2018

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## TOWN OF PLYMPTON INCORPORATED JUNE 4, 1707

## ANNUAL TOWN MEETING

The 2019 Annual Town Meeting will be held Wednesday, May 15, 2019
At 7:00 PM at the Dennett Elementary School
(The Wednesday preceding the Town Election by Town Bylaw)
SPECIAL TOWN MEETINGS
At the call of the Board of Selectmen or on the petition of at least 200 registered voters
TOWN ELECTION
May 18, 2019
(Third Saturday of the month at the Plympton Town House by Town Bylaw)
Polls are open from 8:00 AM to 6:00 PM
2000 FEDERAL CENSUS
2,637
2018 CENSUS 2924

## REGISTERED VOTERS

2219
COUNCILLOR, FOURTH DISTRICT
Christopher A. lannella, Jr.
REPRESENTATIVE IN CONGRESS, NINTH CONGRESSIONAL DISTRICT
William R. Keating
US SENATORS, $115^{\text {th }}$ CONGRESS
Edward J. Markey(D), Elizabeth Warren(D)
SENATOR IN GENERAL COURT
SECOND PLYMOUTH \& BRISTOL DISTRICT
Michael Brady
REPRESENTATIVE IN GENERAL COURT, TWELFTH PLYMOUTH DISTRICT

Kathleen LaNatra
SHERRIFF, PLYMOUTH COUNTY
Joseph D. MacDonald, Jr.
COUNTY COMMISSIONERS, PLYMOUTH COUNTY
Greg Hanley, Sandra M. Wright, Daniel A. Pallotta,
Term Expiration Date

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| :--- | :--- | :--- |
|  | （AND TOWN HOUSE ADMINISTRATION） |  |
| BOARD／COMMITTEE／DEPT． | TYPE | Name |
| ACCOUNTANT |  |  |
| AGRICULTURAL COMMISSION |  | BARBARA GOMEZ |
|  |  |  |
|  | CHAIR | RICHARD BURNET |

Term Expiration Date
INDEFINITE
$6 / 30 / 2021$

$6 / 30 / 2019$
$6 / 30 / 2019$

UNTIL DISSOLVED
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| BOARD/COMMITTEE/DEPT. | TOWN OF PLYMPTON 2018 APPOINTED OFFICIALS (AND TOWN HOUSE ADMINISTRATION) |  |
| :---: | :---: | :---: |
|  | TYPE | Name |
|  | CHAIR/TOWN CLERK (INDEFINITE) | TARA SHAW |
|  | BOARD MEMBER | AMIS. DION |
|  | BUILDING DEPARTMENT |  |
|  | ASSISTANT BUILDING INSPECTOR | WILLIAM KELLY JR. |
|  | BUILDING INSPECTOR | THOMAS MILLIAS |
| BYLAW REVIEW COMMITTEE |  |  |
|  | BOARD MEMBER | DAVID ALBERTI |
|  | BOARD MEMBER | JEAN COHEN |
|  | BOARD MEMBER | AMY CRONIN |
|  | BOARD MEMBER | LINDA LEDDY |
|  | BOARD MEMBER | KIMBERLY RUSSO |
|  | BOARD MEMBER | ANN SOBOLEWSKI |
|  | BOARD MEMBER | THEODORE TARANTO |
|  | BOARD MEMBER | KENNETH THOMPSON |
|  | CHAIR | ALAN WHEELOCK |
| COMMUNITY PRESERVATION COMMITTEE |  |  |
|  | BOARD MEMBER | DEBORAH ANDERSON |
|  | CPC LIAISON TO CON COM | RICHARD BURNET |
|  | CPC LIAISON TO COA | NANCY BUTLER |
|  | BOARD MEMBER | IRVING BUTLER JR. |
|  | TREASURER | DAVID CHANDLER |
|  | BOARD MEMBER | JUDY DUDLEY |
|  | CPC LIAISON TO HIGHWAY DEPT | SUSAN OSSOFF |
|  | CHAIR | MARK RUSSO |
|  | CPC LIAISON TO HISTORICAL SOCIETY | JANE SCHULZE |
| CONSERVATION COMMISSION |  |  |
|  | CHAIR | RICHARD BURNET |
|  | BOARD MEMBER | AMY CRONIN |

Term Expiration Date


6/30/2019


BOARD/COMMITTEE/DEPT.

COUNCIL ON AGING DIRECTOR
CULTURAL COUNCIL
EMERGENCY MANAGEMENT
Term Expiration Date CONTRACT
$6 / 30 / 2019$
$6 / 30 / 2019$
$6 / 30 / 2019$

$6 / 30 / 2020$
$6 / 30 / 2019$

$6 / 30 / 2019$

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$6 / 30 / 2020$



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| BOARD/COMMITTEE/DEPT. | TOWN OF PLYMPTON 2018 APPOINTED OFFICIALS (AND TOWN HOUSE ADMINISTRATION) |  |
| :---: | :---: | :---: |
|  | TYPE | Name |
| FIRE DEPARTMENT |  |  |
|  | CHIEF | STEPHEN SILVA |
|  | CAPTAIN | CHERYL DAVIS |
|  | CAPTAIN | JEFF MARANI |
|  | CAPTAIN | JOHN SJOSTEDT |
| HARRY JASON, JR. PARK STUDY |  |  |
| AND DEVELOPMENT | BOARD MEMBER | ROBERT DOUCETTE |
|  | BOARD MEMBER | JAQUELINE FREITAS |
| HIGHWAY SUPERINTENDENT |  |  |
|  | SUPERINTENDENT/EMPLOYEE | SCOTT RIPLEY |
| HISTORIC DISTRICT COMMISSION |  |  |
|  | BOARD MEMBER | STUART CHASE |
|  | BOARD MEMBER | JENNIFER L. MACDONALD |
|  | ALTERNATE BOARD MEMBER | MARYLOUISE SAYLES |
|  | CHAIR | JONATHAN SHAW |
| HISTORICAL COMMISSION |  |  |
|  | ASSOCIATE MEMBER (NON-VOTING) | RICHARD BURNET |
|  | BOARD MEMBER | JENNIFER L. MACDONALD |
|  | CLERK | JILL PALENSTIJN |
|  | CHAIR | JON WILHELMSEN |
| OPEN SPACE COMMITTEE |  |  |
|  | CO-CHAIR | VICKI ALBERTI |
|  | CO-CHAIR | LINDA LEDDY |
|  | BOARD MEMBER | GAVIN MURPHY |
|  | BOARD MEMBER | SUSAN OSSOFF |
|  | BOARD MEMBER | Jane schulze |
|  | CLERK | THEODORE TARANTO |

Term Expiration Date
6/30/2021
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BOARD／COMMITTEE／DEPT．
WAGE \＆PERSONNEL BOARD

## WIRING INSPECTOR <br> ZONING BOARD OF APPEALS

ZONING ENFORCEMENT OFFICER
Term Expiration Date

 $5 / 18 / 2019$
$5 / 18 / 2019$
$5 / 16 / 2020$
$5 / 16 / 2020$
$5 / 15 / 2021$ $\stackrel{9}{2}$
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in
in Name
RICHARD E. NORDAHL
ETHAN STILES
JOCELYN ANDERSON
ARTHUR B. MORIN, JR.
BRADFORD CRONIN
HARRY WEIKEL
VACANT
CHRISTINE M. WINSLOW
LINDA LAWSON
JAMES T. LUNDGREN
LOUISE COSATO
KRISTINE BOYLES
DAVID E. SMITH
DOUGLAS REESE
LISA HART
STEVE LEWIS
KATHRYN SHEPARD
MARILYN BROWNE
NATHANIEL SIDES
BRIAN WICK
TOWN OF PLYMPTON
2018 ELECTED OFFICIALS
TYPE
Board Member
Board Member
Chair
Chair
Clerk
Treasurer
Board Member
Chair
Board Member
Board Member
Board Member
Secretary
Board Member
Board Member Board Member
 $\frac{\vdots}{\text { Ј }}$

BOARD/COMMITTEE/DEPT.
BOARD OF LIBRARY TRUSTEES
FINANCE COMMITTEE
MODERATOR
Term Expiration Date


TOWN OF PLYMPTON
2018 ELECTED OFFICIALS

| BOARD/COMMITTEE/DEPT. | TYPE |
| :--- | :--- |
| PLANNING BOARD |  |
|  |  |
|  | Board Member |
|  | Board Member |
|  | Chair |
|  | Board Member |
| PLYMPTON SCHOOL COMMITTEE |  |
|  | Secretary |
|  | Vice-Chair |
|  | Chair |
|  | Board Member |
|  | Board Member |
| SELECTMEN | Chair |
|  | Clerk |
|  | Board Member |
| SILVER LAKE REG SCHOOL COMMITTEE |  |
|  | Board Member |
|  | Board Member |
| TOWN CLERK |  |

## In Memoriam

Barbara Allsop


July 7, 1943 - September 6, 2018
Barbara was a long time resident of Plympton always willing to volunteer.
She served on the Council on Aging and many Town Elections.

## In Memoriam

Robert "Bullit" Karling.


June 10, 1956 - December 12, 2018
Bob is greatly missed at the at the Town House. He was the previous Veteran's Agent, served on the Planning Board, was the town's Fence Viewer, Wiring Inspector, and Building Inspector.

In Memoriam<br>John Rantuccio



September 29, 1944 to September 25, 2018
John served on the Planning Board for many years

## REPORT OF THE TOWN CLERK

The Town Clerk's Office is the primary provider of information and quality services to the residents of Plympton. We work in coordination with Town Officials, Committee Members, the citizens who volunteer their time to better our community, as well as with State Officials. The Town of Plympton's Town Clerk's Office is responsible for:

- Vital Records - Registrations and certified copies of Births, Deaths, Marriages
- Open Meeting Law Notice of Meeting Postings, Agendas and Minutes for all Boards and Committees
- Ethics - Disseminating ethics laws, administering of oaths, and recording and management of compliance database and quiz as well as Board, Committee, Department terms
- Town Meeting - Attendance records, minutes and reporting to the state
- Elections - Monitoring of timelines, running elections, and recording of results
- Zoning Board of Appeals - Application acceptance and filing decisions
- Bylaw revisions and submissions to the Attorney General after Town Meeting
- Business Certificates and Raffle Permits
- Records Access Officer duties including management and replies to all Public Records Requests per MA General Laws

This year, Town Clerk, Tara Shaw, qualified for the Massachusetts Town Clerks' Association's prestigious CMMC (Certified Massachusetts Municipal Clerk) designation by attending MTCA sponsored educational courses and passing a two hundred and fifty question aptitude test. The test measured her knowledge of MA General Laws in categories such as elections and election procedures, vital records, campaign \& political finance, town meetings, Chapter 40A (Planning), Chapter 41 (Zoning), ethics and public records.

Also, Assistant Town Clerk, Tricia Detterman, completed her $2^{\text {nd }}$ year at the New England Municipal Clerk's Institute. We look forward to her completing her $3^{\text {rd }}$ year in June of 2019 when she will then be qualified to become a Certified Municipal Clerk through the New England Division of the International Institute for Municipal Clerks.

We look forward to another productive year in 2019.

Respectfully submitted,
Tara J. Shaw
Town Clerk

## PLYMPTON ANNUAL TOWN MEETING <br> May 16, 2018

Moderator, Brian A. Wick, declared there being a quorum present (35) and preparation and posting of the warrant and the procedure was accomplished in accordance with the law and, therefore, the Annual Town Meeting was called to order at 7:00 p.m. at the Dennett Elementary School. Mr. Wick welcomed everyone to the 311th Annual Town Meeting and asked everyone to rise for the Pledge to Allegiance to the American Flag. Mr. Wick stated that the Annual Town Meeting addresses Fiscal Year 2019 (July 1, 2018 to June 30, 2019) and at 8:00 p.m. the Special Town Meeting begins to address funding issues in this year's fiscal spending which ends June 30, 2018.

Mr. Wick introduced the Board of Selectmen, Chairman Christine Joy, Selectmen's Clerk Mark Russo, and Selectman John Traynor, Town Counsel Lauren Goldberg, and Town Clerk
Tara Shaw, Town Accountant Barbara Gomez, the Finance Committee Chairperson Nathaniel Sides, Lisa Hart, and Steven Lewis. Kathryn Shepard and Eric Hart of the Finance Committee were absent. Also present were Assistant Town Clerk/Teller Patricia Detterman and Teller Patricia Mustacaros. The Peace Officer present was Douglas Mazzolla.

There were 94 registered voters present and 20 non-registered citizens present.
Christine Joy addressed the assembly thanking Lisa Hart, Frank Bush, William McClellan, and Tricia Detterman for their years of public service. They were presented with gift certificates. Mr. Wick gave an overview of the procedural rules as outlined in the Town Meeting Time book.

The following motion was moved and seconded for the following non-residents of Plympton to be allowed to address the assembly when necessary:
Town Administrator Elizabeth Dennehy, Town Counsel Lauren Goldberg, Town Accountant Barbara Gomez, Assistant Town Assessor Wendy Jones, Police Chief Patrick Dillon, Interim Fire Chief Philip Curran, Dennett Elementary School Principal Peter Veneto, Jr., SL Regional School District Superintendent Joy Blackwood, SL School District Assistant Superintendent Jill Proulx, SL District Director of Business Services Christine Healy, P3 Advisory to the Public Safety Building Project Daniel Pallotta.

Motion made by John Traynor and seconded for Moderator Brian Wick to step down for Article 25 so that he could speak to any specifics on the article without any Conflicts of Interest. In his place,

## PASS UNANIMOUS

William Slater was temporarily appointed and sworn in by Town Clerk, Tara J. Shaw.
ARTICLE 1 To hear reports of the Town officers and act thereon and to receive and act upon reports of any committees and give authority or instructions or take any other action relative thereto.

ARTICLE 1 VOTE (Motion moved and seconded). There were no reports given by any Board or Committee Members.

ARTICLE 2 To see if the Town will vote to authorize the Town Treasurer to enter into Compensating Balance agreements for FY 2019 as permitted by and in accordance with M.G.L. c.44, §53F, or take any other action relative thereto.

## Town Treasurer

## Recommended by BOS (3-0)

ARTICLE 2 VOTE (On the motion of Colleen Morin, 11 Granville Baker Way), to approve the article as printed in the warrant.)
Pass Unanimous
ARTICLE 3 To see if the Town will vote to amend the Wage \& Personnel Classification Plan effective July 1, 2018 and to pay as wages the following sums, or take any action relative thereto.

Wage \& Personnel Board Recommended by BOS (3-0

ARTICLE 3 VOTE (On the motion of Alan Wheelock, 10 Center St.) moved and seconded to approve the Wage and Personnel Classification Chart as printed in the warrant with the addition of the Deputy Chief position with a range of $\$ 20.00$ to $\$ 26.00$ per hour and the Firefighter Part Time position with a range of $\$ 16.00$ to $\$ 20.00$ per hour as requested by the Plympton Fire Department.

Wage Recommendations for 2019:

|  | 2018 | 2019 |
| :---: | :---: | :---: |
| A. *Firefighters (Part-time) |  | *16.00-20.00 |
| *Deputy Chief |  | *20.00-26.00 |
| Deputy Chief/EMT | 19.95-26.54 | 20.45-27.20 |
| Deputy Chief/Advanced | 20.91-27.03 | 21.43-27.71 |
| Deputy Chief/Paramedic | 21.93-28.05 | 22.48-28.75 |
| Captain |  |  |
| Captain/EMT | 18.36-24.76 | 18.82-25.38 |
| Captain/Advanced | 19.38-24.99 | 19.86-25.61 |
| Captain/Paramedic | 20.40-26.01 | 20.91-26.66 |
| Lieutenant |  |  |
| Lieutenant/EMT | 17.85-23.51 | 18.30-24.10 |
| Lieutenant/Advanced | 18.36-23.97 | 18.82-24.57 |
| Lieutenant/Paramedic | 19.38-24.99 | 19.86-25.61 |
| Firefighter |  |  |
| Firefighter/EMT | 16.83-22.32 | 17.25-22.88 |
| Firefighter/Advanced | 17.34-22.95 | 17.77-23.52 |
| Firefighter/Paramedic | 18.36-23.97 | 18.82-24.57 |
| *Hold on Captain and Lieutenant by Mark Wallis, 98 Mayflower Road. Mr. Wallis questioned why there were breaks in the amounts and how to could it be corrected. Barbara Gomez, Town Accountant, explained that it was never included to Wage \& |  |  |

Personnel to reinstate it. John Traynor, Selectmen, explained that a Wage \&
Personnel Meeting must be held prior to Town Meeting in order to put it back in. Mr. Wallis withdrew his holds.

| EMT Call | 16.50 | 16.91 |
| :---: | :---: | :---: |
| Paramedic Call | 19.00 | 19.48 |
| Full Time FF/Paramedic | 24.98-28.10 | 25.60-28.80 |
| Full Time Lieutenant FF/Paramedic | 26.00-29.12 | 26.65-29.85 |
| Full Time Captain/Paramedic | 27.54-30.19 | 28.23-30.94 |
| PASS UNANIMOUS Section A with the exception of holds on Captain and Lieutenant |  |  |
| PASS BY MAJORITY on two holds |  |  |
| B. Highway Labor |  |  |
| Working Foreman | 23.86-25.34 | 24.46-27.97 |
| Truck Driver/Laborer | 19.45-20.77 | 19.94-23.29 |
| Motor Equip. Repairman | 22.10-23.36 | 22.65-25.94 |
| Equipment Operator | 20.99-22.95 | 21.51-25.52 |
| PASS UNANIMOUS |  |  |
| C. Town Labor |  |  |
| Laborer | 15.87-16.64 | 16.27-19.06 |
| Town Custodian | 15.87-16.97 | 16.27-19.39 |
| Sr. Disposal Attendant | 18.33-19.16 | 18.79-21.64 |
| Disposal Attendant | 16.33-17.13 | 16.74-19.56 |
| PASS UNANIMOUS |  |  |
| D. Clerical/Election Workers |  |  |
| Clerk | 11.37-13.65 | 11.65-13.99 |
| Senior Clerk/Warden | 14.78-16.48 | 15.15-16.89 |
| Constable | 14.78-16.48 | 15.15-16.89 |
| PASS UNANIMOUS |  |  |
| E. Permanent Staff (all departments) |  |  |
| Clerk | 14.78-16.48 | 15.15-16.89 |
| Senior Clerk | 17.06-18.49 | 17.49-18.95 |
| Administrative Assistant | 19.44-22.75 | 19.93-23.32 |
| Asst. to Treasurer/Collector | 19.91-23.88 | 20.41-24.48 |
| Asst. Town Clerk | 19.91-23.88 | 20.41-24.48 |
| Asst. Town Accountant | 19.91-23.88 | 20.41-24.48 |
| PASS UNANIMOUS |  |  |


| F. Library |  |  |
| :---: | :---: | :---: |
| Clerk | 12.52-15.59 | 12.83-15.98 |
| Circulation Clerk | 15.02-17.39 | 15.40-17.82 |
| Library Technician | 17.06-18.49 | 17.49-18.95 |
| Senior Library Technician | 19.20-22.75 | 19.68-23.32 |
| PASS UNANIMOUS |  |  |
| G. Other Employees |  |  |
| Special Police Officer | 18.62 | 19.09 |
| Police Matron | 17.56 | 18.00 |
| PASS UNANIMOUS |  |  |
| H. Salaried Employees |  |  |
| Highway Superintendent | elected | 65,000.00-85,000.00 |
| Hold on Highway Superintendent by <br> Mark Wallis, 98 Mayflower Rd. What is the current amount? <br> Nathaniel Sides, Finance Committee. Position is divided into 3 components: Highway Surveyor, Burial Agent, Transfer Station Superintendent. Combination of 3 positions is approximately $\$ 81,000.00$ which is within the range that has been proposed. Going forward, it will be 1 position as the Highway Superintendent will be an all-encompassing position as you will see in the budget that the other two positions have been reduced to 0 . <br> PASS HIGHWAY SUPERINTENDENT BY MAJORITY |  |  |
| Library Director | $\begin{aligned} & 38,189.00- \\ & 49,633.00 \end{aligned}$ | 39,144.00-50,874.00 |
| Senior Aide | $\begin{aligned} & \hline 21,224.00- \\ & 24,124.00 \end{aligned}$ | 21,755.00-28,000.00 |
| PASS UNANIMOUS Library and Senior Aide |  |  |
| I. Professional Positions |  |  |
| Assist. Assessor | 27.54-49.76 | 28.23-51.00 |
| Health Agent | 36.41-52.02 | 37.32-53.32 |
| Assist. Health Agent | 36.41-52.02 | 37.32-53.32 |
| Land Use Coordinator | 24.90-27.06 | 25.52-27.74 |
| PASS UNANIMOUS |  |  |
| J. Stipends |  |  |
| Veterans Agent | 8,363.00 | 8,572.00 |
| Director Elder Affairs | 5,202.00 | 5,332.00-10,664.00 |
| PASS UNANIMOUS |  |  |

ARTICLE 4 To see if the Town will fix the compensation of elected officers and to see what sums of money the Town will raise and appropriate including appropriations from available funds or borrow to defray charges and expenses of the Town including debt and interest for the ensuing year, or take any other action relative thereto.

## Board of Selectmen

Recommended by Finance Committee (5-0); Recommended by BOS (3-0)
ARTICLE 4 VOTE (Moved and Seconded) To see if the Town will fix the compensation of elected officers and to raise and appropriate amounts as shown, except when otherwise held where a separate vote will be made, including appropriations from available funds or borrowed to defray charges and expenses of the Town including debt and interest for the ensuing year.

See:
Town of Plympton, Appropriations, May 16, 2018, FY2019

# SUMMARY ANNUAL TOWN MEETING <br> MAY 16, 2018 <br> FY 19 

R\&A: $\quad \$ 10,368,045.00$
Free Cash: $\quad \$ 447,000.00$
Capital Stab. $\$ 283,903.05$
Other (Ambulance) $\$ 200,000.00$

CPC (Art. 8)
(Admin Exp.) $\quad \$ 5,000.00$
(Hist. Resource Res.) \$10,000.00
(Community Housing Res.) $\$ 10,000.00$
(Open Space) $\quad \$ 10,000.00$
(Budget Res.) \$65,000.00
Subtotal Art. $8 \mathbf{\$ 1 0 0 , 0 0 0 . 0 0}$
CPC (Art. 9)
(Hist. Res) $\quad \$ 11,000.00$
(Budget Res.) \$76,500.00
Subtotal Art. 9 \$87,500.00
TOTAL CPA: $\$ 187,500.00$

| REVOLVING: | $\$ 40,000.00$ |
| ---: | ---: |
| BORROW: | $\$ 169,340.00$ |

TOTAL: $\quad \$ 11,695,788.05$

Respectfully submitted,
Jarl. Show

Tara J. Shaw
Town Clerk

## SUMMARY OF ANNUAL TOWN MEETING MAY 2018

ANNUAL TOWN MEETING SUMMARY FY19

| R\&A: | $\$ 10,368,045.00$ |
| :---: | ---: |
| Free Cash: | $\$ 447,000.00$ |
| Capital Stab. | $\$ 283,903.05$ |
| Other (Ambulance) | $\$ 200,000.00$ |
| CPC (Art. 8) |  |
| (Admin Exp.) | $\$ 5,000.00$ |
| (Hist. Resource Res.) | $\$ 10,000.00$ |
| (Community Housing Res.) | $\$ 10,000.00$ |
| (Open Space) | $\$ 65,000.00$ |
| (Budget Res.) |  |
| Subtotal Art.8 $\mathbf{\$ 1 0 0 , 0 0 0 . 0 0}$ | $\$ 11,000.00$ |
| CPC (Art. 9) | $\$ 76,500.00$ |
| (Hist. Res) |  |
| (Budget Res.) | $\mathbf{\$ 1 8 7 , 5 0 0 . 0 0}$ |
| Subtotal Art. $9 \mathbf{\$ 8 7 , 5 0 0 . 0 0}$ |  |
| TOTAL CPA: | $\mathbf{\$ 4 0 , 0 0 0 . 0 0}$ |
| REVOLVING: | $\mathbf{\$ 1 1 , 6 9 5 , 7 8 8 9 . 0 0}$ |
| BORROW: |  |

Respectfully submitted,

## Jawe. Shaw

Tara J. Shaw
Town Clerk
TOWN OF PLYMPTON
APPROPRIATIONS ATM
MAY 16, 2018 FY2019

| ART. |  |  | R \& A | FREE CASH | CAP. STAB. | OTHER | (Description) | REVOLVING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  | \$0.00 |  |  |  |  |  |
| 2 |  |  | \$0.00 |  |  |  |  |  |
| 3 |  |  | \$0.00 |  |  |  |  |  |
|  |  | DESCRIPTION |  |  |  |  |  |  |
| 4 | 10 | Blanket Insurance | \$126,875.00 |  |  |  |  |  |
|  | 15 | County Pension | \$478,880.00 |  |  |  |  |  |
|  | PASS UNANIM | MOUS Subtotal County Pension | \$605,755.00 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| *held | 20 *Group Health \$397,197.00 \$100,000.00 <br> Motion made by Nathaniel Sides, to vote to transfer $\mathbf{\$ 1 0 0 , 0 0 0 . 0 0}$ from Free Cash and vote to Raise and Appropriate the sum of $\$ 397,197.00$ for of $\mathbf{\$ 4 9 7}, 197.00$ for Line 20 Group Health Insurance |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | PASS UNANI | MOUS SubTotal Group Health | \$397,197.00 | \$100,000.00 |  |  |  |  |
| TOTAL R\&A and Transfer Line 20 Group Health |  |  | \$497,197.00 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | 25 | Medicare | \$110,000.00 |  |  |  |  |  |
|  | 30 | Unemployment | \$1,000.00 |  |  |  |  |  |
| UNANIMOUS SubTotal Medicare \& Unemployment |  |  | \$111,000.00 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| PASS UNANIMOUS Total Ins \& Pension |  |  | \$1,113,952.00 | \$100,000.00 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | 100 | Agriculture Commission | \$500.00 |  |  |  |  |  |
|  | 105 | Board of Appeals | \$1,200.00 |  |  |  |  |  |
|  | 110 | Conservation Commission | \$4,100.00 |  |  |  |  |  |
|  | 112 | Open Space | \$2,250.00 |  |  |  |  |  |
|  | 115 | Council on Aging | \$6,050.00 |  |  |  |  |  |
|  | 118 | Council on Aging Stipend | \$7,500.00 |  |  |  |  |  |
|  | 120 | Council on Aging Support Staff | \$30,068.00 |  |  |  |  |  |
|  | 125 | Finance Committee | \$1,500.00 |  |  |  |  |  |
|  | 130 | Historical Commission | \$500.00 |  |  |  |  |  |

TOWN OF PLYMPTON
APPROPRIATIONS ATM
MAY 16, 2018 FY2019

| ART. |  |  | R\&A | FREE CASH | CAP. STAB. | OTHER | (Description) | REVOLVING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 135 | Moderator Salary | \$200.00 |  |  |  |  |  |
|  | 140 | Planning Board | \$1,500.00 |  |  |  |  |  |
|  | 145 | Recreation Committee | \$3,500.00 |  |  |  |  |  |
| PASS | Ous | Total General Govt | \$58,868.00 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | 160 | Assessors Salaries | \$3.00 |  |  |  |  |  |
|  | 165 | Assistant Assessor | \$36,025.00 |  |  |  |  |  |
|  | 168 | Assessors' Support Staff | \$24,390.00 |  |  |  |  |  |
|  | 170 | Assessors Expense | \$18,520.00 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| PASS | Ous | Total Assessors | \$78,938.00 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | 180 | Town Clerk Salary | \$46,125.00 |  |  |  |  |  |
|  | 185 | Certification Compensation | \$1,000.00 |  |  |  |  |  |
|  | 188 | Town Clerk Support Staff | \$26,884.00 |  |  |  |  |  |
|  | 190 | Town Clerk Expense | \$6,130.00 |  |  |  |  |  |
|  | 195 | Election \& Registration | \$4,600.00 |  |  |  |  |  |
|  | 197 | Election Support Staff | \$11,698.00 |  |  |  |  |  |
| PAss | Ous | Total Town Clerk | \$96,437.00 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| *held | 200 | Accountant/Auditor | \$46,208.00 |  |  |  |  |  |
|  | rity |  |  |  |  |  |  |  |
|  | 203 | Accountant Support Staff | \$3,460.00 |  |  |  |  |  |
|  | 205 | Accountant Expenses | \$3,150.00 |  |  |  |  |  |
|  | 210 | Treasurer/Tax Collector Salary | \$61,764.00 |  |  |  |  |  |
|  |  | Certification Compensation | \$0.00 |  |  |  |  |  |
|  | 218 | Treasurer Support Staff | \$33,440.00 |  |  |  |  |  |
|  |  | Treasurer/Tax Collector Expense | \$27,500.00 |  |  |  |  |  |

TOWN OF PLYMPTON
APPROPRIATIONS ATM
MAY 16, 2018 FY2019

| ART. |  |  | R \& A | FREE CASH | CAP. STAB. | OTHER | (Description) | REVOLVING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 225 | Treasurer Banking Services | \$0.00 |  |  |  |  |  |
| PASS UNANIMOUS exception of Hold on Line 200 T |  |  | \$175,522.00 |  |  |  |  |  |
| Treasurer, PASS MAJORITY Line 200 |  |  |  |  |  |  |  |  |
|  | 230 | Selectmen Stipend | \$3.00 |  |  |  |  |  |
|  | 233 | Selectmen Admin. Assistant | \$30,914.00 |  |  |  |  |  |
|  | 235 | Selectmen Expense | \$2,700.00 |  |  |  |  |  |
|  | 240 | Town Coordinator/Administrator | \$104,500.00 |  |  |  |  |  |
|  | 243 | Town Administrator Expense | \$3,600.00 |  |  |  |  |  |
|  | 245 | Computer Maintenance | \$20,500.00 |  |  |  |  |  |
|  | 250 | Memorial Day | \$500.00 |  |  |  |  |  |
|  | 255 | Town House | \$6,500.00 |  |  |  |  |  |
|  | 258 | Town House Custodial | \$17,665.00 |  |  |  |  |  |
|  | 260 | Town Counsel | \$50,000.00 |  |  |  |  |  |
|  | 265 | Town Reports | \$1,200.00 |  |  |  |  |  |
|  | 270 | Utilities | \$54,500.00 |  |  |  |  |  |
| PASS UNANIMOUS Total Selectmen |  |  | \$292,582.00 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | 280 | Health Stipend | \$3.00 |  |  |  |  |  |
|  | 283 | Health Support Staff | \$35,339.00 |  |  |  |  |  |
|  | 285 | Health Expenses | \$4,895.00 |  |  |  |  |  |
| PASS UNANIMOUS Total Board of Health |  |  | \$40,237.00 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | 300 | Highway Superintendent | \$75,000.00 |  |  |  |  |  |
|  | 305 | Highway Labor | \$165,124.00 |  |  |  |  |  |
|  | 310 | General Highway | \$96,670.00 |  |  |  |  |  |
|  | 315 | Equipment \& Maintenance | \$6,750.00 |  |  |  |  |  |
|  | 320 | Cemetery Department | \$1,000.00 |  |  |  |  |  |
|  | 322 | Cemetery Labor | \$2,200.00 |  |  |  |  |  |
|  | 323 | Burial Agent | \$0.00 |  |  |  |  |  |

town of plympton
APPROPRIATIONS ATN
MAY 16, 2018 FY2019

| ART. |  |  | R \& A | FREE CASH | CAP. STAB. | OTHER | (Description) | REVOLVING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 325 | Parks Department Labor | \$7,200.00 |  |  |  |  |  |
|  | 330 | Snow \& Ice | \$60,000.00 |  |  |  |  |  |
|  | 335 | Transfer Station | \$109,475.00 |  |  |  |  |  |
|  | 338 | Transfer Station Staff | \$58,053.00 |  |  |  |  |  |
| PASS UNANIMOUS Total Public Works |  |  | \$581,472.00 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | 340 | Animal Inspector | \$1,875.00 |  |  |  |  |  |
|  | 345 | Animal Control Officer | \$5,489.00 |  |  |  |  |  |
|  | 350 | Animal Control Expense | \$5,500.00 |  |  |  |  |  |
|  | 355 | Tree Warden Salary | \$10,350.00 |  |  |  |  |  |
| *held | 360 | Tree Warden Expense | \$7,712.00 |  |  |  |  |  |
| PASS UNANIMOUS 360 Tree Warden Expense |  |  |  |  |  |  |  |  |
| PASS UNANIMOUS Total Protect Personal Property |  |  | \$30,926.00 |  |  |  |  |  |
| On Line 360, PASS UNANIMOUS Line 360 |  |  |  |  |  |  |  |  |
|  | 400 | Building Inspector/Dept | \$20,000.00 |  |  |  |  |  |
|  | 405 | Dept, Administrative Staff | \$26,151.00 |  |  |  |  |  |
|  | 410 | Plumbing \& Gas Inspect | \$10,000.00 |  |  |  |  |  |
| *held | 415 | Wiring Inspector | \$18,000.00 |  |  |  |  |  |
|  | PASS MAJORITY |  |  |  |  |  |  |  |
| *held | 420 | Zoning Administrator | \$12,000.00 |  |  |  |  |  |
|  | JORI |  |  |  |  |  |  |  |
|  | 425 | Dept. Expenses | \$1,000.00 |  |  |  |  |  |
| PASS UNANIMOUS Total Building Dept. exception I |  |  | \$87,151.00 |  |  |  |  |  |
| PASS MAJORITY Lines 415 and 420 |  |  |  |  |  |  |  |  |
|  | 500 | Fire Chief Salary | \$80,000.00 |  |  |  |  |  |
|  | 505 | Fire/EMS | \$61,800.00 |  |  |  |  |  |
|  | 508 | EMS Medical Supplies | \$15,000.00 |  |  |  |  |  |
| *held | 510 | Fire/EMS Salaries | \$271,159.00 |  | (Ambulance) | \$200,000.00 |  |  |

TOWN OF PLYMPTON
APPROPRIATIONSATM
MAY 16, 2018 FY2019

| ART. |  |  | R \& A | FREE CASH | CAP. STAB. | OTHER | (Description) | REVOLVING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Motion made by Nathaniel Sides, to vote to transfer $\$ 200,000.00$ from the Ambulance Fund and vote to Raise and Appropriate the sum of $\$ 271,159.00$ for a total of $\$ 471,159.00$ for Line 510 Fire/EMS Salaries |  |  |  |  |  |  |  |
|  | PASS MAJORITY Subtotal Line 510 |  | \$271,159.00 |  | (Ambulance) | \$200,000.00 |  |  |
|  |  |  |  |  |  |  |  |  |
|  | 512 | Fire Dept. Clerical | \$12,540.00 |  |  |  |  |  |
|  | 515 | Fire/EMS Equipment \& Repair | \$12,000.00 |  |  |  |  |  |
|  | 520 | Civil Defense(EmergMgmtDir) | \$2,000.00 |  |  |  |  |  |
| PASS |  | Total Fire/EMS Services except | \$454,499.00 |  |  | \$200,000.00 |  |  |
| PASS MAJORITY Line 510 |  |  |  |  |  |  |  |  |
|  | 550 | Police Chief Salary | \$110,823.00 |  |  |  |  |  |
|  | 555 | Police Services | \$714,889.00 |  |  |  |  |  |
|  | 558 | Emergency Dispatch Services | \$50,000.00 |  |  |  |  |  |
|  | 560 | DARE | \$2,200.00 |  |  |  |  |  |
|  | 565 | Police Department | \$82,549.00 |  |  |  |  |  |
|  | 568 | Police Department Clerical | \$31,775.00 |  |  |  |  |  |
|  | 570 | Motor Vehicles | \$68,508.00 |  |  |  |  |  |
| PASS UNANIMOUS Total Police Services |  |  | \$1,060,744.00 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | 600 | Veterans Agent | \$8,572.00 |  |  |  |  |  |
|  | 605 | Veterans Administration | \$850.00 |  |  |  |  |  |
|  | 610 | Veterans Benefits | \$50,000.00 |  |  |  |  |  |
|  | 615 | Veterans Graves |  |  |  |  |  |  |
| PASS UNANIMOUS Total Veterans |  |  | \$59,422.00 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | 620 | Library Director | \$50,874.00 |  |  |  |  |  |
|  | 623 | Library Support Staff | \$41,642.00 |  |  |  |  |  |
|  | 625 | Library Expenses | \$56,851.00 |  |  |  |  |  |
| PASS UNANIMOUS Total Library |  |  | \$149,367.00 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

TOWN OF PLYMPTON
APPROPRIATIONSATM
MAY 16, 2018 FY2019

| ART. |  |  | R \& A | FREE CASH | CAP. STAB. | OTHER | (Description) | REVOLVING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 700 | Elementary Sch Costs | \$2,369,542.00 |  |  |  |  |  |
|  | 705 | Special Education | \$1,034,921.00 |  |  |  |  |  |
|  | 710 | Vocational Education | \$120,000.00 |  |  |  |  |  |
| PASS UNANIMOUS Subtotal Local School |  |  | \$3,524,463.00 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | 750 | Reg. School Assessment | \$2,174,763.00 |  |  |  |  |  |
|  | 755 | Debt \& Interest-Reg. School | \$184,877.00 |  |  |  |  |  |
| PASS UNANIMOUS Subtotal Regional Schools |  |  | \$2,359,640.00 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Total All Schools |  | \$5,884,103.00 |  |  |  |  |  |  |
| PASS UNANIMOUS |  |  |  |  |  |  |  |  |
|  | 800 | Reserve Fund | \$80,000.00 |  |  |  |  |  |
|  | 810 | Int/Loan/Refunds | \$3,000.00 |  |  |  |  |  |
|  |  | Subtotal Reserve \& Debt | \$83,000.00 |  |  |  |  |  |
|  | 815 | Principal \& Interest | \$46,231.00 |  |  |  |  |  |
|  | 820 | Dennett Debt Exclusion | \$74,594.00 |  |  |  |  |  |
|  | 825 | Public Safety Building Debt |  |  | \$235,000.00 |  |  |  |
|  |  | Subtotal P\&I and Debt Exclusi | \$120,825.00 |  | \$235,000.00 |  |  |  |
|  |  |  |  |  |  |  |  |  |
| PASS UNANIMOUS RF, Int, P\&I, Debt Exclusion |  |  | \$438,825.00 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  | R \& A | FREE CASH | CAP. STAB. | OTHER |  | REVOLVING |
|  |  | Subtotal Budget | \$10,368,045.00 | \$100,000.00 | \$235,000.00 | \$200,000.00 |  |  |
|  |  | Total Budget | \$10,903,045.00 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

TOWN OF PLYMPTON
APPROPRIATIONS ATM
MAY 16, 2018 FY2019

TOWN OF PLYMPTON
APPROPRIATIONS ATM
MAY 16, 2018 FY2019

| ART. |  | R \& A | FREE CASH | CAP. STAB. | OTHER | (Description) | REVOLVING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ANNUAL TOWN MEETING | Y19 SUMMARY |  |  |  |  |  |
|  | R\&A: | \$10,368,045.00 |  |  |  |  |  |
|  | Free Cash: | \$447,000.00 |  |  |  |  |  |
|  | Capital Stab. | \$283,903.05 |  |  |  |  |  |
|  | Other (Ambulance) | \$200,000.00 |  |  |  |  |  |
|  | CPC (Art. 8 \& 9) |  |  |  |  |  |  |
|  | (Admin Exp.) | \$5,000.00 |  |  |  |  |  |
|  | (Hist. Resource Res.) | \$10,000.00 |  |  |  |  |  |
|  | (Community Housing Res.) | \$10,000.00 |  |  |  |  |  |
|  | (Open Space) | \$10,000.00 |  |  |  |  |  |
|  | (Budget Res.) | \$65,000.00 |  |  |  |  |  |
|  | Total Art. 8 | \$100,000.00 |  |  |  |  |  |
|  | CPC (Art. 9) |  |  |  |  |  |  |
|  | (Hist. Res) | \$11,000.00 |  |  |  |  |  |
|  | (Budget Res.) | \$76,500.00 |  |  |  |  |  |
|  | Total Art. 9 | \$87,500.00 |  |  |  |  |  |
|  | TOTAL CPA: | \$187,500.00 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | REVOLVING: | \$40,000.00 |  |  |  |  |  |
|  | BORROW: | \$169,340.00 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | TOTAL: | \$11,695,788.05 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Respe |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Tara J. |  |  |  |  |  |  |  |
| Town |  |  |  |  |  |  |  |

## PLYMPTON SPECIAL TOWN MEETING <br> May 16, 2018 <br> Dennett Elementary School at 80 Crescent Street in said Plympton Wednesday, May 16, 2018 at 8:00 PM <br> FY18

Moderator, Brian A. Wick, declared there being a quorum present (35) and preparation and posting of the warrant and the procedure was accomplished in accordance with the law and, therefore, the Special Town Meeting was called to order at 8:00 p.m. at the Dennett Elementary School.

Motion made by Mark Russo, 140 Palmer Road, and seconded, to skip Article 1 and come back at a later time when the Project Manager of the Public Safety Building Project and P3, Dan Pallotta, arrives.

## PASS UNANIMOUS

ARTICLE 2 To see if the Town will vote to accept the provisions of Massachusetts General Laws Chapter 40, Section 13E, which allows the establishment of, and appropriation or transfer of money to, a reserve fund to be utilized in the upcoming fiscal years, to pay, without further appropriation, unanticipated or unbudgeted costs of special education, out-of-district tuition or transportation; or take any other action relative thereto.

Approval of Article 2 would permit the Plympton School Committee to take advantage of MGL 40, Section 13E passed by the State Legislature during August 2016. It would allow the Plympton School Committee by majority vote to establish, appropriate, or transfer to a Special Needs Reserve Fund for various unanticipated special education costs. The balance in such reserve fund shall not exceed $2 \%$ of the annual net school spending.

Expending from the reserve fund requires a majority vote of the Plympton School Committee and a majority vote of the Board of Selectmen.

## Plympton School Committee <br> Recommended by BOS (3-0)

ARTICLE 2 VOTE (On the motion of Jon Wilhelmsen, 255 Main St.) I move that the Town vote to approve the article as printed in the warrant.

## PASS UNANIMOUS

ARTICLE 3 To see if the Town will vote to transfer the sum of $\$ 40,000.00$ from the May 17, 2017 Annual Town Meeting, Article 4, Budget Line 705, Special Education, to fund the Special Needs Reserve Fund created pursuant to Article 2 at this Special Town Meeting; or take any other action relative thereto.

Recommended by Finance Committee (5-0); Recommended by BOS (3-0)

ARTICLE 3 VOTE (On the motion of Jon Wilhelmsen, 255 Main St.) I move that the Town vote to transfer the sum of $\$ 40,000.00$ from the May 17, 2017 Annual Town Meeting, Article 4, Line 705, Special Education to the Special Needs Reserve Fund.

## PASS UNANIMOUS

## Return to Article 1

ARTICLE 1 To see if the Town will vote to transfer a sum of money from any available funds to add to the amounts appropriated pursuant to the May 17, 2017, Annual Town Meeting, Article 24, Police Station, said funds are to be expended by the Plympton Public Safety Building Committee and the Board of Selectmen as necessary to complete the project as set forth in Article 24, or take any other action relative thereto.

## Public Safety Building Committee

Recommended by Finance Committee (5-0); Recommended by BOS (3-0)
ARTICLE 1 VOTE (On the motion of Mark Russo, 140 Palmer Rd.) I move that the Town vote to transfer from the May, 2017 Annual Town Meeting, Article 4, Line 815, Principal \& Interest the sum of $\$ 35,000.00$ and transfer from Line 20 Group Insurance the sum of $\$ 40,000.00$ to be added to May 17, 2017, Annual Town Meeting, Article 24, Police Station, said funds are to be expended by the Plympton Public Safety Committee and the Board of Selectmen.
Speaker Dan Palotta of P3 gave a brief explanation
PASS UNANIMOUS
ARTICLE 4 To see if the Town will vote to transfer the sum of $\$ 70,000.00$ from the May 17, 2017 Annual Town Meeting, Article 4, Budget Line 710, Vocational Education, to the May 17, 2017 Annual Town Meeting, Article 4, Budget Line 700, Elementary School Costs, to pay for the purchase, installation and any other related costs of a new generator for the Dennett Elementary School, or take any other action relative thereto.

## Plympton School Committee

Recommended by Finance Committee (5-0); Recommended by BOS (3-0)
ARTICLE 4 VOTE (On the motion of Jon Wilhelmsen, 255 Main St.) I move that the Town vote to approve the article as printed in the warrant.

## PASS UNANIMOUS

ARTICLE 5 To see if the Town will vote to transfer the sum of $\$ 25,000.00$ from the May 17, 2017 Annual Town Meeting, Article 4, Budget Line 710, Vocational Education to be added to that appropriated under Article 10 of the May 14, 2014 Annual Town Meeting for engineering services, equipment and installation of a Drinking Water Treatment System for the Dennett Elementary School, or take any other action relative thereto.

Plympton School Committee
Recommended by Finance Committee (5-0); Recommended by BOS (3-0)

ARTICLE 5 VOTE (On the motion of Jon Wilhelmsen, 255 Main St.) I move that the Town vote to approve the article as printed in the warrant.

PASS UNANIMOUS

ARTICLE 6 To see if the Town will vote to transfer from the Silver Lake Regional School District's Excess \& Deficiency Funds the sum of $\$ 50,000.00$ to be used by the Silver Lake Regional School Committee to defray the costs of emergency repairs, including removal of lights and poles on Sirrico Field, replacement of the flow box at the wastewater treatment plan and repairs of storm drains in critical condition, or take any other action relative thereto.

## Silver Lake Regional School Committee Recommended by BOS (3-0)

ARTICLE 6 VOTE (On the motion of Jason Fraser, 66 Maple St.) I move that the Town vote to transfer from the Silver Lake Regional School District's Excess and Deficiency Funds the sum of $\$ 50,000.00$ to be used by the Silver Lake Regional School Committee to defray the costs of emergency repairs, including removal of lights and poles on Sirrico Field, replacement of the flow box at the wastewater treatment plan and repairs of storm drains in critical condition.

PASS UNANIMOUS
ARTICLE 7 To see if the Town will vote to amend the vote taken pursuant to the May 18, 2016 Annual Town Meeting, Article 11, to remove the federal grant contingency and authorize the use of the $\$ 16,800.00$ appropriated therein to purchase new SCBA Air Packs for firefighting operations, or take any other action relative thereto.

This article was originally connected to a Federal Grant that the Town never received. There are no funds involved in this vote, just a transfer of usage.

Fire Department
Recommended by BOS (3-0)
ARTICLE 7 VOTE (On the motion of John Traynor,Jr., 62 Crescent St.) I move that the Town vote approve the article as printed in the warrant.

## PASS UNANIMOUS

ARTICLE 8 To see if the Town will vote to transfer from available funds the sum of $\$ 25,000.00$ to pay the costs relating to roadside damage due to the winter storms, or take any other action relative thereto.

## Highway Surveyor and Tree Warden

Recommended by Finance Committee (5-0); Recommended by BOS (3-0)
ARTICLE 8 VOTE (On the motion of Christine Joy, 10 Dukes Brook Rd.) I move that the Town vote to transfer from the May 17, 2017 Annual Town Meeting, Article 4, Line 20, Group Health the sum of $\$ 25,000.00$ to pay the costs relating to roadside damage due to the winter storms.

PASS UNANIMOUS

ARTICLE 9 To see if the Town will vote to transfer a sum of money to pay unpaid bills for a prior fiscal year, or take any other action relative thereto.

Board of Selectmen
Recommended by Finance Committee (5-0); Recommended by BOS (3-0)
ARTICLE 9 VOTE (On the motion of John Traynor,Jr., 62 Crescent St.)

I move that the Town vote to transfer the sum of $\$ 693.90$ from the May 17, 2017 Annual Town Meeting, Article 4, Line 240, Town Coordinator/Town Administrator to pay for unpaid bills for fiscal 2017.

## PASS UNANIMOUS

ARTICLE 10 To see if the town will vote to transfer from available funds the sum of $\$ 20,000.00$ to the OPEB account, or take any other action relative thereto.

## Board of Selectmen

Recommended by Finance Committee (5-0); Recommended by BOS (3-0)
ARTICLE 10 VOTE (On the motion of John Traynor,Jr., 62 Crescent St.) I move that the Town vote to transfer the sum of \$20,000.00 from the May 17, 2017 Annual Town Meeting, Article 4, Line 240, Town Coordinator/Town Administrator to fund the OPEB account.

PASS UNANIMOUS

ARTICLE 11 To see if the Town will vote to transfer a sum of money to be added to the Buildings \& Land Article, or take any other action relative thereto.

## Board of Selectmen

Recommended by Finance Committee (5-0); Recommended by BOS (3-0)
ARTICLE 11 VOTE (On the motion of John Traynor,Jr., 62 Crescent St.) I move that the Town vote to transfer from the May 17, 2017 Annual Town Meeting, Article 4, Line 240, Town Coordinator/Town Administrator the sum of $\$ 10,000.00$ to be added to the Building \& Grounds article.

PASS UNANIMOUS

Respectfully submitted,

## Jawe. Shaw

Tara J. Shaw, CMMC, CMC
Town Clerk


Article
1

2
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Respectfully submitted,


## Town of Plympton Special Town Meeting <br> September 20, 2018

Moderator, Brian A. Wick, declared there being a quorum present (35) and preparation and posting of the warrant and the procedure was accomplished in accordance with the law and, therefore, the Special Town Meeting was called to order at 7:02 p.m. at the Dennett Elementary School. Mr. Wick welcomed everyone and asked everyone to rise for the Pledge to Allegiance to the American Flag. Mr. Wick stated that the Special Town Meeting begins to address the Acquisition of the Atwood Property.

Mr. Wick introduced the Board of Selectmen, Chairman Christine Joy, Selectmen's Clerk Mark Russo, and Chairperson John Traynor, Jr. as well as Town Counsel Johnathan Eichman. The Finance Committee Members present were Marilyn Browne, Kathryn Shepard, and Steven Lewis.

Assistant Town Clerk/Teller Patricia Detterman and Teller Jill Palenstijn and Selectmen's Assistant Briggette Martins assisted with checking in members to the meeting. The Peace Officer present was Douglas Mazzolla.

I, Tara J. Shaw, Town Clerk of Plympton, do hereby certify that the following action was taken at the Plympton Special Town Meeting held on September 20, 2018 at the Dennett Elementary School. There were 193 registered voters present and 11 nonregistered voters.

## ARTICLE 1 - Acquisition of the Atwood Property

To see if the Town will vote to do the following:

1) Authorize the Board of Selectmen to acquire, by purchase, gift, or eminent domain, upon such terms and conditions as the Selectmen deem appropriate, all that land described in the deed to Sarah E. Preston, Trustee of the Atwood Family Irrevocable Trust, recorded with the Plymouth County Registry of Deeds in Book 42557, Page 105, and such interests in abutting lands as may be convenient to provide access thereto, which land is located in part on Prospect Road together with all easements and rights appurtenant thereto and buildings and improvements located thereon, with approximately ten (10) acres of such land along Prospect Road in the location more or less depicted on the sketch plan prepared for the Town, a copy of which has been placed on file with the Town Clerk, to be acquired for general municipal purposes, including the purpose of conveyance, and the remainder of which land and interests in abutting lands shall be acquired for open space, conservation and passive recreation purposes and held in the care, custody and control of the Conservation Commission under the provisions of G.L. c. $40, \S 8 \mathrm{C}$, the entirety of such land having been made available for purchase by the Town in accordance with the terms of a bona fide offer presented to the Town pursuant to the provisions of G.L. c. 61A, §14;
2) As funding for such acquisition and any and all costs related thereto, including title investigations, closing costs, and attorney's fees:
a) To appropriate from the Community Preservation Fund, raise and appropriate, transfer from available funds, or borrow, a sum or sums of money; and
b) To authorize the Treasurer, with the approval of the Board of Selectmen, to borrow such sum as may be authorized hereunder by the issuance and sale of bonds or notes of the Town in accordance with General Laws Chapter 44, Chapter 44B, or any other enabling authority, said sum to be expended under the direction of the Board of Selectmen; and further, that any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with G.L. c.44, §20, thereby reducing by a like amount the amount authorized to be borrowed to pay such costs;
3) To authorize the Board of Selectmen to enter into all agreements and execute any and all instruments as may be necessary on behalf of the Town to effect said acquisition, and to accept any gifts or grants provided to the Town for such purposes;
4) To authorize the Board of Selectmen upon such acquisition to sell for residential use upon such terms and conditions and for such consideration as the Board of Selectmen shall deem appropriate, which may include division into no more than three lots, any portion of the land acquired for general municipal purposes, provided that a portion of such land shall be retained to provide public access to the land acquired for conservation and passive recreation purposes, including a small parking area and a path, and to provide for retention of a natural buffer between the conservation land and the land sold; and
5) To authorize the Board of Selectmen to convey a permanent conservation restriction on the portion of the property acquired for conservation and passive recreation purposes as required by G.L. c.44B, $\S 12$ and meeting the requirements of G.L. c.184, §31-33;

Or take any other action relative thereto.

## Plympton Board of Selectmen Recommended by 3-0 Vote

## On the motion of Mark Russo, Selectman, 140 Palmer Road and Seconded by Christine Joy, Selectmen, 10 Dukes Brook Road:

I move that the Town vote to:

1) Authorize the Board of Selectmen to acquire, by purchase, gift, or eminent domain, upon such terms and conditions as the Selectmen deem appropriate, all that land described in the deed to Sarah E. Preston, Trustee of the Atwood Family Irrevocable Trust, recorded with the Plymouth County Registry of Deeds in Book 42557, Page 105, and such interests in abutting lands as may be convenient to provide access
thereto, which land is located in part on Prospect Road, together with all easements and rights appurtenant thereto and buildings and improvements located thereon, with approximately ten (10) acres of such land along Prospect Road in the location more or less depicted on the sketch plan prepared for the Town, to be acquired for general municipal purposes, including the purpose of conveyance, and the remainder of which land and interests in abutting lands shall be acquired for open space, conservation and passive recreation purposes and held in the care, custody and control of the Conservation Commission under the provisions of G.L. c. $40, \S 8 \mathrm{C}$, the entirety of such land having been made available for purchase by the Town in accordance with the terms of a bona fide offer presented to the Town pursuant to the provisions of G.L. c. $61 \mathrm{~A}, \S 14$;
2) As funding for such acquisition and any and all costs related thereto:
a) Appropriate and transfer from the Community Preservation Fund Open Space Reserve the sum of $\mathbf{\$ 2 2 , 0 0 0}$, and from the Community Preservation Fund Undesignated Fund Balance the sum of $\mathbf{\$ 2 9 8}, 000$ for such acquisition;
b) Authorize the Treasurer, with the approval of the Board of Selectmen, to borrow for such acquisition the sum of $\$ 470,000$ in accordance with General Laws Chapter 44 or any other enabling authority, and to issue bonds and notes therefor, said sum to be expended under the direction of the Board of Selectmen, and further provided that any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with G.L. c.44, §20, thereby reducing by a like amount the amount authorized to be borrowed to pay such costs; and
c) Appropriate and transfer from the Community Preservation Fund Undesignated Fund Balance the sum of $\$ 30,000$ as a contingency fund for all costs related to such acquisition, including title investigations, closing costs, attorney's fees, and the granting of a conservation restriction as required by G.L. c.44B, §12;
3) Authorize the Board of Selectmen to enter into all agreements and execute any and all instruments as may be necessary on behalf of the Town to effect said acquisition, and to accept any gifts or grants provided to the Town for such purposes;
4) Authorize the Board of Selectmen upon such acquisition to sell for residential use upon such terms and conditions and for such consideration as the Board of Selectmen shall deem appropriate, which may include division into no more than three lots, any portion of the land acquired for general municipal purposes, provided that a portion of such land shall be retained to provide public access to the land acquired for conservation and passive recreation purposes, including a small parking area and a
path, and to provide for retention of a natural buffer between the conservation land and the land sold; and
5) Authorize the Board of Selectmen to convey a permanent conservation restriction on the portion of the property acquired for conservation and passive recreation purposes as required by G.L. c.44B, $\S 12$ and meeting the requirements of G.L. c.184, §31-33.

## PASS BY 2/3 VOTE

Respectfully Submitted,
Jaw. Shaw
Tara J. Shaw
Town Clerk

## PLYMPTON ANNUAL TOWN ELECTION TOWN OF PLYMPTON SATURDAY, MAY 19, 2018

| Town of Plympton |  |
| :---: | :---: |
| Official Results-1 Polling Location, 1 Precinct, 5 Palmer Road, Plympton, MA 02367 |  |
| Saturday, May 19, 2018 Annual Town Election |  |
|  |  |
| SELECTMAN, 3 Years Vote One |  |
| Christine M. Joy | 123 |
| Blank | 12 |
|  |  |
| ASSESSOR, 3 Years, Vote One |  |
| Jocelyn Anderson | 16 |
| Blank | 116 |
| All Others | 3 |
|  |  |
| BOARD OF HEALTH, 3 Years Vote One |  |
| Harry L. Weikel, Jr. | 115 |
| Blank | 19 |
| All Others | 3 |
|  |  |
| FINANCE COMMITTEE, 3 Years Vote One |  |
| Nathaniel B. Sides | 117 |
| Blank | 18 |
|  |  |
| FINANCE COMMITTEE, 2 Years Vote One |  |
| Marilyn Browne | 3 |
| Blank | 129 |
| All Others | 3 |
|  |  |
| LIBRARY TRUSTEE, 3 Years Vote Two |  |
| Kristine M. Boyles | 119 |
| James Lundgren | 15 |
| Linda Lawson | 9 |
| All Others | 3 |
|  |  |
| LIBRARY TRUSTEE, 2 Years Vote One |  |
| James Lundgren | 22 |
| Blank | 110 |
| All Others | 3 |


| PLANNING BOARD, 5 Years Vote One |  |
| :---: | :---: |
| Jennifer MacDonald | 116 |
| Blank | 19 |
|  |  |
| PLANNING BOARD, 4 Year Vote One |  |
| Blank | 132 |
| All Others | 3 |
|  |  |
| SCHOOL COMMITTEE, 3 Years Vote Two |  |
| Michael J. Antoine | 103 |
| Jill M. Palenstijn | 107 |
| Blank | 60 |
|  |  |
| SL REGIONAL SCHOOL COMMITTEE, 3 Years Vote One |  |
| Maureen A. Springer | 102 |
| Blank | 32 |
| All Others | 1 |
|  |  |
| TOWN CLERK, 3 Years Vote One |  |
| Tara J. Shaw | 123 |
| Blank | 11 |
| All Others | 1 |
|  |  |
| TREE WARDEN, 3 Years Vote One |  |
| William H. Hayes | 119 |
| Blank | 15 |
| All Others | 1 |
|  |  |
| TOTAL NUMBER BALLOTS CAST: | 135 |
| Total Registered Voters: | 2234 |
| \% Voter Turnout: | 6\% |
|  |  |

Respectfully Submitted,
Tara J. Shaw
Town Clerk
Town of Plympton-State Election Tuesday, Nov. 6, 2018

| TREASURER |  |  |
| :---: | :---: | :---: |
| Deborah Goldberg | 762 |  |
| Keiko M. Orrall | 657 |  |
| Jamie M. Guerin | 42 |  |
| Blank | 80 |  |
| All Others | 0 |  |
|  |  |  |
| AUDITOR |  |  |
| Suzzanne M. Bump | 711 |  |
| Helen Brady | 666 |  |
| Daniel Fishman | 62 |  |
| Edward J. Stamas | 28 |  |
| Blank | 74 |  |
| All Others | 0 |  |
|  |  |  |
| REPRESENTATIVE IN CONGRESS |  |  |
| Bill Keating | 770 |  |
| Peter D. Tedeschi | 722 |  |
| Blank | 48 |  |
| All Others | 1 |  |
|  |  |  |
| COUNCILLOR |  |  |
| Christopher lannella | 1039 |  |
| Blank | 494 |  |
| All Others | 8 |  |
|  |  |  |

## Total Registered Voters: Total Ballots Cast: <br> Total \% Turnout:

| SENATOR IN CONGRESS |  |  |  |
| ---: | :---: | :---: | :---: |
| Elizabeth A. Warren |  | 639 |  |
| Geoff Diehl |  | 837 |  |
| Shiva Ayyadurai |  | 46 |  |
| Blank |  | 0 |  |
| All Others |  |  |  |
|  |  |  |  |
| GOVERNOR \& LT. GOVERNOR |  |  |  |
| Baker \& Polito |  | 1154 |  |
| Gonzalez \& Palfrey |  | 338 |  |
| Blank |  | 54 |  |
| All Others |  | 5 |  |
| ATTORNEY GENERAL |  |  |  |
| Maura Healey |  | 816 |  |
| James McMahon, III | 688 |  |  |
| Blank |  | 37 |  |
| All Others |  | 0 |  |
| SECRETARY OF STATE |  |  |  |
| William F. Galvin |  | 870 |  |
| Anthony M. Amore |  | 578 |  |
| Juan Sanchez,Jr. |  | 43 |  |
| Blank |  | 49 |  |
| All Others | 1 |  |  |


|  |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| SENATOR IN GENERAL COURT |  |  |
| :---: | :---: | :---: |
| Michael D. Brady | 774 |  |
| Scott Hall | 681 |  |
| Blank | 84 |  |
| All Others | 2 |  |
|  |  |  |
|  |  |  |
| REPRESENTATIVE IN GENERAL COURT |  |  |
| Kathleen R. LaNatra | 755 |  |
| Joseph M.Truschelli | 724 |  |
| Blank | 62 |  |
| All Others | 0 |  |
|  |  |  |
| DISTRICT ATTORNEY |  |  |
| Timothy J. Cruz | 933 |  |
| John E. Bradley, Jr. | 555 |  |
| Blank | 53 |  |
| All Others | 0 |  |
|  |  |  |
| CLERK OF COURTS |  |  |
| Robert S.Creedon | 1060 |  |
| Blank | 474 |  |
| All Others | 7 |  |
|  |  |  |
| REGISTER OF DEEDS |  |  |
| John R. Buckley, Jr. | 1064 |  |
| Blank | 472 |  |
| All Others | 5 |  |
|  |  |  |
| COUNTY COMMISSIONER |  |  |
| Sandra M. Wright | 1140 |  |
| Blank | 393 |  |
| All Others | 8 |  |

MA STATE PRIMARY ELECTION-TOWN OF PLYMPTON
Thursday, September 4, 2018

| DEMOCRATIC-Ballots Cast: | 216 | REPUBLICAN-Ballots Cast: | 331 | LIBERTARIAN Ballots Cast: |
| :---: | :---: | :---: | :---: | :---: |
| SENATOR IN CONGRESS (Vote One) |  | SENATOR IN CONGRESS (Vote One) |  | SENATOR IN CONGRESS (Vote One) |
| Elizabeth A. Warren | 180 | Geoff Diehl | 215 | Blank |
| Blank | 36 | John Kingston | 76 |  |
|  |  | Beth Joyce Lindstrom | 30 |  |
|  |  | Blank | 10 |  |
| GOVERNOR (Vote One) |  | GOVERNOR (Vote One) |  | GOVERNOR (Vote One) |
| Jay M. Gonzalez | 124 | Charles D. Baker | 186 | Blank |
| Bob Massie | 53 | Scott D. Lively | 138 |  |
| Blank | 39 | Blank | 7 |  |
| LIEUTENANT GOVERNOR (Vote One) |  | LIEUTENANT GOVERNOR (Vote One) |  | LIEUTENANT GOVERNOR (Vote One) |
| Quentin Palfrey | 97 | Karyn E. Polito | 229 | Blank |
| Jimmy Tingle | 68 | Blank | 102 |  |
| Blank | 51 |  |  |  |
| ATtORNEY GENERAL (Vote One) |  | ATTORNEY GENERAL (Vote One) |  | ATTORNEY GENERAL (Vote One) |
| Maura Healy | 189 | James R. McMahon, III | 167 | Blank |
| Blank | 27 | Daniel L. Shores | 113 |  |
|  |  | Blank | 51 |  |


| DEMOCRATIC-Ballots Cast: | 216 | REPUBLICAN-Ballots Cast: | 331 | LIBERTARIAN Ballots Cast: |
| :---: | :---: | :---: | :---: | :---: |
| SECRETARY OF STATE (Vote One) |  | SECRETARY OF STATE (Vote One) |  | SECRETARY OF STATE (Vote One) |
| William Francis Galvin | 154 | Anthony M. Amore | 225 | Blank |
| Josh Zakim | 50 | Blank | 106 |  |
| Blank | 12 |  |  |  |
| TREASURER (Vote One) |  | TREASURER (Vote One) |  | TREASURER (Vote One) |
| Deborah B. Goldberg | 174 | Keiko M. Orrall | 233 | Blank |
| Blank | 42 | Blank | 98 |  |
| AUDITOR (Vote One) |  | AUDITOR (Vote One) |  | AUDITOR (Vote One) |
| Suzanne M. Bump | 169 | Helen Brady | 225 | Daniel Fishman |
| Blank | 47 | Blank | 106 |  |
| REP. IN CONGRESS (Vote one) |  | REP IN CONGRESS (Vote one) |  | REP IN CONGRESS (Vote one) |
| Bill Keating | 183 | Peter D. Tedeschi | 243 | Blank |
| Bill Cimbrelo | 25 | Blank | 88 |  |
| Blank | 8 |  |  |  |
| COUNCILLOR (Vote One) |  | COUNCILLOR (Vote One) |  | COUNCILLOR (Vote One) |
| Christopher lannella, Jr. | 138 | Blank | 330 | Blank |
| Mark F. Rooney | 37 | All Others | 1 |  |
| Blank | 41 |  |  |  |
| SENATOR IN GENERAL COURT (Vote One) |  | SENATOR IN GENERAL COURT (Vo |  | SENATOR IN GENERAL COURT (Vote One) |
| Michael D. Brady | 155 | Scott Hall | 222 | Blank |
| Blank | 61 | Blank | 109 |  |

LIBERTARIAN Ballots Cast:
REP. IN GENERAL COURT (Vote One) Blank

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216

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& 175 \\
& 41
\end{aligned}
$$

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$$
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$$

## CLERK OF COURTS (Vote One) Blank All Others

REGISTER OF DEEDS (Vote One) Blank

All Others
COUNTY COMMISSIONER (Vote One) Sandra M. Wright
Blank
REPUBLICAN-Ballots Cast:



Blank
$\stackrel{\square}{\sim} \stackrel{\infty}{\square} \sim \stackrel{\infty}{\square}$ $\stackrel{n}{-} \underset{\sim}{n}$ $\stackrel{n}{\sim} m$
DEMOCRATIC-Ballots Cast:
REP. IN GENERAL COURT (Vote One)
Kathleen R. LaNatra
Blank
DISTRICT ATTORNEY (Vote One)
John E. Bradley
Blank
All Others CLERK OF COURTS (Vote One)
Robert S. Creedon, Jr.
Blank
REGISTER OF DEEDS (Vote One)
John R. Buckley, Jr.
Blank
COUNTY COMMISSIONER (Vote One)
Blank
All Others

## TOWN CLERK'S FINANCIAL REPORTS <br> 7/1/17-06/30/18

## TOWN CLERK'S EXPENSE

Appropriated 7/1/17
Town Clerk Expense
\$2,608.00
Expended:
\$2,600.29
Returned to Treasury 6/30/18
ELECTIONS \& REGISTRATION
Appropriated 7/1/17

Expended:
Return to Treasury 6/30/18
\$5,691.00
\$5,132.95
\$ 41.15

ELECTIONS SUPPORT STAFF
Appropriated 7/1/17
\$2,133.00
Expended:
\$2,091.85
Return to Treasury 6/30/18

TOWN CLERK'S SALARY

| Appropriated $7 / 1 / 17$ | $\$ 45,000.00$ |
| :--- | :--- |
| Expended | $\$ 44,999.76$ |
| Return to Treasury 6/30/18 | $\$ 40.24$ |

## TOWN CLERK'S SUPPORT STAFF

Appropriated 7/1/17
Expended
Return to Treasury 6/30/18
\$26,756.00
\$23,182.22
\$ 3,573.78

## CERTIFICATION COMPENSATION

Appropriated 7/1/17
\$1,000.00
Expended:
\$ 362.51
Return to Treasury 6/30/18
\$ 673.49

Respectfully submitted,
Tara J. Shaw
Town Clerk

January 1, 2018 - December 31, 2018 DOG LICENSES

| Quantity | Description | Dollar | Total |
| :---: | :---: | :---: | ---: |
| 392 | Spayed or Neutered | $\$ 7.00$ | $\$ 2744.00$ |
| 56 | Male or Female | $\$ 10.00$ | $\$ 560.00$ |
| 3 | Kennel License | $\$ 30.00$ | $\$ 90.00$ |
| $\mathbf{0}$ | Hobby Kennel License | $\$ 60.00$ | 0 |
| $\mathbf{2}$ | Commercial Kennel License | $\$ 150.00$ | $\$ 300.00$ |
| 18 | Late Fines | $\$ 25.00$ | $\$ 450.00$ |
| $\mathbf{0}$ | Service Dog (Free) | $\$ 0.00$ | $\mathbf{0}$ |
|  |  | Subtotal: | $\$ 4144.00$ |
|  |  |  | $\$ 336.00$ |

Licenses may be obtained in person at the Town Clerk's Office or by mail. When licensing your dog you must show a copy of the Rabies Certificate. All kennels are required to be inspected by the Animal Inspector before issuing a kennel license.

## 2018 - JURY LIST

The jury list is available for inspection during regular business hours in the Town Clerk's Office.

Respectfully,
Tara J. Shaw
Town Clerk

## BIRTHS RECORDED IN PLYMPTON IN 2018

There were 19 births recorded in Plympton during the year 2018.

## MARRIAGES RECORDED IN PLYMPTON IN 2018

Date May
2
Sherry Stephanie White Plympton

Richard Edward DeAmelio
Plympton

June
Lindsay Michelle Haden
Middleborough

Kevin Michael Runey
Middleborough

Aug.
4
Emily Rachel Beals
Halifax

Samuel Russell Barnard, III Halifax

Sept.

$8 \quad$| Jessica Lynne Groleau |
| :--- |
| Plympton |

Thomas Christopher Edmunds
Plympton

Andrew James McDermott Plympton

Melissa Ann Toffoloni
Plympton

Rachelle Marie Fox Plympton

Kevin Gene Rogers, Jr. Plympton

Oct.
7
Pamela Marie Sheen Plympton

Michael Edward Cook
Plympton

## DEATHS RECORDED IN PLYMPTON 2018

| Date | Last Name | First Name | Middle Age | Place of Disposition |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Jan.     <br> 14 Barros Joyce C 80Gates of Heaven Cemetery <br> Riverside, RI |  |  |  |  |  |
| 14 | O'Connell | James | F | 85 | Hillcrest Cemetery <br> Plympton, MA |


| Date | Last Name | First Name | Middle | Age | Place of Disposition |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Feb |  |  |  |  |  |
| 12 | Daley | Dawn |  | 53 | Duxbury Crematory Duxbury, MA |
| March |  |  |  |  |  |
| 2 | MacDonald | Ryan | W | 36 | Duxbury Crematory <br> Duxbury, MA |
| 8 | Baxter | Paul | B | 79 | Duxbury Crematory Duxbury, MA |
| 15 | Smith | Robert | F | 78 | Blue Hill Crematory <br> Braintree, MA |
| April |  |  |  |  |  |
| $2$ | McWeeny | Caren | A | 64 | Blue Hill Crematory <br> Braintree, MA |
| May |  |  |  |  |  |
| 4 | Davey | James | W | 81 | Duxbury Crematory <br> Duxbury, MA |
| 10 | Giordani | Diane | C | 52 | Duxbury Crematory Duxbury, MA |
| June <br> 4 | Griffin | James | T | 90 | Saint Patrick Cemetery Rockland, MA |
| 8 | Morganelli | Thomas | J | 48 | Duxbury Crematory Duxbury, MA |
| 30 | Norrie | Edmund | A | 73 | Duxbury Crematory Duxbury, MA |
| $\begin{aligned} & \text { July } \\ & 12 \end{aligned}$ | Nilsson | Vernon | 0 | 80 | Duxbury Crematory <br> Duxbury, MA |
| 15 | Messier | Deborah | L | 53 | Family's Choice Cremation, Inc. <br> Warren, RI |

Date Last Name First Name Middle Age Place of Disposition

Aug.

| 1 | Bryant, III | Henry | Edson | 77 | Duxbury Crematory <br> Duxbury, MA |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Sept. <br> 6 | Allsopp | Barbara | Ann | 75 | Duxbury Crematory <br> Duxbury, MA |
| 25 | Rantuccio | John | D | 73 | Sandwich Town Cemetery <br> Sandwich, MA |

Oct.

| 1 | Samways | Floyd | R | 72 | Duxbury Crematory <br> Duxbury, MA |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Nov. <br> 15 | Jackson | Linda | M | 65 | Duxbury Crematory <br> Duxbury, MA |
| 21 | Lawler | Marjorie | Ruth | 78 | Saint Michael Crematory <br> Boston, ma |
| Dec. Sheppard Margaret Angela 85 Calvary Cemetery <br> Brockton, MA <br> 21 Karling Robert A 62Duxbury Crematory <br> Duxbury, MA |  |  |  |  |  |
| 26 | Murgida | Elsie | M | 87 | Duxbury Crematory <br> Duxbury, MA |

## NON-RESIDENTS INTERRED AT HILLCREST CEMETERY 2018

| Date of Burial | Last Name | First Name | Middle Name | Residence |
| :--- | :--- | :--- | :--- | :--- |
| March 2 | Champignie | Beverly | A | Norwell, MA |
| May 18 | Springer | William | A | Vero Beach, FL |
| July 19 | Lynch | Sarah | J | Kingston, MA |
| July 25 | Sternerson | Conor | V | Allston, MA |
| Sept 26 | Brown | Kenneth | Raymond | Pembroke, MA |
| Sept 29 | Searls | Genevieve | L | Newton, MA |
| Oct 6 | Springer | Anne | Laura | Waldoboro, ME |

## ANIMAL INSPECTOR

During the fiscal year 2018 I quarantined 5 dogs, and 2 cats involved in the biting of a person or other animal. All animals were released after there required quarantine period showing no signs of rabies.

I also conducted 52 barn inspections throughout the Town of Plympton. The inspections consisted of 10 cattle, 53 goats, 55 sheep, 6 swine, 12 Llamas/Alpacas, 172 horses, and a large number of poultry. All barns passed the inspection, and all animals appeared to be free of disease.

I would like to thank those who reported bite incidents to me, as the quarantine program continues to protect our community from disease outbreaks.

Respectfully submitted,
Griffin Webb
Animal Inspector

## ANIMAL CONTROL DEPARTMENT

The Animal Control Department has undergone many changes for the year of 2018 including the hiring of a new Animal Control Officer in May of 2018.

The Animal Control Department consist of one Animal Control Officer who offers assistance 24 hours a day and 7 days a week. Calls to service include but are not limited too enforcing the town Animal Control Bylaws, Massachusetts state law regarding animals, and assisting residents in any animal issue they may encounter.

In an effort to better serve the community, the Animal Control Department has been moved under the umbrella of the Plympton Police Department. This allows for faster response to calls, and the immediate backup of the police if needed. This also allows for a more efficient way to record animal incidents and be able to refer back to them if needed.

One of the goals I have for this department is to have all dogs in the Town of Plympton licensed in accordance with state law. Not only does this help us find where your beloved pet lives when lost, but it also conveniently proves that your dog is vaccinated against rabies. Please help me reach this goal by licensing your dog.

I would like to thank the Plympton Police for all their support, and also all the town departments for their hard work.

Respectfully submitted,
Griffin Webb
Animal Control Officer

## REPORT OF THE BOARD OF ASSESSORS

The calendar year 2018 resulted in significant changes on the Assessors maps due to continued deed and parcel research. The town acquired land from the Atwood family located off Prospect Road surveyed as 113 acres. Additional deed research by AI Vautrinot resulted in an additional 22 acre parcel in the deed. The total acreage the town acquired is now 135 acres. Unknown parcel research continues and currently totals 104.37 additional acres researched resulting in $\$ 832,764$ in assessed value.

The FY2019 interim evaluation conducted by Vision Government Solutions analyzed 2016 and 2017 sales and concluded an annual update was needed for single family homes. There were 33 qualified residential sales resulting in a median sale price of $\$ 412,500$ and median assessed value of $\$ 379,500$ for single family homes. The Department of Revenue requires the median Assessment to Sales Ratio (ASR) be within plus or minus ten percent of $100 \%$ of full and fair market value. The sales were within a $92 \%$ median assessment to sale price ratio so a small upward adjustment was needed for Colonials, Capes, and Ranches. Historic homes had a decreased adjustment in assessment. Certain commercial and industrial properties did require some adjustments based on sales. There was no adjustment in land based on sales.

FISCAL YEAR 2019 TOWN VALUE BY CLASS

| Class | Assessed Value | Parcel Count | Tax Revenue |
| :---: | :---: | :---: | :---: |
| Residential | \$377,792,265 | 1,200 | \$6,679,367.07 |
| Commercial | \$84,107,515 | 95 | \$1,487,020.87 |
| Industrial | \$15,865,100 | 31 | \$280,484.97 |
| Personal Property | \% \$38,488,170 | 95 | \$680,470.85 |
| Solar Pilots | N/A | 6 | \$10,936,700.00 |
|  | \$516,253,050 | 1,427 | \$ 20,064,043.76 |

The Department of Revenue approved the FY2019 assessed values to establish the tax rate of $\$ 17.68$ to fund the budget as established by the Levy. The Board of Selectmen voted for a single tax rate for all classes of property.

Senior and veteran taxpayers may be eligible for personal exemptions on real estate taxes if they meet ownership, occupancy, income, and asset requirements. When approved by the Board of Assessors they would receive a real estate abatement ranging from $\$ 300$ to $\$ 1,000$. All exemption applications are due April 1st and can be found on the Assessors' department webpage. In 2018 there was a slight increase in personal exemptions on real estate taxes for seniors, veterans, etc. totaling $\$ 24,803.38$.

The Assessor's office continues to provide abatements on Motor Vehicle Excise provided by the Registry of Motor Vehicles. The assessor's office processed $\$ 554,534.26$ in Motor vehicle Excise from the Registry of Motor Vehicles and abated \$23,114.56.

When a resident has been elected to the Board of Assessors, she or he must take the following oath.

## The Assessor's Oath:

I, having been chosen to assess taxes and estimate the value of property for the purpose of taxation for the Town of Plympton, for the year (or years) ensuing, do swear that I will truly and impartially, according to my best skill and judgment, assess and apportion all such taxes as I may during that time assess; that I will neither knowingly overvalue, nor undervalue any property subject to taxation, and that I will faithfully perform all the duties of said office.

The Board of Assessors appreciates the work by staff members Assistant Assessor, Wendy Jones, and Administrative Assistant, Allison Merry. The Board of Assessors appreciates the opportunity to serve the community of Plympton.

Respectfully submitted,

Richard E. Nordahl, Chair
Ethan Stiles, Clerk
Jocelyn A. Anderson, Member

## REPORT OF THE BOARD OF HEALTH

The responsibility of the Board of Health is to protect the health and safety of the residents of Plympton. The Plympton Board of Health has been busy during 2018. Routine work consists of arranging and witnessing Percolation Tests, Septic Plan Reviews, Approvals, Inspections and Certificates of Completion along with yearly permitting of all Septic System Installers, Title 5 Inspectors, Septic and Trash Haulers, and granting permits to install or replace wells.

Retail Food and Restaurant inspections are an ongoing process with all establishments receiving twice yearly inspections along with yearly permits. Our Health Agents also respond to any complaints received regarding Retail Food Establishments and Restaurants.

The total permits issued for 2018 were as follows:

Food Permits 24

Large Event Permits

Location and Sale of Tobacco 2
Percolation Test Applications 19
Title 5 Inspector Permits 22
Well Permits 6
Milk \& Cream Permits 3

24
2

Septic Installer Permits
Septic Hauler Permits 11
Trash Hauler Permits
Permits to Construct or Repair
Septic Systems

1111017

The permits and fees listed above generated $\$ 18,325.00$ in revenue.
Another important function of the Board of Health is responding to any and all complaints related to any number of subjects including, for example, trash complaints, noise complaints, violations of the Massachusetts Housing Code and rodent complaints. The Board investigated 2 major trash complaints on properties with long-term ongoing issues. Five properties were the subject of housing code violations. All health issues regarding infectious diseases were again handled via a yearly contract with the Cape Cod VNA.

The Board spends a significant amount of time responding to requests for documents from individuals. The Commonwealth of Massachusetts has mandates involving record filing, retention and disposal. These requests and mandates which are required by law to be completed in a timely manner also are extremely time consuming as the nature of our office still remains largely paper-based.

In January of 2018 the Board of Health appointed Robert Tinkham as Health Agent and in June received the resignation of Assistant Health Agent Kathy DiVasto-Piemonte.

Respectfully submitted,
Plympton Board of Health
Arthur Morin, Jr. Chairman
Harry Weikel, Jr., Treasurer
Brad Cronin, Clerk

## REPORT OF THE BOARD OF SELECTMEN AND TOWN ADMINISTRATOR

Throughout 2018, the Plympton Board of Selectmen and Town Administrator worked to address issues facing the Town in a thoughtful and fiscally responsible manner while continuing to foster a culture within Town government that prides itself on providing efficient, effective and responsive public service to Plympton residents and business owners. We are extremely grateful for the contributions of our volunteers who serve on our boards and committees and who are always ready to gift their time and expertise to Town projects whenever it's needed; our volunteers are the lifeblood of the Town.

The following is a snapshot of our office's activities during 2018:
The Town exercised our Chapter 61A Right of First Refusal and through town-wide efforts, we were able to successfully purchase the 140-acre Atwood Property which will become known as the Two Brooks Preserve.

Our office applied for and received two technical assistance grants from Old Colony Planning Council to assist the Town with the creation of a Town Village Center Master Plan and for the creation and publication of Comprehensive Permit Regulations.

Our office applied for and received a Green Communities Grant Award in the amount of $\$ 243,090.00$ to fund energy efficiency projects in several Town buildings, including plug load controls for the Town House/Police Station, Dennett Elementary School and the Library; LED lighting for the Dennett Elementary School, Town House/Police Station, Fire Station and the Library; demand control ventilation at the Dennett Elementary School; hot water pump motors at the Town House/Police Station and Library; energy management system at the Town House/Police Station; wireless smart thermostats at the Library; infrared heaters, exhaust fan controls and weatherization at the Fire Station, as well as administrative costs and technical assistance for grant administration.

Our office extensively reviewed the Fire Study Report and recommendations regarding the Plympton Fire Department provided by Municipal Resources, Inc. (MRI) and after bringing on board the capable expertise of Middleborough Fire Chief Lance Benjamino as a Fire Management Consultant to stabilize the Plympton Fire Department, we were able to develop a search process for our next Fire Chief that was coordinated by various Plymouth County Fire Chiefs. In November 2018, Stephen Silva was appointed as the Plympton Fire Chief and the Plympton Fire Department is moving forwarding in a very positive direction.

The Town celebrated Highway Surveyor James Mulcahy's retirement and thanked him for his numerous years of dedicated service to the Town of Plympton.

Our office provided procurement management services on a variety of Town projects, including: Community Preservation Committee-funded projects at the Old Town House ( $\$ 46,964.00$ for replacement of windows and associated work; $\$ 19,435.00$ for restoration
painting and associated work); restoration, painting and masonry work at the Town Green Bandstand $(\$ 16,850.00)$ and we also facilitated the sale of a surplus 1983 GMC Fire Engine/Mini Pumper that generated revenue in the amount of $\$ 61,000.00$.

We worked with the Department of Housing and Community Development in order to facilitate the submission and acceptance of the Town's Housing Production Plan.

We wish to thank all elected and appointed individuals for their dedicated service to the Town and especially would like to once again acknowledge our many volunteers who are always willing to assist with moving projects forward in the Town.

Respectfully Submitted,

Plympton Board of Selectmen
John A. Traynor, Jr., Chairman
Christine M. Joy
Mark E. Russo

Town Administrator
Elizabeth Dennehy

## REPORT OF THE BUILDING DEPARTMENT

The Building Department continued to be very active in 2018 as has been the trend in recent years. New home permits did experience a decline in numbers issued in 2018 as many new home applicants had cause to need remedy for issues such as Conservation or design criteria which delayed issuance. The applicant's permit's will be realized in 2019. Equally delayed were several new Solar Fields which will also be reflected with permits issued and associated permit fees collected in the coming year. The big news for 2018 was the start of construction of the new Public Safety building adjacent to the Town House. This modern is a much welcome addition to the Town House and is expected to be completed and occupied in early spring of 2019.

We also make note of a new addition to the Building process with the appointment of a new Zoning Enforcement Officer Mr. Allan Fraser. Mr. Fraser is a former Building Official with Zoning Enforcement Officer responsibilities in several large communities during his career and has also been associated with The National Fire Prevention Association, NFPA.

On a very somber note, we experienced the very untimely and sad passing of long time Wiring Inspector and Zoning Enforcement Officer Mr. Robert Karling, affectionately known to most as Bullit. Bob, along with his quick wit and sense of humor, will be sorely missed by all of us who worked with him. His duties and responsibilities were taken on for the remainder of 2018 by longtime Assistant Wiring Inspector Mr. Linus (Scott) Varley. Scott is a Plympton resident and worked closely with Bob over many years.
As always, the staff of The Plympton Building Department is here to answer any questions and concerns you may have and to help guide you through the Permit process as efficiently and expeditiously as possible.

On behalf of the entire Staff of The Plympton Building department thank you for your support during 2018 and we look forward to serving you in the coming year.

Type
Additions
Demolitions
New Homes
Outbuildings/Garage
Pools
Repairs/Renovations
Sheet Metal
Solar
Wood Stoves/Pellet Stoves
Decks/porch
Roofs
Type
Miscellaneous
Electric/Wiring

Number
07
01
01
08
04
33
07
09
08
05
19
Number
03
85

Fees (\$)
\$5,500.00
\$50.00
\$3,271.00
\$3,993.00
\$250.00
\$6,130.64
\$304.00
\$1,390.00
$\$ 430.00$
$\$ 460.00$
\$2,614.00
Fees (\$)
\$1,793.00
\$7,852.00

| Plumbing | 33 | $\$ 3,260.00$ |
| :--- | :---: | :--- |
| Zoning | 36 | $\$ 900.00$ |
| Gas | 39 | $\$ 2,600.00$ |
| Public Safety Building | 01 | 0.00 |
|  | Total | $\mathbf{2 9 9}$ |

Thomas Millias
William Kelly
Kathleen Cannizzo
Linus (Scott) Varley
Douglas Hawthorne
Allan Fraser

Building Commissioner/Inspector of Buildings
Assistant Local Building Inspector
Administrative Assistant
Wiring Inspector
Plumbing and Gas Inspector
Zoning Enforcement officer

## REPORT OF THE BY-LAW REVIEW COMMITTEE

The By-law Review Committee spent the early part of 2018 finalizing our suggested changes to Plympton's current zoning regulations, changes that focused on updating the "Authority and Purpose" and "Enforcement" sections of the existing document. It was the Committee's belief that these sections of the by-laws were foundational, and that the future work of the By-law Review Committee would depend on these areas of the By-law being up-to-date, clear, and in alignment with state law.

The Committee prepared a detailed but concise presentation of its proposed changes and delivered it at Town Meeting in May. The voters in attendance passed our warrant articles with overwhelming margins, and we later received a lot of positive feedback about our work.

Following Town Meeting, the Committee turned its attention to the review and updating of two additional key components of zoning regulations - the Schedule of Uses and the Definitions that accompany that Schedule. For any town, the allowed uses table is very important, as it stipulates which land uses are, or are not, allowed within the boundaries of the community. Plympton's table has not been updated for many, many years, and only a small fraction of the potential land uses in the table are supported by a definition. The Committee formed three sub-committees to work on revising and updating the allowed uses table. One subcommittee focused on Residential uses, a second focused on Commercial uses, and the third focused on Industrial. The sub-committees found it to be a significant amount of work to update the table and to update or create definitions for each use, but our goal was to make sure that every potential use had a clear, "user friendly" definition. While we were doing this work, we also re-designed the table, proposing to change from it from a simple alphabetical listing of allowed uses to one that is organized by type of use, in order to make it easier for residents to use the information presented.

The By-law Review Committee produces Newsletters in an effort to keep other boards and Plympton residents in general informed as to what we are working on. An archive of our Newsletters can be found on the Town of Plympton website. We meet on the first and third Thursday of each month at the Town House - the public is always welcome to attend.

Respectfully submitted.

Alan Wheelock - Chairman
Amy Cronin
Ann Sobolewski
Ted Taranto

Ken Thompson
Dave Alberti
Kim Russo
Jean Cohen

## REPORT OF THE PLYMPTON COMMUNITY PRESERVATION COMMITTEE

The Plympton Community Preservation Committee (CPC) had another active year in 2018.

Throughout the year the CPC monitored ongoing Community Preservation Act (CPA) funded projects approved in previous years. The Plympton Historical Commission moved forward with plans to renovate the Town Green bandstand/gazebo funded at the 2017 Annual Town Meeting. Bids were obtained during the year and work is expected to be completed in 2019. At Churchill Park, townspeople continued to enthusiastically enjoy the area and the access it provides to Cato's Ridge Conservation Area. The process of completing the CPA required Conservation Restriction on Churchill Park continued to move forward.

Through the winter and spring CPC moved forward with its consideration of an application for a project involving the preservation and restoration of the town-owned "Old Town House" (also known as the "PHS Building") on Main Street at the junction of Center Street. The application was originally submitted by the Plympton Historical Society, but ultimately it was decided the project would be sponsored by the Board of Selectmen. The project included funds for painting and clapboard replacement as well as window restoration and/or replacement. CPC voted to recommend the project to 2018 Annual Town meeting which approved the project. Subsequently bids were solicited, contractors hired and work completed in the autumn.

During the spring and early summer, CPC was made aware of a possible land acquisition project on Prospect Road involving 113 acres owned by the Atwood Family Trust. An opportunity for the Town to purchase the property became possible when the Board of Selectmen decided to exercise their Chapter 61A right of first refusal on the property. A formal application was received from the Open Space Committee in July and the usual CPC application process followed aiming for a Special Town Meeting in September. A combination of multiple funding sources was proposed including funds from CPC, the sale of $2-3$ road front house lots and private fundraising. The CPC ultimately voted to recommend the proposed project to a Special Town Meeting and the project was overwhelmingly approved by the Special Town Meeting held in September. The Town completed the purchase with a closing in November.

During the summer, the CPC conducted its annual review of the Community Preservation Plan. Minor editorial changes were made.

Two new project applications were received in the fall. One came from the Dennett School Committee seeking funds to help replace the Dennett Elementary Playground with a modern, developmentally appropriate, accessible playground. The other came from the Plympton Open Space Committee seeking funds for potential pre-acquisitions costs for future land projects. Each project was discussed at CPC meetings, and a Public Hearing and vote on whether to recommend the projects to 2019 Annual Town Meeting were planned for early 2019.

The CPC takes very seriously its responsibility to administer CPA funds and is thrilled to have the opportunity to serve and improve the town through acquisition and protection of open space, historical preservation, community housing and increased recreational opportunities.

We look forward to continuing to serve the town in 2019.
Respectfully submitted,
Mark Russo, Chairman
Deborah Anderson, Vice-Chair
David Chandler, Accounting Officer
Judy Dudley, Secretary
Richard Burnet
Irving Butler
Nancy Butler
Susan Ossoff
Jane Schulze

## REPORT OF THE CONSERVATION COMMISSION

The Conservation Commission (the "Commission") is the local environmental agency responsible for the promotion and development of natural resources and for the protection of watershed resources. Our authority comes from several sources: the Conservation Commission Act (MGL Chapter 40 section 8C) for open space protection; the Wetlands Protection Act (MGL Chapter 131 section 40) for protecting wetlands and waterways; the home rule provisions of the state constitution for non-zoning wetlands bylaws and the Town of Plympton Wetland Protection By-Law (Article XXVIII).

Under these powers, the Commission works closely with the Open Space Committee to undertake planning, acquiring and managing open space, and encouraging and monitoring conservation and agricultural preservation restrictions. The Commission has the authority to adopt rules and regulations for the use of conservation land. The Commission also manages Plympton's current parks - Churchill Park, Cato's Ridge Conservation Area and O'Neil Marsh - and will be responsible for managing the recently acquired Two Brooks Preserve when it is open to the public.

In its regulatory capacity, the Commission is responsible for administering the Wetlands Protection Act (310 CMR). Any use or activity proposed within 100 feet of a wetland resource area in bordering land subject to flooding or within 200 feet of a river must first be authorized by the Commission. If any entity intends to conduct such a use or activity, they must first submit a request for Determination of Applicability ("RDA") or a Notice of Intent ("NOI") along with an engineered site plan to the Commission. After a site visit, the Commission will hold a public hearing and vote on the proposal. A decision will be made in accordance with a majority vote. In addition to more traditional building projects, a great deal of the Commission's energy and time continues to be on the proposed development of solar field projects.

The number of NOI and RDA submittals continued to grow in 2018. Several members of the Commission worked tirelessly to complete a new earth removal by-law that was approved at town meeting in May. The Commission has also worked hard on completing new regulations to strengthen the protection of our natural resources. These regulations are expected to be approved in 2019. Also expected in 2019 is the Commission's hiring of a part-time agent to assist with the increase and complexity of proposed projects.

In July 2018, the Commission's long-time member, John Mathias moved out of town and had to resign. In the spring of 2019, the Commission will lose another member because of relocation. If you are interested in serving, please be in touch with any of the current members. Several of our members continue to serve on other town committees. Mr. Burnet is a member of the Agricultural Commission and the Community Preservation Committee, Ms. Leddy is Co-Chair of the Open Space Committee and the By-Law Committee, and Ms. Cronin is on the By-Law Committee. We are also grateful for Kathleen Cannizzo for her administrative help.

Our regular meetings are scheduled for the first and third Tuesday nights of each month at the Town House.

Richard Burnet, Chair
Ami Dion, Vice Chair

Amy Cronin
Linda Leddy

Michael Matern
Marta Nover

## PLYMPTON COUNCIL ON AGING

The Council on Aging increased its exposure to the Plympton Seniors in many ways in 2018, thereby fulfilling our mission.

Through a state funded program, Jean Pacheco became our receptionist, Mondays through Thursdays from 9 a.m. to 2 p.m.

We began the Meals on Wheels program, delivering meals in Plympton from our own site. This brought on volunteers for that program as well as other activities such as event planning and volunteer transportation.

Transportation has increased with our van running 5 days a week in addition to our volunteer driver, Jackie Freitas, driving others to nonmedical appointments.

The Friends of the Plympton Council on Aging gained another member, Gerry Celines, who with the help of others, held an End of Summer Event: Yard/Book/Bake Sale as a fundraiser over the summer.

Our Mother's Day Luncheon was a huge success with musical entertainment by John Root and food donations from board members.

In appreciation of our volunteers, we had our Volunteer Luncheon at "Black Rasberries" in Plymouth. We brought on new board members including Christine Uniacke, Michele Llanes and Nancy Butler.

We reached out to our Veteran's and began monthly Veteran's Luncheons which we hope to continue and evolve into a Plympton Veteran's Group. Our Veteran's Day Event was a giant Flag Ceremony on the Town Green hosted by Marc Valentine and attended by hundreds of residents young and old.

The Senior Work-Off Program was better than ever with 4 applicants working 75 hours and getting $\$ 750$ off of their tax bills.

The COA Food Pantry was up and running all year with weekly donations of bakery goods from Stop \& Shop and monthly donations of perishable and non-perishable items from the Boston Food Bank. Donations being made, over the summer we gave Healthy Harvest Coupons from Old Colony Elder Services, at Thanksgiving, Pies and Turkeys from South Shore Community Action and at Christmas, supermarket gift cards from the First Congregational Church.

The COA and the Library combined efforts to have a Patriotic Celebration for Flag Day, an Ice Cream Social over the summer and an Apple Crisp in the fall which were all well attended

Wednesday Coffee Hours evolved to include different speakers once a month as well as game days.

| Sue Walker, Member | Marylou White, Member | Shirley Marin, Member |
| :--- | :--- | :--- |
| Nancy Butler, Member | Michele Llanes, Secretary |  |

## REPORT OF THE PLYMPTON CULTURAL COUNCIL 2018

The Plympton Cultural Council regrants funds for cultural projects that benefit our community to the greatest possible effect. The amount granted the Plympton LCC for fiscal year 20182019 was $\$ 4,426.00$

Public funding for the arts, humanities and interpretative sciences is provided through a central agency, the Massachusetts Cultural Council, through appropriations from the state Legislature and from the National Endowment for the Arts. The MCC in turn distributes funds to 329 local cultural councils, including The Plympton LCC, in order "to promote excellence, access, education and diversity in the arts, humanities and interpretive sciences, in order to improve the quality of life for all Massachusetts residents and to contribute to the economic vitality of our communities."

The amount of money allocated to each cultural council is determined by using one of the state's local aid formulas established by the legislature. The formula is based on population and equalized property values in order to provide low-income communities with relatively larger allocations. Bigger communities get bigger distributions, but greater weight is given to needier communities. A minimum funding level - which affects more than half the LCCs - is set in order to insure that the smaller communities receive a significant amount of money.

Grant recipients this year are:
John Root, Organic Gardening for Everyone
The Pilgrim Society/Pilgrim Hall Museum, Treasure Hunts
Gregory Maichack, Sail Away on the Craft of Pastel Painting
Plymouth Philharmonic Orchestra, 2018-2019 Concert Season and Outreach
Fuller Craft Museum, SENSEation Days
Silver Lake Regional High School Art Dept., Guest Artist Visit
Davis Bates, A Celtic Celebration: Performance for Seniors
Mayflower Camerata, 2 Area Performances of Haydn's Symphony
Community and School Association (C.A.S.A.), Dancing with the Colors of Mexico and Traditions
Soule Homestead Education Center, Soule Homestead Harvest Fair
Plympton Council on Aging, Seaport World Trade Center Visit for seniors
Marc Valentine, National Flag Celebration

Respectfully Submitted,
David W. Badot, Chair
Cathleen Drinan
Christopher W. Badot
Gail Knight
Fran Bloksberg

## Report from the Fire Department

To the Honorable Board of Selectmen and the residents of Plympton, please accept this annual report from the Fire Department for the year 2018.

For the past several years, the Plympton Fire Department has been in a state of flux. There have been studies, reports and much discussion about the future of this vital service to the Town.

2018 was a year that made many wonder where the department was heading, would the Department be able to remain part of the Town or should it merge with a neighboring community. In the spring of 2018, the former Chief left his position. In his place, Chief Lance Benjamino from the Middleboro Fire Department was hired as a "Fire Manager" to assess, make changes as needed and address the findings of the MRI fire study. Chief Benjamino's final assessment suggested that the town retain and support the department. An active search began for a new Chief. This was a formal process that included setting minimum requirements, resume evaluation, practical assessment center consisting of strategy and tactic challenges, human resources management and the presentation by the candidate of specific programs to be considered for implementation.

On November 22, 2018 I was honored and humbled to be appointed to the position of Fire Chief. My report for 2018 relies heavily on the input from my officers and members.

In 2018 the Plympton Fire Department responded to 899 calls for help. This was a increase of 299 calls from 2017. Part of the increase was due to an especially harsh spring. The Plympton Fire Department met the challenge admirably.

In 2018, (11) new recruits were sent to Firefighter I and II training through the Plymouth County Fire Rescue Training Association in Duxbury. All 11 firefighters have completed the program and will be testing for their National Pro Board Certification. This increase of "call" staff will greatly enhance the efficiency of the department. I can confidently say the members of this Department are dedicated and skilled professionals. We will continue to seek out people who desire to become part of our team.

We are continuing to evaluate and improve. Some of the fleet is older and maintenance has been lacking. We are repairing what is repairable and removing from service as needed. Going forward we are actively exploring grants to replace and augment equipment.

It is our intent to rehabilitate the station to enable the members to be housed in the building and remove the trailer from the parking lot. The plan for this was drafted in 2018 and will be completed by the summer of 2019. Although this is a great step forward it still does not solve our space issues in the station. The current station was built in 1974. The station is simply too small to house the current fleet and the support equipment needed. I suggest strongly that we explore the idea of rebuilding or relocating in the future. In the meantime a shared building between Fire, Police and DPW for reserve vehicles and equipment is a prudent solution.

Training continues to be an important and needed program. We are actively scheduling programs free to the town through the Massachusetts Department of Fire Services, area towns, as well as guest expert instructors. Topics range from fire suppression, Advanced Life Support, Basic Life Support, Technical Rescue, All Hazards and other relevant topics.

While our tactics and hazards change over time our mission does not.
"The Plympton Fire Department's mission is to provide a range of progressive programs and compassionate, prompt, professional services designed to protect the lives and property of all who live, work, and visit our community from the adverse effects of fires, medical emergencies and exposure to other dangerous conditions through education, prevention, and incident stabilization. We accomplish this mission by maintaining a wellequipped, highly trained, and motivated force of professional firefighters and EMS personnel who respond to the emergency needs of the community while promoting safety, fire prevention, and other public safety education programs".

Thank you for your support.

Respectfully submitted by:

Stephen Silva, BS, NREMTp
Chief of the Department

Captain Jeffery Marani, AS, EMTp, COMML EMS Quality Assurance/Compliance Communications Officer

Captain John Sjostedt, AS. EMTb Code Enforcement Public Information Officer

Captain Cheryl Davis, BS, EMTp, IC EMS Coordinator

## REPORT OF THE HIGHWAY DEPARTMENT <br> FY-18 <br> CEMETERY DEPARTMENT

| Appropriated July 1, 2017 |  | $9,601.00$ |
| :--- | ---: | ---: |
| Expended | $\underline{-9,039.26}$ | 561.74 |

PARK DEPARTMENT

Appropriated July 1, 2017 8,650.00
Expended
$-8,378.02$
Returned to Treasury June 30, 2018
271.98

LABOR ACCOUNT
Appropriated July 1,2017
158,647.22
Expended
$-158,337.22$
Returned to Treasury June 30, 2018
309.78

## SUPERINTENDENT'S SALARY

Appropriated July 1, 2017
$67,086.00$
Expended
$-\underline{-67,086.00}$

## GENERAL HIGHWAY

Appropriated July 1, 2017
Fuel 7,432.00

Utilities electric
2,341.55
Utilities gas
7,925.13
Meetings/Mileage
Telephone
Tools
Road Maintenance
Office Supplies
Vehicle Repairs
Building Maintenance
Vehicle Supplies
Uniform Items
Miscellaneous
Licenses
Dues \& Memberships
Highway Signs
Equipment Repair
510.00

2,607.39
637.77

46,314.72
1,158.93
2,199.70
4,228.90
6,742.18
1,826.00
3,064.45
750.00
185.00

2,004.62
2,132.72

Equipment Rental

Returned to Treasury June 30, 2018
TRUCK \& EQUIPMENT MAINTENANCE
Appropriated July 1, 2017
6,750.00
Expended
$-6,733.13$

Returned to Treasury June 30, 2018
16.87

SNOW \& ICE
Appropriated July 1, 2017 60,000.00
Expended - 168,965.81
$-108,965.81$

## WASTE COLLECTION AND DISPOSAL

Appropriated July 1, 2017
$175,165.00$
Salaries, Dept Head
Salaries, Clerical
Salaries, Other
Utilities, Electric
Disposal, Operating Services
Telephone
Office Supplies
Miscellaneous
Equipment Repair
Expended
Returned to Treasury June 30, 2018

12,087.42
Respectfully submitted,

Scott Ripley
Highway Superintendent

## REPORT OF THE HISTORIC DISTRICT COMMISSION

There were no applications in 2018 for any changes within the Harrub's Corner Historic District (PHDC).

The PHDC reviews all changes to the built environment within the Harrub's Corner Local Historic District, which is comprised of seven properties centered on the intersection of County Road and Lake Street. The commission is charged under state law to protect and preserve the district's historic assets and character: building and demolition permits may not be issued within the district without either a certificate of appropriateness, a certificate of non-applicability, or a certificate of hardship issued by the Historic District Commission. Note that the town's demolition delay bylaw may in some instances require a separate permitting process run by the local Historical Commission. A permit under that process in no way implies that a permit may be forthcoming from the PHDC, which runs according to state mandates for the protection of the Commonwealth's historic resources.

Respectfully submitted,
Jonathan Shaw, Chair
Stuart Chase Vice-Chair
Jennifer L. Macdonald
Charles Nickerson
Marylouise Sayles
Richard Stover

## REPORT OF THE PLYMPTON HISTORICAL COMMISSION

The Plympton Historical Commission (Commission), the 5-member board, responsible for community-wide historic preservation planning and the administration of the demolition delay bylaw, continued to work closely with residents and town officials in 2018 to help mitigate the impacts of development pressure on the historical character of the town.

The Commission reviewed one request under the Demolition Delay Bylaw for Historically or Architecturally Significant Buildings in 2018. The Commission approved the requests for partial demolition due to significant structural deterioration and a lack of distinct period details on either of the portions of the structure being removed and rebuilt. Additionally, the Commission provided initial feedback on renovation plans that would require demolition of a modern addition to a historic home. Additional details regarding these matters can be found in the Commission minutes which are posted on the Town's website.

During 2018, the Commission was also involved in two Community Preservation Act (CPA) projects. The first, sponsored by the Board of Selectmen, sought to restore the Old Town House exterior by removing the old paint and applying a special primer and high quality paint to protect the structure. New windows were installed on the sides and rear of the building as the existing ones were replacement windows installed 50-60 years ago and were not in good shape. The front windows, which appear to be original to the building will be restored later this year. The second project started in 2018 was the restoration of the gazebo/bandstand on the town green. A successful bid was received on the masonry restoration this fall and work began in March 2019. Additional work will be completed over the remainder of 2019 including a new roof and electrical work. Projects such as these illustrate the tremendous value of the CPA for the historic preservation of our town's important historic resources.

The Commission was involved in the evaluation of the impact of a proposed cellular tower at the intersection of Palmer Road and Center Street on the Plympton Village National Register Historic District in the center of town. While this tower would have a significant visual impact to the immediate area and was generally not supported by the Commission, the balloon test suggested minimal visual impact on the District - which was the question before the Commission. The Massachusetts Historical Commission also reviewed the application and did not have adverse findings regarding the impact on the District.

The Commission also provided comment to the Planning Board on their evaluation of new signage at the gas station in the center of town. Comments provided to the Board regarded minimizing the visual impact of new signage on the neighboring

Plympton Village National Register Historic District and these were incorporated into the eventual approval of new signage.

The Commission looks forward to continuing to work in partnership with Plympton's residents and town government to promote the preservation and celebration of our town's historic character.

Respectfully submitted, Jon Wilhelmsen, Chair Jill Palenstijn, Secretary Jennifer MacDonald Jane Schulze

Associate Members:
Richard Burnett

## REPORT OF THE PLYMPTON PUBLIC LIBRARY

In 2018, the Library continued to work on its goals of providing informational recreational and social resources for the town. Books and other library materials such as movies, audio books and magazines remain popular with over 20,798 items circulating last year and another 2,034 items checked out through our expanding Overdrive and HOOPLA electronic resources. However, it is library programming that seems to highlight the year.

With over 168 events and activities held during the year we had at least 3,191 people participate in some way. We expanded our monthly "Craft with Chris" programs to include Thursday and Saturday classes and we also responded to community interest by adding Pokémon, CPR \& Babysitting programs. Generous donations funded an Animal World visit, a Mama Steph concert and a fantastic bubble party. We are also thankful for the Plympton Cultural Council grants that funded storyteller, Diane Edgecomb and Greg Maichack's pastel workshop.

To help expand our outreach, we hosted events with other local organizations. We coordinated with the Council on Aging to offer a spring luncheon, an apple crisp social and a holiday get-together. We worked with the Community Engagement Council of the South Shore Community Action Council to offer their "Raising a Reader" and STEM playgroup sessions for families with young children. Additionally, we hosted an informational session on the local Two Brooks Preserve Project.

Our Story Time continued to be a popular destination with many preschool families. While our "Libraries Rock" summer program challenged youngsters to "Read to Bead" and our weekly Find Pete the Cat challenge provided fun for all library visitors.

Please contact us if you have any questions about programming or other services we offer. Additional information about our events is available through our website at www.plymptonlibrary.org, Facebook and the local Plympton/Halifax Reporter.

As always, we are extremely grateful to our volunteers who assist with everything from shelving books, sorting donated materials, organizing art displays, and weeding the landscaping. Along with our dedicated staff, these volunteers and all our patrons, help the Library continue to thrive as a vibrant community resource.

Respectfully submitted,

Debbie Batson, Director
Kathy Keirstead, Sr. Technician
Christine Champ, Circulation
Karen Cook, Circulation, Story Time

Christine Winslow, Chair
Kristine Boyles, Secretary Louise Cosato, Linda Lawson James Lundgren

## REPORT OF THE MEMORIAL DAY COMMEMORATION COMMITTEE 2018

This committee is made up of a dedicated group of people, who annually contribute to a town parade, pay tribute to our fallen soldiers in our two cemeteries, and conduct a ceremony at the gazebo on our Town Green. This year the members of the Memorial Day Committee, Plympton Garden Club, and Plympton Boy Scouts worked together in helping making the Town Green beautiful. Mulch was provided by the Winnetuxet River Provide. We thank all our parade participants. Once again, thanks to Franny-Jo Walsh, we had the "Riderless Horse" in a military outfit ending the parade. The horse wears a decorative swallow tail saddle pad which is reserved for high ranking military officials in mounted units. The pad has one single gold star on it signifying the death of the soldier while in combat. Boots face backwards as a symbol of the soldier looking back at his fellow troops and comrades for the last time. Rosettes with the U.S. insignia on them adorn his bridle and identify what "side" a loose horse is from while in combat. His breastplate bears a bronze heart over the chest area of the horse's heart. The riderless horse is one of the highest military honors imparted upon the fallen.

Selectmen, Christine Joy, John Traynor and Mark Russo were present and helped with the ceremony introductions. Selectmen Christine Joy made the welcome speech followed by a moment of silence from Mark Russo. Mark Russo introduced Dennett Elementary School students Emma Christiansen, Emily Gettemy, Amber Velez and Annabella Venna who sang the National Anthem. Selectmen Christine Joy led the crowd in the Pledge of Allegiance and Rev. Anna "Nan" Eaton Butera gave the Invocation. Selectman Mark Russo introduced Plympton's Boston Post Cane recipient, Doris Silva, age 100, who received flowers presented by Selectmen's' Assistant Briggette Martins-Hebert donated by the Plympton Garden Club.

Cathy Ferguson, member of the Memorial Day Committee, Board of Health and Navy mom, read the list of Town Veterans Past \& Present. Selectman John Traynor introduced Plympton resident and Air Force veteran Arthur O'Callaghan who performed a song he wrote.

Selectman Traynor then introduced Dennett Elementary School student Emma Christensen who recited her essay "What Memorial Day Means to Me" followed by Annabella Venna who recited "In Flanders Fields" and Brady Lastennet who recited "The Gettysburg Address".

Selectman Russo introduced Boy Scout Troop 53 members Derek Flood, Austin Perkins and Noah Rogers who placed the wreaths around the gazebo accompanied by Betsy Kupic performing Taps.

Selectman Russo then recognized Andrew Adams, Wesley Kupic, Francis Perfetuo and Anthony Vincenti from Plympton Boy Scout Troop 53 who became Eagle Scouts this year.

Selectmen Christine Joy concluded the ceremony by thanking everyone for attending and inviting all to visit the Fire Station's "Touch-a-Truck" event and join the Historical Society at their Open House at the Old Town House.

Respectfully submitted, Kim Adams, Cathy Ferguson, Kristin Fitchtenmayer, Peter Kupic, Steve Lyons, Briggette Martins-Hebert, Jill Palenstijn, Chris Rankin and FrannyJo Walsh. Special thank you to our Veteran's Agent Roxanne Whitbeck

## REPORT OF THE OLD COLONY PLANNING COUNCIL

To the Honorable Board of Selectmen and the Citizens of the Town of Plympton.
As your representative to the Old Colony Planning Council (OCPC), we are pleased to present this report on behalf of the Council for 2018.

The Old Colony Planning Council was established in 1967 by state statute and is authorized to prepare plans for the physical, social and economic development of the seventeen-member district. OCPC is designated as; an Economic Development District by the U.S. Department of Commerce for the coordination of regional economic development activities, and the Area Agency on Aging (AAA) by the Executive Office of Elder Affairs to plan, manage and coordinate elder services in a twenty-three community service area. OCPC is also designated the Old Colony Metropolitan Planning Organization (OCMPO) to plan and program transportation and transit improvements for the region.

In addition to the above-designated responsibilities, the Council also assists its member municipalities with technical planning, grant application preparation and current local and regional socioeconomic information.

During the past year, the Council completed the 2018 Comprehensive Economic Development Strategy (CEDS) Plan; the FFY 2019-2023 Transportation Improvement Program (TIP); the FFY 2019 Unified Planning Work Program (UPWP); the Brockton Area Transit - 2018 Fare Analysis Study, 2018 Service Change Equity Analysis and the 2018 Ridership Report. Additionally, the council conducted numerous Road Safety Audits, Intersection Analyses, and Transportation Technical Studies to the member communities. The Council also provided technical assistance to member communities under the District Local Technical Assistance (DLTA) Program. The DLTA funding was used in such areas as green communities' designation and reporting; regionalization; including aggregation of electricity, regional water and wastewater, as well as conducting a number of land use analyses, neighborhood economic, housing production plans, community compact and transportation analyses. The Council also provided assistance to the town of Plymouth on the decommissioning of the nuclear power plant, assistance to municipalities in the development of business associations and site finders, and provided a variety of economic development technical assistance. The Old Colony Area Agency on Aging (AAA) during the past year, with assistance and guidance from member community advisory committee members, has continued the ongoing administration of over $\$ 1.6$ million dollars of Federal and State funding for elder services. The OCPC-AAA administers and oversees funding for services like transportation, homecare, legal services, nutrition, and others to the more than 98,000 people age 60 and over in the region. In addition, we completed the 2018-2022 Area Plan on Aging. The OCPC-AAA continues to advocate on behalf of older persons from throughout the region. The OCPC-AAA Long-Term Care Ombudsman Program continues its efforts, with 1,128 visits to nursing and rest homes, investigating over 200 issues of concern from residents or families. In addition, OCPC continues to administer
the Septic Loan Program for the Towns of Avon, Cohasset, Hanson, Kingston and Stoughton. During 2018, the Council processed approximately $\$ 243,530$ in loans for both septic systems and sewer connection for the communities under the Septic Loan Program.

One delegate and one alternate member represent each member community of the Council. The Council members establish policy, develop the work program, and employ and oversee the activities of the professional staff. The Council meets on the last Wednesday of each month at 7:00 PM in the OCPC offices located at 70 School Street, Brockton, MA. In 2018, the Council elected Frank P. Staffier, of Avon as Council President; Christine Joy, of Plympton as Council Treasurer; and, Fred L. Gilmetti, of Whitman as Council Secretary. Pasquale Ciaramella serves as Executive Director of the Council.

The Council gratefully acknowledges the generous support and cooperation of its member communities and the participation and involvement of the many individuals who participate as members of committees. Special thanks are extended to the Joint Transportation Committee (JTC) Chair Noreen O'Toole; Comprehensive Economic Development Strategy Committee (CEDS) Chair Mary Waldron; and, the Area Agency on Aging Advisory Committee Chair Jennifer Young for their commitment, dedication and leadership during the past year. The Council also recognizes the work of local boards and commissions and the government agencies, public and private institutions and individuals who assisted the Council in its efforts.

Respectfully submitted, Christine Joy, Delegate
Troy E. Garron, Delegate At Large

## REPORT OF THE OPEN SPACE COMMITTEE

2018 was a very busy year for the Open Space Committee, but all the hard work put in by our Committee members, other town boards, and interested residents resulted in the acquisition of another important piece of conservation land. This property, which has been named Two Brooks Preserve, covers more than 100 acres on Prospect Road. The land is quite beautiful and contains many ecologically important habitats, species of plants, and abundant wildlife. It also helps the Town take another step forward in protecting ground water supplies - a critically important issue in a community where every resident and business depends on well water.

On September $20^{\text {th }}$, 2018, a very well attended Special Town Meeting voted overwhelmingly to approve the Town's purchase of this property. Residents approved an $\$ 820,000$ expenditure for the acquisition of the land, but it is expected that there will nevertheless be no impact to the tax rate. This is because of the creativity that the Open Space Committee brought to the project, financing it with a mix of Community Preservation Committee funds, a short-term bond offering, private donations, and the sale of a small portion of the property as house lots. Many of Plympton's newer residents came together and organized a fund raiser in the fall that was hosted by Reunion Farm on Main Street. The effort was quite successful and a significant amount of money was raised to help defray the cost of the land acquisition,

As in previous years, the Open Space Committee would like to thank members of the Conservation Commission, the Planning Board, Wildlands Trust, and the many residents who continue to volunteer their time, energy, and talent to support our efforts - we truly appreciate it.

Respectfully submitted.

Linda Leddy - Co-chair
Vicki Alberti - Co-chair
Jane Schulze
Ted Taranto

CJ Quinn
Gavin Murphy Alan Wheelock

## REPORT OF THE PLANNING BOARD

The 2018//2019 Fiscal Year has been a busy one for the Planning Board. We lost two members, John Rantuccio who died in September of 2018, and Robert Karling, who passed away in late December 2018. We are grateful to Ann Sobolewski for stepping up and filling the position Mr. Rantuccio left vacant, and her expertise in land use law has helped draft a comprehensive marijuana by-law, covering both medical and recreational marijuana that we will bring to Town Meeting in May, 2019.

We also thank John Schmid, a newcomer to Plympton but a man with great experience as an engineer and also as a Planning Board member in his former hometown of Hull. He is filling the position left vacant by the untimely death of Robert Karling and has taken out nomination papers for the three year term on the annual town ballot.

Signs and their lighting were discussed as new owners of businesses in town looked to update their signage. The board will consider new sign by-laws to reflect new options in commercial signs.

Solar projects continue to occupy the board as those existing arrays are added to and new projects are considered.

We as a board look forward to bringing the townspeople of Plympton qualified and knowledgeable decisions that will bring our town quietly into the next decade.

Deborah Anderson, Chairman
Paul d'Angelo, Vice-chairman
Jennifer Macdonald, Secretary
Ann Sobolewski
John Schmid

## PLYMOUTH COUNTY COOPERATIVE EXTENSION

## ANNUAL REPORT

July 1, 2017 - June 30, 2018
The role of Plymouth County Cooperative Extension is to deliver research-based information to Plymouth County residents through non-formal methods. The Plymouth County Extension staff work on behalf of Plymouth County residents, in concert with UMass Amherst faculty and Extension staff, and the United States Department of Agriculture, to provide valuable information in the program areas of 'Agriculture and Landscape' and '4-H Youth and Family Development'. The Extension System is supported by County, State and Federal funds, and operates under Federal and State laws and agreements. Local citizens, appointed by the Plymouth County Commissioners, serve as Plymouth County Cooperative Extension Trustees, directing the overall program. Volunteer advisory groups work with Extension staff on developing programs.

Cooperative Extension resources and programs for Plymouth County residents include: Entomology Programs, 4-H Science and Technology workshops in the areas of embryology and plant science; accredited overnight $4-\mathrm{H}$ summer camps; $4-\mathrm{H}$ animal science summer dayworkshops; 4-H Life Skills Training, 4-H Community Service Projects, 4-H Public Speaking Training, 4-H Babysitting Program and $4-\mathrm{H}$ partnerships with local farms and agricultural enterprises including the Marshfield Agricultural Society, Plymouth County Farm Bureau and Plymouth County Grange. New research findings are translated into practical applications and shared with residents and communities through workshops, lectures, conferences, office visits, phone calls, field demonstrations, radio, television, local libraries, technical assistance, and newspaper articles. Publications such as newsletters, booklets, and fact sheets bring information directly to those who need it. Additional information is delivered through UMassAmherst Center for Agriculture and Extension web access www.ag.umass.edu

## Members of the Plymouth County Extension Staff:

Molly Vollmer, Director Plymouth County Extension/ Extension Educator Valerie Schell, Extension Educator, 4-H Youth and Family Development Program Evelyn Golden, Program Assistant, 4-H Youth and Family Development Program Blake Dinius, Entomologist, Tick and Insect Education Program (hired Aug '17) Cathy Acampora, Administrative Assistant
Board of Trustees:

John Burnett Jr. -Whitman
Jeff Chandler - Duxbury
John Hornstra, Norwell
Aylene Calnan- Hingham

Meghan C. Riley -Chairman, Whitman John Illingworth- Abington
Victoria Morris, Bridgewater
Janice Strojny, Middleboro

Daniel Pallotta, Plymouth County Commissioner - Hanover

The Plymouth County Extension office is located at 44 Obery Street, Plymouth, MA 02360 (774-404-7020; fax: 774-773-3184)

## REPORT OF PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2018.

The Project is a special district created by the State Legislature in 1957, and is now composed of all Plymouth County towns, the City of Brockton, and the town of Cohasset. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2018 efforts were directed at larval mosquitoes starting with the spring brood. The Project ground and aerial larvicided 15,600 acres and this was accomplished using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on June $4^{\text {th }}, 2018$ and ended on September $7^{\text {th }}, 2018$. The Project responded to 16,758 requests for spraying and larval checks from residents covering all of the towns within the district.

Massachusetts Department of Public Health has developed an "Arbovirus Surveillance and Response Plan" for the state. The Plan creates a system which estimates the human risk for contracting Eastern Equine Encephalitis and West Nile using several factors including the number of infected mosquitoes. Based on guidelines defined by the Plan, all towns in Plymouth County Mosquito Project were at the "Low Level Risk" for Eastern Equine Encephalitis. We are pleased to report that in 2018 there were no human, or horse EEE cases in the district. There was one detection of EEEV in the mosquito population.

West Nile Virus activity was widespread throughout the state and the district. In 2018, Massachusetts saw record number human cases for the disease. Statewide there were 44 human cases, and 2 cases were in the district. Virus was found in mosquitoes 33 times in the district from the following towns: Abington, Bridgewater, Brockton, Carver, Cohasset, Halifax, Kingston, Lakeville, Middleborough, Rockland, West Bridgewater, and Whitman. On August $21^{\text {st }}$ 2018, Massachusetts DPH took the unusual step of raising the risk level for the whole state to moderate risk. The Project responded to the increased risk by conducting additional adulticiding in areas we identified as being at higher risk for human infections. As part of our West Nile Virus control strategy a total of 51,959 catch basins were treated with larvicide in all of our towns to prevent WNV.

The Health threat of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Massachusetts Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on Massachusetts Department of Public Health website.

In conjunction with the MDPH we have been monitoring Aedes albopictus expansion in the state. Ae. albopictus is an introduced mosquito that has the potential to become a serious pest and a vector of disease. The mosquito has been present in the Massachusetts since 2009. The larvae live in containers and are closely linked with human activity. They are especially associated with used tires. We expanded our surveillance for Ae. albopictus to 13 sites. This year we did not detect the mosquito. The Project began a tire recycling program in October 2017. During the 2018 season we recycled 3,320 tires bringing us to a total of 6,690 tires for the program.

The figures specific to the town of Plympton are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Plympton residents.

Insecticide Applications: Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present. In Plympton 191 larval sites were checked.

During the summer 469 catch basins were treated in Plympton to prevent the emergence of Culex pipiens, a known mosquito vector in West Nile Virus transmission.

Our staff treated 647 acres using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in June and the last in September.

Water Management: During 2018 crews removed blockages, brush and other obstructions from 1235 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito production. This work, together with machine reclamation, is most often carried out in the fall and winter.

Mosquito Survey: Our surveillance showed that the dominant mosquitoes throughout the district were generally Coquillettidia peturbans and Oc. canadensis. In the Town of Plympton the three most common mosquitoes were Cs. melanura,Oc. abserratus and Cq. peturbans.

Education and Outreach: We continue to reach out to residents in a variety of ways. This year we updated our web site. The website includes web pages for meetings and the annual budget. It also includes educational handouts to provide more information and better describe all the Project's services.

We encourage citizens or municipal officials to visit our website at www.plymouthmosquito.org or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Commissioners:
John Kenney, Chairman
Michael F. Valenti, Vice-Chairman
Cathleen Drinan
John Sharland-Secretary

## REPORT OF THE PLYMPTON POLICE DEPARTMENT

## 2018

Welcome to the Plympton Police Department's 2018 Annual Report. We hope you find this information helpful and we appreciate your continued support in serving our community. I continue to be grateful for the privilege to lead the exemplary men and women of PPD who continually demonstrate their dedication to service by partnering with our community to maintain a safe environment with a high quality of life.

Due to the dedicated hard work of our officers, 92 criminal cases were successfully closed and the offenders prosecuted. We continue to hold a high priority on traffic enforcement and crime prevention in our community. Our community outreach programs receive high praise and support from our residents. The D.A.R.E. camp program and "Women's Self Defense Class" are two of our more popular programs. Both programs help provide preventive education to our residents. The Plympton Police Department now utilizes social media to communicate with our more tech savvy residents. If you are interested please follow us on Facebook or on the web at plymptonpd.org.
All of our officers continue to be recertified annually in core tasks, including firearms, Tasers, first aid/CPR/defibrillator, defensive tactics and legal updates. As in previous years, most of this training was accomplished at the Plymouth Police Academy's training facility and in combination with instruction from trained Plympton officers. We continue to work with other communities and regional task forces to address common problems such as drug trafficking, burglaries, theft, juvenile crime and domestic violence.
In 2018 after a unanimous vote at Town Meeting, we began construction of our new police station. This new building will bring our department up to the modern standards that are expected in our profession. We expect to occupy our new station in late March 2019. I would like to thank all involved in this endeavor as it caps almost two decades of commitment and effort.
Moving forward, the Plympton Police Department will continue to focus on providing high levels of service to our residents. We are extremely grateful for our supportive citizens, elected officials, town administration, volunteers, other town departments, business and school partners for helping us serve our community. Through working together as community partners we will continue to ensure Plympton is a great place to live, work and play.

This will be my last annual report for the Police Department as I intend to retire this summer. Being the Police Chief of this vibrant and truly beautiful Town has been an incredible honor. It has been a time in my career where I have been fortunate enough to be able to serve in my greatest capacity as a public servant. My time in Plympton has been the most rewarding in my career.

Respectfully submitted,

Patrick S. Dillon<br>Chief of Police

## PLYMPTON POLICE

Call Reason Breakdown 2018

| 911 Accidental | 36 |
| :--- | :--- |
| 911 Call | 49 |
| 911 Hang-Up | 28 |
| 911 Transfer | 15 |
| Administrative Tasks | 248 |
| Alarm, Commercial | 39 |
| Alarm, Panic | 3 |
| Alarm, Residential | 62 |
| Animal Control | 45 |
| Animal Lost / Missing | 3 |
| Assault | 2 |
| Assist Citizen | 212 |
| Assist Other Agency | 28 |
| Assist Other Police Department | 38 |
| B \& E, Commercial | 1 |
| B \& E, Motor Vehicle | 16 |
| B \& E, Other | 1 |
| B \& E, Past | 2 |
| B \& E, Residential | 4 |
| Building / Area Check | 9562 |
| Community Policing | 130 |
| Directed Patrol | 1979 |
| Disturbance | 22 |
| Domestic Disturbance | 37 |
| Firearms Licensing | 133 |
| General Information | 34 |
| General Services | 15 |
| Harassment | 3 |
| Illegal Dumping | 2 |
| Investigation | 67 |
| Larceny / Forgery / Fraud | 17 |
| Message Delivery | 1 |
| Missing Person | 5 |
| Motor Vehicle Abandoned | 2 |
| Motor Vehicle Accident / Property Damage | 35 |
| Motor Vehicle Complaint | 35 |
| Motor Vehicle Disabled | 40 |
| Motor Vehicle Erratic Operation | 59 |
| Motor Vehicle Erratic Operation | 48 |
| Motor Vehicle Lockout | 6 |
| Motor Vehicle Repossession | 744 |
| Motor Vehicle Stop |  |
|  |  |

## PLYMPTON POLICE

## Call Reason Breakdown

2018

| Noise Complaint | 33 |
| :--- | :--- |
| Officer Follow-Up | 9 |
| Park and Walk | 1 |
| Parking /ssue | 2 |
| Phone Calls / Annoying | 4 |
| Private Investigator | 5 |
| Property Lost / Recovered | 8 |
| Radar/ Traffic Patrol | 403 |
| Radar Trailer Deployment | 19 |
| Road Hazard | 90 |
| SEMLEC Call-Out | 1 |
| Serve Protection Order | 10 |
| Serve Summons | 13 |
| Serve Trespass Order | 3 |
| Serve Warrant | 12 |
| Sex Offender Reg/Inq | 1 |
| Sex Offenses | 2 |
| Suspicious Activity | 68 |
| Suspicious Vehicle | 39 |
| Threats | 1 |
| Transport Prisoner | 2 |
| Vacation Watch | 3 |
| Vandalism | 11 |
| Well Being Check | 18 |

Citation Violation Breakdown

## 2018

| Traffic Control | 114 |
| :--- | :--- |
| Witten Warnings | 122 |
| Verbal Warnings | 430 |
| Civil Citations | 128 |
| Criminal | 51 |
| Arrests | 15 |

## REPORT OF THE PUBLIC SAFETY BUILDING COMMITTEE

2018 has been an exciting year for the Public Safety Building Committee and the Town of Plympton. Years of work came to fruition with the start of the construction of the new police station in April. The Owner's Project Manager (OPM), Project Planning Professionals (P3), has worked diligently with the Committee (PSBC) and APC Development (the contractor), on behalf of the Town to ensure that the project stays on time and on budget.

The exemplary work of P3 has not only kept the project on track, it has allowed us to include some items that had been expected to be future projects. Foremost of these items is the separate vehicular access from Palmer Rd to the new police station. This will ease the burden on the current access points and parking areas, as well as increase safety for our police officers and residents. Additionally, we have been able to lay the groundwork for upgrading police station systems as technology develops. Adding additional wiring and access points now is cost effective and will limit the need to open walls and ceilings in the future. These are major benefits for the Town and have been done within the project budget. Plympton has extracted the maximum value out of every dollar and this police station has the lowest cost per square foot of any new police station in Massachusetts, while still providing the officers of this town with the facility they require to serve Plympton effectively.

In December the PSBC lost one of the Town's strongest advocates on this project when Robert Karling passed away. The committee is deeply saddened by the loss of Bob and reflects fondly on his service to the Town of Plympton. We are thankful that we had his input and humor to help this project move from paper to reality.

We are pleased to say that APC Development has been working well and the Committee looks forward to a strong completion of the project. As of this writing (March 2019) the new police station is almost ready to be occupied and the construction is on budget. By the time you read this report, Plympton will be the proud owner of a new, efficient, attractive, up-to-date Police Station which meet the needs of our police department now and into the future. We hope you are as happy and proud as we are.

Colleen Thompson, Chair
Nancy Butler
Ross MacPherson, Clerk
Art Morin
Harry Weikel
Jon Wilhelmsen

## SUPERINTENDENCY UNION \#31 AND SILVER LAKE REGIONAL SCHOOL DISTRICT JOY BLACKWOOD, SUPERINTENDENT OF SCHOOLS

The Silver Lake Regional School District and Superintendency Union 31 School District serves the towns of Halifax, Kingston and Plympton. The school systems work cooperatively to best meet the needs of all our students.

2018 brought some administrative changes to the districts. Our Food Service Director for Kingston, Plympton and Silver Lake, David Zeoli, retired and Meghan Ahrenholtz was hired as his replacement. James Keefe left Kingston Elementary School as Assistant Principal. Paula Bartosiak retired December 2018 as Principal of Kingston Elementary School after 34 years with the district. Dr. Amy Somers-Quealy has been hired as the new Principal and Ellen McLaughlin has been hired as the new Assistant Principal in Kingston Elementary School. We would like to especially thank Paula Bartosiak for her thirty-four years of dedication to our students and wish her much success in her new adventures.

Within the Superintendency Union 31 schools 11 new professional staff were hired to replace retirements and resignations. Silver Lake Regional Middle and High Schools welcomed 17 new members to their professional staffs to fill retirements and resignations. We thank our retiring staff for their years of dedication to our students and welcome our new staff to a wonderful community of learners.

Thank you to the Town of Kingston for funding a full-time School Resource Officer, Rich Allen, for the Silver Lake campus after funding a part-time officer for four years. We would like to recognize and thank Officer Marshall of the Kingston Police for working with our students part-time over the last four years at Silver Lake. Officer Marshall provided our students and staff with support and guidance and a welcome sense of security.

The schools benefit from the assistance of the many parent groups and classroom volunteers who help to provide our students with learning opportunities that are not funded in the budgets. These groups are instrumental in providing enrichment opportunities including field trips to our students. Without this dedicated pool of volunteers our enrichment opportunities would be greatly limited.

As our schools continue to age, we truly appreciate the support of the towns and community to provide a safe and secure learning environment. There have been major building renovations at Halifax Elementary including a new roof, windows, siding and doors. The Town of Plympton supported replacement of a failed generator as well as a green sand filtration system. However in Plympton we have begun dealing with leaking roof concerns as well as some ongoing water issues. In Kingston we also have leaking roof concerns as well as general upkeep of the buildings. At Silver Lake there have been a myriad of issues but the most distressing has been water infiltration through the roofs. Upkeep of our facilities and grounds has become a very real and pressing concern as part of our budget building process.

The community rallied around our Athletics Program and with the incredible outpouring of students, parents, businesses and many past graduates of Silver Lake new lights were
installed on Sirrico Field. We would like to especially recognize Olly and Vinny DeMacedo for their support in coordinating this project. Our students learned the value of giving back and dedication by the community in the successful completion of this project.

We greatly appreciate the continued support of the towns of Halifax, Kingston and Plympton in providing excellent educational and cultural opportunities for our students. The ongoing dedication and care provided by the administrators, professional staff and support staff to the students in their care is to be commended. My goal as Superintendent of Schools is to continue to provide our students with the highest quality education possible as well as a multitude of opportunities in the arts, on the playing fields, in technology as well as in the vocational fields. We remain committed to focusing on the social emotional needs of our students through a multitude of programs and opportunities. Thank you for the support provided to our students and staff.

Joy Blackwood, Superintendent of Schools

## REPORT OF THE PLYMPTON SCHOOL COMMITTEE

The 2018-19 Plympton School Committee (Committee) consisted of five elected members, each serving for three years on a staggered-year election schedule. The members of the Committee during the 2018-2019 school year were: Chair Jon Wilhelmsen (2020); Vice Chair - Jason Fraser (2020); Secretary - Stephanie Domey (2019); Michael Antoine (2021); and Jill Palenstijn (2021). The years in parenthesis indicate the expiration of the member's current term.

The Committee is responsible for the Dennett Elementary School and those students who require out of district placement for special needs or vocational education. The responsibilities of the Committee include the preparation of the annual school budget; establishing and reviewing educational goals and policies; hiring and reviewing the Superintendent; and conducting collective bargaining with the Plympton Teacher's Association.

The new Dennett water treatment system went on line at the end of the summer. In the fall, routine water testing revealed elevated levels of lead from certain, but not all, of the samples. Repeat testing has continued to produce confusing results and work is ongoing with our water consultant, the Department of Environmental Protection, Green Seal Environmental (the project design consultant) and the manufacturer to resolve the issue.

The Committee submitted an application to the Community Preservation Committee (CPC) in October for Community Preservation Act funding for the Dennett Elementary Playground Project: Safety, Accessibility and Modernization. The Playground Project is designed to address modernization, safety, and accessibility of our school's recreational spaces. The current condition of the surface underneath the play structures does not meet current industry guidelines for loose fill materials intended to absorb the impacts of possible falls from the structures. Unfortunately, the current configuration of the playground doesn't allow for additional infrastructure to accommodate loose fill materials to be backfilled into the area. Additionally, the current playground is not fully accessible, as students with mobility issues or mobility impairments currently find aspects of playground at the Dennett Elementary inaccessible to them. Legally, if a parent of a mobility impaired child challenged the accessibility of the Dennett playground the entire playground could be closed to all students until the accessibility issues were resolved.

The total project cost is estimated to be $\$ 228,000$, including a $20 \%$ contingency fund. The Committee has set aside $\$ 134,000$ for this project and, provided that town meeting approves, $\$ 94,000$ will be allocated from Community Preservation funds. In March 2019, CPC voted unanimously to move this project forward to the

May Annual Town Meeting and we look forward to the support of the community as a whole for this important initiative.

In March 2018, the existing generator at the Dennett failed. Working closely with the Board of Selectmen, Finance Committee and Town Meeting, the Committee was able to purchase and install a new generator. The new generator provides for significantly more power to the building such that it can now be also used as an emergency shelter. The Committee thanks the Town for its support and for enabling a more complete use of the building for Town purposes.

Subcommittees of the Committee include Capital Improvement, Administrative Review, Policy, Negotiations and Pilgrim Area Collaborative. Each member of the Committee serves on one or more of these subcommittees. The subcommittees serve a critical function and help to ensure that the Committee's work is addressed in the proper forum which allows the full Committee to focus its attention as necessary.

The continued support of the Community and School Association (CASA) is greatly appreciated by the Committee which wishes to extend its sincere thanks for the many contributions it makes to the school. CASA organized and/or funded many of the programs at the school over the past year including the annual Thanksgiving Feast, Citizen of the Month Luncheons, numerous dances, events and enrichment programs. These great activities would not be possible without CASA's involvement and support - or the numerous volunteers that help make it happen. Their contributions are essential to educational and cultural life of our students and community.

The entire Dennett faculty, staff and administration, with the tremendous support of parents, students and community members continue to make our Dennett Elementary School a welcoming and comfortable place that encourages learning and growth to flourish.

Respectfully submitted, Jon Wilhelmsen, Chair Jason Fraser, Vice Chair Stephanie Domey, Secretary Michael Antoine Jill Palenstijn

# 2018 ANNUAL REPORT <br> PLYMPTON SCHOOL COMMITTEE 

Town of Plympton, Massachusetts

## SCHOOL COMMITTEE

Mr. Jon Wilhelmsen, Chairman<br>Term Expires 2020<br>Mr. Jason Fraser, Vice Chair<br>Term Expires 2020<br>Ms. Stephanie Domey, Secretary<br>Term Expires 2019<br>Mr. Michael Antoine<br>Term Expires 2021<br>Ms. Jill Palenstijn<br>Term Expires 2021

The Plympton School Committee meets monthly at 5 p.m., in the Library of the Dennett Elementary School.

## ADMINISTRATION OFFICE

Mrs. Joy Blackwood
Dr. Jill Proulx
Mrs. Marie Grable
Mrs. Leslie Erikson
Ms. Christine Healy

Superintendent
Assistant Superintendent Administrator of Special Education

Assistant Administrator of SpEd
Director of Business Services

In addition to all legal holidays, schools will be closed on the Friday following Thanksgiving and on Good Friday.

NO SCHOOL announcements will be broadcasted on radio stations WATD (95.9
FM) and WBZ (1030 AM) and on television stations WBZ (Channel 4), WCVB (Channel 5), WHDH (Channel 7), WFXT (Fox 25) and WLVI (Channel 56)
between 5:30 a.m. and 8:00 a.m.
PLYMPTON SCHOOL DEPARTMENT

| Grade | K | SC | 1 | SC1 | 2 | SC2 | 3 | SC3 | 4 | SC4 | 5 | SC5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| TOTAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Elementary 29 | 0 | 32 | 1 | 26 | 1 | 35 | 1 | 17 | 5 | 32 | 0 | 20 |  |  |  |  |  | 199 |  |

## REPORT OF THE DENNETT ELEMENTARY SCHOOL PETER S. VENETO JR., PRINCIPAL

2018 proved to be another great year at Dennett Elementary School. We held our annual Spelling Bee in February and Nina O'Neil was crowned as the champion.

In the spring, our students participated in MCAS testing in the areas of English/Language Arts and Mathematics. Students completed all components of MCAS online. Our students performed very well. Grade 5 students also completed the Science/ Technology and Engineering MCAS assessment.

In April, we were fortunate enough to be able to replace our failing generator with a brand new system that should serve the community for many years to come. The new system gives us far more capabilities should the school be needed as a shelter. Another major addition to the building itself was the completion of our water filtration system. That system was installed in August.

The teaching staff remained almost the same here last year with one exception. Our Art teacher, Ms. Catherine Holmes, took a full time teaching position in another district. We are thankful for her time here at Dennett. We were fortunate enough to hire Mrs. Alyse Sullivan to teach Art to our students. Mrs. Sullivan taught for many years in the Bridgewater-Raynham district before joining us.

The DARE program is alive and well at Dennett. Officer Dana Smith and I continue to reflect upon and revise the curriculum in order to provide meaningful and appropriate instruction to our students. This summer, Dennett students attended the Plymouth County District Attorney's DARE Summer Camp. They had five days of fun and entertainment all free of charge. I truly appreciate Chief Dillon supporting the DARE program here at Dennett.

Once again this fall, the Plympton Fire Department came out to conduct a variety of Fire Safety lessons for our students. Captain John Sjostedt did an excellent job teaching the lessons and fielding a host of student generated questions. Several students won the prestigious award of getting driven to school on the fire engine. The kids had a great time!

Students and staff hold some kind of a fundraiser each year to benefit others in need. Once again this year Grade 6 decided to support Pinktober. Students made a small donation each day and wore pink clothing to school each day for a week. The event was a lot of fun for the students and the money went to National Breast Cancer Foundation. Students raised almost $\$ 300$ during the week-long event. Once again this Holiday season, families in need were assisted by the Ryan Benjamin Nicotri Fund. Thank you
to Mrs. Sarah Nicotri for her generosity towards our students and families. We also received a sizeable gift donation from Sysco that assisted many families in town.

For the second year in a row, students by grade level have taken turns hosting our monthly Community Meetings. These meetings give us the opportunity to come together as a school and promote positive citizenship and classroom achievements. Each month has a different theme and the students try to create events that all students can be a part of. It has been a great success so far.

Dennett students continue to grow their 21st Century skills of creativity, collaboration and communication as they participate in various activities utilizing technology. For example, Fourth grade students used the Lego Robotics kits to build and program space rovers to meet a series of challenges. Fifth grade students will utilize our new 3d printers as they learn about this new technology including a visit by our network director who has extensive experience with these printers. All students participated in the Hour of Code during the week of December 3rd through the 9th. Because there is now such a wide variety of programming challenges, students continued to use the website during the month of December as they strengthened their coding skills. Using a new sound system and the WeVideo platform, sixth grade students will create a D.A.R.E. video to demonstrate their understanding of the D.A.R.E. Decision Making Model and REAL strategies. All students will keep working to build accuracy and then speed as they practice keyboarding skills appropriate to their grade level.

Dennett served the community in a number of capacities this year. We hosted games and practices for the PYBA. Multiple Girl Scout troops met here at school throughout the year. The Girls Scouts hosted their Craft Fair here, as well. Youth Cheer Camp spent three weeks here during the summer. Youth Soccer and Girls Softball stayed busy on our fields all year long. It is always great to see our students performing in extracurricular activities with their peers.

CASA was once again instrumental in providing activities for our students and staff throughout the school year. CASA organized our Thanksgiving Feast, WinterFest, Holiday Bazaar, dances, monthly Teacher Luncheons and many Grade 6 End of the Year events. Thank you to Sarah Prario for serving as Chairperson again this last year. We are truly fortunate to have such an energetic group of people supporting our school.

I hope you all have a safe and happy year. It is my pleasure working as the Dennett School Principal.

## 2018 ANNUAL REPORT

## SILVER LAKE SCHOOL COMMITTEE

Towns of Halifax, Kingston, and Plympton, Massachusetts

SCHOOL COMMITTEE

Mr. Jason Fraser, Chairman
Mr. Eric Crone, Vice Chairman
Mrs. Paula Hatch, Secretary
Mr. Gordon Andrews
Mr. Michael Antoine
Mr. Edward Desharnais
Mr. Christopher Eklund
Ms. Leslie-Ann McGee
Mrs. Laura Tilton

Term Expires 2020
Term Expires 2019
Term Expires 2019
Term Expires 2021
Term Expires 2021
Term Expires 2020
Term Expires 2019
Term Expires 2021
Term Expires 2020

The Silver Lake Regional School Committee meets at 6:00 p.m., at either the Silver Lake Regional High School or Silver Lake Regional Middle School.

## ADMINISTRATION OFFICE

Mrs. Joy Blackwood
Dr. Jill Proulx
Mrs. Marie Grable
Mrs. Leslie Erikson
Ms. Christine Healy

Superintendent of Schools
Assistant Superintendent
Administrator of Special Education
Assistant Administrator of SpEd
Director of Business Services

In addition to all legal holidays, schools will be closed on the Friday following Thanksgiving and on Good Friday.

NO SCHOOL announcements will be broadcasted on radio stations WATD (95.9 FM) and WBZ (1030 AM) and on television stations WBZ (Channel 4), WCVB (Channel 5), WHDH (Channel 7), WFXT (Fox 25) and WLVI (Channel 56) between 5:30 a.m. and 8:00 a.m.

## REPORT FROM THE SILVER LAKE REGIONAL SCHOOL COMMITTEE

During the 2018-2019 school year, Silver Lake Regional School Committee affirmed its commitment to the social/emotional well-being of all its students through demonstrable actions and responsive programming changes. From the introduction of the BRYT program, which supports students returning to school after hospitalizations, to the community effort to "Light Up the Lake" where the school committee worked, hand and hand, with Olly deMacedo who rallied the support of the community and private organizations to bring modern LED lights to Sirrico Field, our decisions have been focused on keeping students safe and engaged at our schools.

Silver Lake Regional Schools have increased their offerings of cutting edge curriculum by adding new courses in demand by students, industry and higher education. This was accomplished in a process which began with reviewing the offerings at the middle school and high school, first by our department heads and then through our School Improvement Councils with our building principals. The principals of both schools then proposed the replacement of less relevant and less popular offerings with 21st-century, engaging classes without the need to increase staffing to the school committee. The Silver Lake School Committee would like to thank those involved in the modernization of our schools' curriculum and appreciates the efforts to do so without the need to add new personnel.

Major challenges still face the Silver Lake Regional School Committee as we continue to focus on the capital needs of our buildings and grounds. The chief concern of the committee is the roofs of both our schools. Through the use of Capital Plan Funds over the past several years, we have addressed several critical issues facing our buildings. The committee is at a major crossroads now in determining next steps towards addressing the issues of our roofs. The committee and district staff, in conjunction with consultants and contractors, have been assessing the major challenges or roof repairs versus roof replacements of our buildings. Our Capital Plan is a public document which shows what has been done, what is being done and what we know needs to be done to the Silver Lake's Facilities in order to maintain their integrity. As our facilities continue to age, attention must be given to aggressively addressing these ongoing needs.

Even with the challenges, the Silver Lake Regional School Committee faces in addressing the physical conditions of its buildings we have much to be thankful and grateful for. The work and the positive results for the students of Silver Lake would not be possible without the support of our three communities and the contributions of many private citizens. The School Committee would like to extend our deepest appreciation to all the community members and businesses that have supported the district programs through their generous donations of time, materials, and monetary support. The Silver Lake Regional School Committee would like to thank the Silver Lake Regional employees for their dedication to our students. We are also grateful for the continued support of the three communities. The School Committee invites residents of the three towns to attend the School Committee's meetings.

Jason Fraser, Chair; Eric Crone, Chair; Edward Desharnais, Assistant Treasurer; Paula Hatch, Secretary; Mike Antoine; Gordon Andrews; Christopher Eklund; Leslie-Ann McGee; Laura Tilton

## SILVER LAKE REGIONAL MIDDLE SCHOOL JAMES E. DUPILLE, PRINCIPAL

2018 is truly an exciting and historic time at Silver Lake Regional Middle School. Our academic program continues to get stronger, rigorous and rich and our extra-curricular offerings remain vibrant. Most importantly, student achievement is at an all-time high. As we continue to grow our academic programming, our focus remains on student achievement and maximizing growth for all students.

The State classifies all schools into one of five categories (Schools of Recognition, Meeting Targets, Partially Meeting Targets, Focused / Targeted Support, Broad / Comprehensive Support). This year, SLRMS was in the Partially Meeting Targets category.

SLRMS 2018 MCAS 2.0 scores in ELA shows 61\% of our students scored in the Meeting or Exceeding Expectations range, and we were $10 \%$ above the state average. In Mathematics, 63\% of our students scored in the Meeting or Exceeding Expectations range, and we were 15\% above the state average. In 2018 Science MCAS, 52\% of our students scored in the Meeting or Exceeding Expectations range, and we were 17\% above the State Average.

All departments are working on writing to text, common assessments, and evaluating student data. Each department will be incorporating literacy, numeracy and interdisciplinary units into their curriculum.

Also, we expanded our program of studies to include the following new courses at SLRMS for 2018:

- 7th Grade

Technology/Engineering

- Automation and Robotics (Grade Seven)
- Applied STEM (Grade Eight)
- Literacy in the Digital Age
- World Cultures

To communicate effectively with our community, we continue to utilize and expand the use of SwiftReach our communication platform. We use the SwiftReach messaging system to alert all homes of important events or announcements. Also, each faculty member has an email account and a phone extension to facilitate communication with parents. Each teacher is also encouraged to have their own website. Also, we publish a summer newsletter, a monthly parent information letter, schedule six days for parent conferences, and encourage parents to access PowerSchool regularly.

In addition to the pursuit of academic excellence, students participate and make a difference in a variety of ways beyond the classroom. Over $84 \%$ of the student body participates in extra-curricular activities or athletics at SLRMS. Musical and dramatic productions continue to inspire. Such exemplary events include vocal and instrumental concerts, the fall and spring drama production, for instance, last fall's musical, "Bah Humbug."
Our goal at SLRMS is to provide all students with a safe and nurturing environment in which they can learn and grow. We remain focused on our Core Values of Respect, Responsibility, and Academic Excellence, embracing the theme of One World, One School, and One Family as a school community.

## SILVER LAKE REGIONAL HIGH SCHOOL MICHAELA S. GILL, PRINCIPAL

The staff and students at Silver Lake Regional High School in 2018 continue to strive for achievement and excellence in all areas. We have strong academic programs, rigorous courses, a multitude of extra-curricular offerings, and a community that rallies to support us in every way that they can.

One area that we are focusing on is meeting the gap narrowing goals among all students, including high needs and students with disabilities. To improve student performance in our school, we are working with our special education department, curriculum coordinators and department chairs to examine our performance on both the 2017 and 2018 MCAS exam. We will continue to reflect to improve our practices in order to meet our gap narrowing goals. As we transition to the computer based Next-Generation MCAS in spring 2019, we will continue to use data to identify the areas our students need more support in and will review curriculum and resources used for instruction. We are confident that our student performance will continue to improve.

It is the collective goal of all of our teachers, Department Chairpersons, Curriculum Coordinators and Administration for every student to score Proficient or Advanced on the English Language Arts, Science and Mathematics MCAS exams. MCAS results from spring 2018 indicate that $99 \%$ of our students passed the ELA exam on the first testing period and $93 \%$ of our students received Advanced or Proficient scores. I am proud to share that $96 \%$ of our students passed the Mathematics exam on the first testing period, with $89 \%$ reaching Advanced or Proficient. Finally, $95 \%$ of our students passed the Physics MCAS exam. Seventy four students in the Class of 2019 have earned the John and Abigail Adams Scholarship for their performance on ELA and Math MCAS.

The Class of 2018 met the graduation requirements set forth by the Silver Lake Regional School Committee and on June 2, 2018, 318 students graduated during our commencement ceremony. Graduates were joined by members of the Class of 1968, celebrating their 50th reunion, as well as proud family members and friends. A few days earlier, members of the Class of 2018 received approximately $\$ 170,000$ in local scholarships and awards. Many students also received additional scholarships granted directly from the colleges and universities they enrolled in.

The College Board has identified Silver Lake Regional High School as a "School of Distinction" for our students' achievements on the Advanced Placement exams and we were named to the 9th Annual District Honor Roll. In May 2018, we had 273 students take 606 Advanced Placement exams. Out of the 273 students, 220 of them received a score of 3 or higher on their exam. Student achievement on the SAT exam continues to grow. The average SAT score for students in the Class of 2018 was 580 in Critical Reading and Writing, and 590 in Mathematics.

Our students are successful outside of the classroom as well. Members of the student body participate in extracurricular activities such as student government, class council, clubs and service organizations, National Honor Society, music, drama and athletics.

At Silver Lake Regional High School we believe in the success of each and every student. We work together as a staff to support our students in a safe learning environment built on trust and respect for one another.

## SILVER LAKE REGIONAL HIGH SCHOOL GRADUATING CLASS 2018

| First Name | Middle Name | Last Name | Town |
| :---: | :---: | :---: | :---: |
| Andrew | Bruce | Adams | Plympton |
| Kylie | Saida | Alahrach | Plympton |
| Kevin | Paul | Balboni | Plympton |
| Taite | Elizabeth | Beale | Plympton |
| Tess | Evelyn | Beckwith | Plympton |
| Michael | Anthony | Carey | Plympton |
| Molly | Sandra | Comerford | Plympton |
| Andrew | Stephen | Connelly | Plympton |
| Lauren | Elizabeth | Cook | Plympton |
| William | Herbert | d'Entremont* $\dagger$ | Plympton |
| Nathan | Aaron | Duke | Plympton |
| Yana | Katherine | Gorham | Plympton |
| William | Brooks | Gurley* $\dagger$ | Plympton |
| Faith | Anne | Hatch | Plympton |
| Kristin | Rose | Heath* | Plympton |
| Alyxandra | Xavia | Hebert | Plympton |
| Emily | Maria | Hill | Plympton |
| Rylee | Hope-McCann | Hill | Plympton |
| Erin | Elizabeth | Immonen | Plympton |
| Hannah | Jeanne | Knupp* | Plympton |
| Wesley | Edward | Kupic | Plympton |
| Phillip | Matthew | Lashley | Plympton |
| Morgan | Taylor | McKenney* | Plympton |
| Kirstyn | Leigh | Milliken | Plympton |
| Francis | John | Perfetuo, III | Plympton |
| Fiona | Rose | Princiotta | Plympton |
| Tessa | Mave | Princiotta | Plympton |
| Samantha | Lee | Robinson | Plympton |
| Ryan | Michael | Smith | Plympton |
| Anthony | Edward | Vincenti | Plympton |
| Jennifer | Rose | Wasielewski | Plympton |
| Allison | Hailey | White* | Plympton |
| Emma | Rose | Wick* | Plympton |
|  | *denotes NHS <br> †denotes Outstanding service to class |  |  |

SILVER LAKE REGIONAL SCHOOL DISTRICT
COMBINED STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES GOVERNMENTAL FUND TYPES - UMAS BASIS

UNAUDITED
For the Year Ended June 30, 2018

## Revenues

Member town assessments
Tuition charges
Charges for services
Intergovernmental
Departmental and other
Total revenues

| GOVERNMENTAL FUND TYPES |  |  | TOTAL |  |
| :---: | :---: | :---: | :---: | :---: |
| General |  | Special <br> Revenue | June 30, 2018 |  |
| \$ | 16,665,823 | \$ | \$ | 16,665,823 |
|  | 314,115 | 1,649,843 |  | 1,963,958 |
|  | 859,322 |  |  | 859,322 |
|  | 8,023,694 | 1,710,089 |  | 9,733,783 |
|  | 316,969 | 814,987 |  | 1,131,956 |
|  | 26,179,923 | 4,174,919 |  | 30,354,842 |

## Expenditures

Administration
Instructional services
School services
Operations and maintenance
Employee benefits and other insurances
Capital outlay
Debt service
Total expenditures
Revenues over (under) expenditures

## Other financing sources (uses)

Transfers out
Total other financing sources and uses
Revenues and other financing sources over (under) expenditures and other financing uses

Fund balance - beginning of year
Fund balance - end of year

| 1,177,068 |  |  | 1,177,068 |
| :---: | :---: | :---: | :---: |
| 13,796,679 | 3,091,717 |  | 16,888,396 |
| 2,758,787 | 893,866 |  | 3,652,653 |
| 2,772,559 | 25 |  | 2,772,584 |
| 3,896,879 |  |  | 3,896,879 |
| 524,616 |  |  | 524,616 |
| 1,490,018 |  |  | 1,490,018 |
| 26,416,606 | 3,985,608 |  | 30,402,214 |
| $(236,683)$ | 189,311 |  | $(47,372)$ |
| $(25,000)$ |  |  | $(25,000)$ |
| $(25,000)$ |  |  | $(25,000)$ |
| $(261,683)$ | 189,311 |  | $(72,372)$ |
| 2,144,037 | 280,237 |  | 2,424,274 |
| \$ 1,882,354 | \$ 469,548 | \$ | 2,351,902 |

SILVER LAKE REGIONAL SCHOOL DISTRICT
COMBINED BALANCE SHEET - ALL FUND TYPES AND ACCOUNT GROUPS - UMAS BASIS
UNAUDITED
June 30,2018 SILVER LAKE REGIONAL SCHOOL DISTRICT
COMBINED BALANCE SHEET - ALL FUND TYPES AND ACCOUNT GROUPS - UMAS BASIS
UNAUDITED
June 30,2018






|  | VERNMEN |  | D TYPE |
| :---: | :---: | :---: | :---: |
| General |  | Special <br> Revenue |  |
| \$ | 3,813,510 | \$ |  |
|  | $\begin{gathered} 355,286 \\ (450,048) \end{gathered}$ |  | 469,548 |
| \$ | 3,718,748 | \$ | 469,548 |
| \$ | $\begin{array}{r} 644,259 \\ 1,019,467 \end{array}$ | \$ |  |
|  | 172,668 |  |  |
|  | 1,836,394 |  |  |
| 129,252 |  |  |  |
| 580,673 |  |  | 535,467 |
| 1,172,429 |  |  | $(65,919)$ |
| 1,882,354 |  |  | 469,548 |
| \$ | 3,718,748 | \$ | 469,548 |


| ASSETS |
| :--- |
| Cash and cash equivalents |
| Investments |
| Receivables: |
| Accounts receivable |
| Due to/from other funds |
| Amounts to be provided for payment of |
| $\quad$ Long-term obligations |
| $\quad$ Total assets |
|  |
| Accounts payable |
| Accrued payroll and withholdings |
| Other liabilities |
| Bonds payable |
| Vacation and sick leave liability |
| $\quad$ Total liabilities |
| $\quad$ FUND EQUITY |
| Reserved for encumbrances |
| Reserved fund balance |
| Undesignated fund balance |
| Total fund equity |
| Total liabilities and fund equity |

PRINCIPAL
OUTSTANDING

$5,365,000.00$
$5,570,000.00$

 YEAR OF
ISSUE
2015-2016
$2009-2010$ SILVER LAKE REGIONAL SCHOOL DISTRICT
STATEMENT OF PERMANENT DEBT
$2017-2018$
MIDDLE SCHOOL CONSTRUCTION
HIGH SCHOOL CONSTRUCTION

## PLYMPTON SCHOOL COMMITTEE

 2017-2018 BUDGETFINAL CLOSEOUT TRIAL BALANCE

| TOTAL | TOTAL | BALANCE |
| :--- | :--- | :--- |
| AVAILABLE | EXPENDITURES |  |

## REGULAR DAY

| 1100 | SCHOOL COMMITTEE | $15,120.00$ | $14,709.89$ | 410.11 |
| :--- | :--- | ---: | ---: | ---: |
| 1200 | SUPERINTENDENT'S OFFICE | $54,937.09$ | $54,089.55$ | 847.54 |
| 2200 | PRINCIPAL'S OFFICE | $156,796.00$ | $160,082.27$ | $-\mathbf{- 3 , 2 8 6 . 2 7}$ |
| 2300 | TEACHING | $1,348,796.92$ | $1,325,518.84$ | $23,278.08$ |
| 2350 | PROFESSIONAL DEVELOP. | $6,000.00$ | $11,089.00$ | $-5,089.00$ |
| 2400 | TEXTBOOKS | $11,000.00$ | $1,296.09$ | $9,703.91$ |
| 2450 | INST. HARD \& SOFTWARE | $72,145.00$ | $65,718.59$ | $6,426.41$ |
| 2500 | LIBRARY | $92,084.00$ | $92,227.55$ | -143.55 |
| 2600 | AUDIO VISUAL | $9,900.00$ | $9,467.05$ | 432.95 |
| 3100 | ATTENDANCE | 100.00 | 0.00 | 100.00 |
| 3200 | HEALTH | $54,320.00$ | $55,000.21$ | -680.21 |
| 3300 | TRANSPORTATION | $117,385.60$ | $113,385.60$ | $4,000.00$ |
| 3400 | FOOD SERVICE | 600.00 | 623.00 | -23.00 |
| 4110 | CUSTODIAL | $136,441.68$ | $148,690.95$ | $-12,249.27$ |
| 4130 | UTILITIES | $107,000.00$ | $97,871.97$ | $9,128.03$ |
| 4210 | MAINTENANCE/GROUNDS | $1,000.00$ | 0.00 | $1,000.00$ |
| 4220 | MAINTENANCE/BUILDINGS | $165,000.00$ | $173,458.06$ | $-8,458.06$ |
| 4230 | MAINTENANCE/EQUIPMENT | $15,000.00$ | $3,678.60$ | $11,321.40$ |
| 7300 | ACQUISITION/EQUIPMENT | 0.00 | 0.00 | 0.00 |
| 7400 | REPLACEMENT/EQUIPMENT | 0.00 | 0.00 | 0.00 |
|  |  |  |  |  |
| TOTAL |  | $2,363,626.29$ | $2,326,907.22$ | $36,719.07$ |

## LESS: SCHOOL CHOICE

SPECIAL EDUCATION

| 2210 | SUPERVISION | $20,364.82$ | $20,167.21$ | 197.61 |
| :--- | :--- | ---: | ---: | ---: |
| 2230 | TEACHING | $223,689.66$ | $244,341.99$ | $-20,652.33$ |
| 2270 | GUIDANCE | $90,746.00$ | $93,077.40$ | $-2,331.40$ |
| 2280 | PSYCHOLOGICAL SERVICES | $99,091.00$ | $93,897.53$ | $5,193.47$ |
| 2330 | TRANSPORTATION | $98,276.00$ | $77,748.27$ | $20,527.73$ |
| 2900 | PROGRAMS WITH OTHERS | $454,769.50$ | $457,393.22$ | $-2,623.72$ |
|  |  | $986,936.98$ | $986,625.62$ | 311.36 |
| TOTAL SPECIAL EDUCATION | $3,315,563.27$ | $3,313,532.84$ | $2,030.43$ |  |
| GRAND TOTAL |  |  |  |  |
|  |  | $130,000.00$ | $118,653.88$ | $11,346.12$ |

SILVER LAKE REGIONAL SCHOOL DISTRICT
2017-2018 OPERATING BUDGET
FINAL CLOSEOUT TRIAL BALANCE

> TOTAL AVAILABLE

TOTAL EXPENDITURES

BALANCE

## REGULAR DAY

1100 SCHOOL COMMITTEE
1200 SUPERINTENDENTS' OFFICE
2100 SUPERVISION
2200 PRINCIPAL'S OFFICE
2300 TEACHING
2350 PROFESSIONAL DEVELOPMEI
2400 TEXTBOOKS
2450 INST. HARD \& SOFTWARE
2500 LIBRARY
2600 AUDIO VISUAL
2700 GUIDANCE
3200 HEALTH
3300 TRANSPORTATION
3400 FOOD SERVICES
3500 ATHLETICS
4110 CUSTODIAL
4120 HEATING
4130 UTILITIES
4210 MAINTENANCE/GROUNDS
4220 MAINTENANCE/BUILDINGS
4230 MAINTENACE/EQUIPMENT
5100 EMPLOYEE BENEFITS
5200 INSURANCE
5300 LEASE
5400 SHORT TERM INTEREST
7300 ACQUISITION/EQUIPMENT
7400 REPLACEMENT/EQUIPMENT
$134,350.00$
$1,041,598.93$ 763,478.00 887,377.00 10,331,245.00 57,900.00 79,406.20
274,075.00
208,715.00
8,707.00
974,017.00
126,105.00
999,439.60
59,958.00
37,600.00
1,113,709.00
0.00
$796,860.00$

114,000.00
454,090.00
167,960.00
923,517.00
3,303,789.12
8,000.00

### 0.00

 0.00 0.00TOTAL REGULAR DAY

SPECIAL EDUCATION
2210 SUPERVISION
2230 TEACHING
2280 PSYCHOLOGICAL SERVICES
2330 TRANSPORTATION

TOTAL SPECIAL EDUCATION
GRAND TOTAL

295,142.23
292,278.55

> 2,863.68

1,356,951.00
19,384.90
77,000.00
1,748,478.13
24,614,374.98
22,090.01
-7,156.87
8,963.44
26,760.26
196,452.93
-8,063.17
14,415.92
-26,461.97
15,225.95
128,537.23
-19,781.28
4,028.92
-394.74
-3,287.19
272.68
-25,168.85
-4,747.56
-44,017.13
0.00
-5.67
-64,709.38
0.00
-86,249.48
-11,928.10
-29,365.50
-13,269.47
28,306.77
318,286.77
-1,932.08
0.00
0.00
0.00

169,692.67

| 2017-2018 | $2018-2019$ | $\%$ |
| :---: | :---: | :---: |
| BUDGET | BUDGET | INC/DCR |

REGULAR DAY

| 1101 | SCHOOL COMMITTEE | 134,350 | 125,350 | -6.70\% |
| :---: | :---: | :---: | :---: | :---: |
| 1201 | SUPERINTENDENTS' OFFICE | 1,041,599 | 1,048,199 | 0.63\% |
| 2101 | SUPERVISION | 763,478 | 798,621 | 4.60\% |
| 2201 | PRINCIPAL'S OFFICE | 887,377 | 896,790 | 1.06\% |
| 2300 | TEACHING | 10,331,245 | 10,535,436 | 1.98\% |
| 2350 | PROFESSIONAL DEV. | 57,900 | 63,400 | 9.50\% |
| 2400 | TEXTBOOKS | 79,406 | 83,238 | 4.83\% |
| 2450 | INST. HARD \& SOFTWARE | 274,075 | 319,555 | 16.59\% |
| 2500 | LIBRARY | 208,715 | 231,838 | 11.08\% |
| 2600 | AUDIO VISUAL | 8,707 | 5,207 | -40.20\% |
| 2700 | GUIDANCE | 974,017 | 1,096,775 | 12.60\% |
| 3200 | HEALTH | 126,105 | 134,749 | 6.85\% |
| 3300 | TRANSPORTATION | 999,439 | 1,038,431 | 3.90\% |
| 3400 | FOOD SERVICE | 59,958 | 61,157 | 2.00\% |
| 3500 | ATHLETICS | 37,600 | 39,000 | 3.72\% |
| 4110 | CUSTODIAL | 1,113,709 | 1,103,791 | -0.89\% |
| 4130 | UTILITIES | 796,860 | 840,035 | 5.42\% |
| 4210 | MAINTENANCE/GROUNDS | 114,000 | 104,000 | -8.77\% |
| 4220 | MAINTENANCE/BUILDINGS | 404,090 | 404,090 | 0.00\% |
| 4230 | MAINTENACE/EQUIPMENT | 167,960 | 178,460 | 6.25\% |
| 5100 | RETIREMENT | 923,517 | 967,524 | 4.77\% |
| 5200 | INSURANCE | 3,303,789 | 3,381,415 | 2.35\% |
| 5300 | LEASE | 8,000 | 8,400 | 5.00\% |
| 7300 | ACQUISITION/EQUIPMENT | 0 | 13,400 | \#DIV/0! |
| 7400 | REPLACEMENT/EQUIPMENT | 0 | 2,250 | \#DIV/0! |
| TOTAL REGULAR DAY |  | 22,815,896 | 23,481,111 | 2.92\% |
| SPECIAL EDUCATION |  |  |  |  |
| 2210 | SUPERVISION | 295,142 | 301,461 | 2.14\% |
| 2300 | TEACHING | 1,356,951 | 1,343,507 | -0.99\% |
| 2280 | PSYCHOLOGICAL SERVICES | 19,385 | 17,819 | -8.08\% |
| 2330 | TRANSPORTATION | 77,000 | 77,000 | 0.00\% |
| TOTAL SPECIAL EDUCATION |  | 1,748,478 | 1,739,787 | -0.50\% |
| GRAND TOTAL |  | 24,564,374 | 25,220,898 | 2.67\% |

## REPORT OF THE TOWN ACCOUNTANT

TOWN OF PLYMPTON
BALANCE SHEET
June 30, 2018

| GENERAL FUND |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Cash |  |  | \$ | 2,265,089.70 |
| Petty Cash |  |  | \$ | 50.00 |
| Personal Property | \$ | 31,203.45 |  |  |
| Real Estate | \$ | 214,307.43 | \$ | 245,510.88 |
| Allowance for Abatements |  |  | \$ | $(390,638.16)$ |
| Tax Liens | \$ | 299,094.09 |  |  |
| Tax Possessions | \$ | 24,922.92 |  |  |
| Res. For Uncol. Receivables | \$ | $(324,017.01)$ | \$ | - |
| Def. Property Taxes Dues <br> Res. For Def. Property Taxes Due | \$ | 15,216.39 |  |  |
|  | \$ | $(15,216.39)$ | \$ | - |
| Motor Vehicle Excise | \$ | 63,944.45 |  |  |
| Res. For Uncollected Excise | \$ | $(63,944.45)$ | \$ | - |
| Farm Animal ExciseDef. Rev. Farm Animal Excise | \$ | 219.44 |  |  |
|  | \$ | (219.44) | \$ | - |
| Betterments | \$ | 5,425.97 |  |  |
| Assess. Conveyance Tax | \$ | 4,180.48 |  |  |
| Veteran Benefits Receivable | \$ | 34,433.06 |  |  |
| Payment in Lieu of Taxes | \$ | 270.50 |  |  |
| Roll Back Taxes | \$ | 1,846.95 |  |  |
| Allow. For Uncol. Receivables | \$ | $(46,156.96)$ | \$ | - |
| TOTAL ASSETS AND DEBITS |  |  | \$ | 2,120,012.42 |
| Accrued Payroll Withholdings |  |  | \$ | 50,578.52 |
| Payroll \& Warrant Payable |  |  | \$ | 470,966.26 |
| Other Liabilities |  |  |  |  |
| Tailings | \$ | 17,413.96 |  |  |
| Deferred Rev. Propert Taxes | \$ | $(145,127.28)$ | \$ | (127,713.32) |


| Reserve for Petty Cash | $\$$ | 50.00 |  |
| :--- | ---: | ---: | ---: |
| Prior Year Encumbrances | $\$$ | $500,903.85$ |  |
| Bond Premium | $\$$ | $6,400.04$ |  |
| Appropriation Deficits |  | $\$$ | $(108,965.81)$ |
| Unreserved Funds |  |  |  |
| Res. For Expenditures | $\$$ | $452,485.80$ |  |
| Undesignated Balance | $\underline{\$}$ | $875,307.08$ | $\$$ |
|  |  |  | $1,327,792.88$ |
| TOTAL LIABILITIES | $\$$ | $2,120,012.42$ |  |

## HIGHWAY FUNDS

Cash<br>State Aid to Highways<br>Def. Rev. Intergovernmental<br>Fund Balance Chapter 90<br>Winter Recovery Roads

| $\$$ | $18,819.39$ |  |  |
| :--- | :---: | :--- | :--- | :--- |
| $\$$ | - | $\$$ | $18,819.39$ |

SCHOOL GRANTS-FEDERAL \& STATE
Cash
Fund Balances
Circuit Breaker Grant
Kindergarten Transition
Title I
Teacher Quality
Emergency Education Grant

TOWN GRANTS-FEDERAL \& STATE Cash

| $\$$ | $36,052.32$ |  |  |
| :--- | ---: | :--- | ---: |
| $\$$ | $(232.54)$ |  |  |
| $\$$ | $(3,388.70)$ |  |  |
| $\$$ | 200.00 |  |  |
| $\$$ | $2,000.00$ |  |  |

Fund Balances

Cultural Council
Survey \& Planning Grant
Board of Health Septic
Handi Persons Grant
Elder Affairs SIG Grant
Right to Know
Community Policing
Pol. Dept. Safety Grant
Board of Health Grant

3,646.69
10,000.00
5,055.19
(597.12)
19.63
873.00

1,220.98
685.83

2,000.00

Tercentennial Grant Energy Grant
Fire Euipment Grant
Fire Training Grant
Fire Dept. Grants
Election Grant

## REVOLVING FUNDS

## Cash

Fund Balances
School Choice
Student Activities
Tax Title Revolving
Recreation Dept.
Library Recoveries

## RECEIPTS RESERVED FUND

 CashAmbulance Receivalbes Def. Ambulance Rec.

State Aid to Libraries
Ins. Reimbursement over \$20,000
Ambulance Fee Fund
CPA-Open Space
CPA-Historic Resources
CPA-Community Housing
CPA-Undesignated Fund Balance
CPA-Reserve for Expenditure TOTAL LIABILITIES

SPECIAL REVENUE FUNDS

Cash

| $\$$ | $18,017.90$ |  |  |
| :--- | ---: | :--- | :--- |
| $\$$ | 217.64 |  |  |
| $\$$ | $412,628.75$ |  |  |
| $\$$ | $12,000.00$ |  |  |
| $\$$ | $11,000.50$ |  |  |
| $\$$ | $88,859.00$ |  |  |
| $\$$ | $479,257.26$ |  |  |
| $\$$ | $106,996.00$ |  |  |
|  |  | $\$$ | $1,128,977.05$ |

\$ 276,699.43
$\$ \quad(276,699.43)$
$\underline{\underline{\underline{\$ 1,128,977.05}}}$
$\xlongequal{\$ \quad 1,128,977.05}$
\$ 123,763.00
\$ 12,884.17
\$ 26,095.12
\$ $2,775.90$
$\$ \quad 1,726.64 \xlongequal{\$ \quad 167,244.83}$
\$ 1,128,977.05

Fund Balances
Dennett Library Fund
\$ $\quad 74,452.91$
Sysco Escrow
Sysco Road Gifts
Highway Escrow
School Gifts
Board of Health Escrow
Student Activities Gifts
Fire Dept. Gift
Last Call Foundation
Sale of Town Property
Library Gift Fund
Planning Bd. Deposits
Consevation Notice of Intent
Agriculture Gift
Town House Gifts
Conservation Escrow
Veterans Dept. Gifts
Police \& Dare Gifts
Historic Comm. Gift
Recreation Gift Fund
300th Anniversary Gifts
Building Dept. Escrow
Jason Park Memorial Fund
Appeal Esrow

| \$ | $5,368.48$ |  |
| :--- | ---: | :--- |
| $\$$ | 143.90 |  |
| $\$$ | $7,010.00$ |  |
| $\$$ | $4,825.77$ |  |
| $\$$ | 534.65 |  |
| $\$$ | $10,901.07$ |  |
| $\$$ | 150.00 |  |
| $\$$ | 66.36 |  |
| $\$$ | $2,514.90$ |  |
| $\$$ | $11,389.99$ |  |
| $\$$ | $24,464.16$ |  |
| $\$$ | $11,246.25$ |  |
| $\$$ | 38.00 |  |
| $\$$ | 900.94 |  |
| $\$$ | $12,499.74$ |  |
| $\$$ | $5,069.87$ |  |
| $\$$ | $4,246.12$ |  |
| $\$$ | 250.00 |  |
| $\$$ | 450.00 |  |
| $\$$ | $3,817.63$ |  |
| $\$$ | 35.00 |  |
| $\$$ | 399.98 |  |
| $\$$ | $12,317.70$ | $\$$ |

## CAPITAL PROJECTS

Cash-Capital Projects

Town Projects
New Police Station
Amt. to be Provided
Bans Payable
Fund Balances
New Police Station
Tansfer Station
Highway Equipment
$\begin{array}{lr}\text { \$ } & 978.51 \\ \$ & 2,505,639.91\end{array}$
\$ 170,000.00
$\$ \quad(170,000.00)$
$\xlongequal{\$ \quad 2,506,618.42}$
\$ 2,505,639.91
\$ 25.30
$\$ \quad 953.21 \xlongequal{\$ \quad 2,506,618.42}$

TRUST FUNDS
Cash
\$ 1,936,536.56

Fund Balances<br>Investment Funds<br>Sale of Lots<br>Cemetery Perpetual Care<br>TOPLA Library Fund<br>Law Enforcement Fund<br>OPEB Trust<br>General Stabilization<br>Cap. Stabilization

## AGENCY FUNDS

Cash
Agency Payables
Performance Bonds
Cable Access
Police Details
Treasurer Red. Fees
Collectors Liens
Clerks Fees
State Fire Arms

## DEBT

Amount to be Provided

Septic Loans
School Building

Loans Authorized

Loans Authorized and Unissued

| \$ | $2,696.70$ |
| :--- | ---: |
| $\$$ | $50,604.17$ |
| $\$$ | $125,043.66$ |
| $\$$ | $97,183.93$ |
| $\$$ | $2,372.44$ |
| $\$$ | $226,174.18$ |
| $\$$ | $867,256.62$ |
| $\$$ | $565,204.86$ |

$\xlongequal{\$ \quad 1,936,536.56}$


| $\$$ | $36,357.64$ |
| :--- | :---: |
| $\$$ | $(25,547.44)$ |
| $\$$ | $(12,667.07)$ |
| $\$$ | $12,162.79$ |
| $\$$ | $(1,852.67)$ |
| $\$$ | $2,977.74$ |
| $\$$ | $11,177.01$ |


| $\$ \quad 22,608.00$ |
| :--- |

$\xlongequal{\$ \quad 449,631.65}$

| $\$$ | $9,631.65$ |  |  |
| :--- | ---: | :--- | :--- |
| $\$$ | $440,000.00$ |  |  |
|  |  |  |  |
|  | $\$ 49,631.65$ |  |  |
|  |  |  |  |

$\xlongequal{\$ \quad 4,123,398.00}$
$\xlongequal{\$ \quad(4,123,398.00)}$

Respectfully submitted,
Barbara A. Gomez

## TOWN TREASURER'S RECEIPTS

30-Jun-18
Tax Collections

Real Estate - Current Year
Real Estate - Prior Years
Personal Property - Current Year
Personal Property - Prior Years
Motor Vehicle Excise - Current Year
Motor Vehicle Excise - Prior Years
Betterments
Farm Animal Excise
Tax Title
Penalties and Interest
In Lieu of Taxes

## TOTAL TAX COLLECTIONS RECEIPTS

Departmental Receipts
\$ 7,873,706.11
\$ 108,437.61
\$ 704,405.06
\$ 349.92
\$ 450,052.01
\$ 122,142.73
\$ 3,112.03
\$ 1,262.34
\$ 79,189.84
\$ 65,565.51
\$ 191,340.70
\$ 9,599,563.86
\$ 224,248.01
\$ 56,393.82
Court Fines
Vendor Refunds
Interest on Investments
TOTAL RECEIPTS
Payroll Withholdings
Chapter 90
State Aid
GRANTS
School Grants
Fire Equipment Grant
Cultural Council
Elder Affairs Grant
Elections Grant

TOTAL GRANTS
REVOLVING FUNDS

| Library | $\$$ | 306.25 |
| :--- | :--- | ---: |
| Student Activities | $\$$ | $8,496.22$ |
| Deputy Fees | $\$$ | $14,952.00$ |
| Tax Title Revolving | $\$$ | $1,595.40$ |

Recreation Revolving

## School Choice

TOTALS

Receipts Reserved
Ambulance Fees
Donations and Gifts
Interest on Trusts
New Police Station
Agency accounts

## Treasurer/Collector Salary

Appropriated
Expended
Asst Treasurer/Collector Salary
Appropriated \$ 31,607.00
Expended
Treasurer/Collector Expense
Appropriated
Expended
\$ 31,386.69
\$ 28,000.00
\$ 59,076.00
\$ 59,076.00
\$ 26,804.18
\$ 37,513.00
\$ 214,644.72
\$ 55,334.19
\$ 29,636.93
\$ 2,505,639.91
\$ 241,637.44 \$ 3,046,893.19
COMPENSATION REPORT FOR YEAR ENDING JUNE 30, 2018

| LastName | FirstName | TITLE |  | Regular | Overtime | **Additional** |  | ossPay |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL GOVERNMENT: |  |  |  |  |  |  |  |  |
| DENNEHY | ELIZABETH R | Town Administrator | \$ | 57,471.30 |  |  | \$ | 57,471.30 |
| MARTINS | BRIGGETTE D | Administrative Assistant | \$ | 29,989.10 |  |  | \$ | 29,989.10 |
| SARRO | STEVEN V | Custodial | \$ | 13,894.89 |  |  | \$ | 13,894.89 |
| BUSH | FRANK C | Dog Officer | \$ | 12,454.25 |  |  | \$ | 12,454.25 |
| HAYES JR | WILLIAM N | Tree Dept | \$ | 10,093.10 |  |  | \$ | 10,093.10 |
| PLEAU | DALE F | Town Administrator | \$ | 983.50 |  | \$ 8,785.04 | \$ | 9,768.54 |
| WHITBECK | ROXANNE L | Veterans Agent | \$ | 8,363.00 |  |  | \$ | 8,363.00 |
| WEBB | GRIFFIN M | Dog Officer | \$ | 880.77 |  |  | \$ | 880.77 |
| WICK | BRIAN A | Moderator | \$ | 100.00 |  |  | \$ | 100.00 |


| TOWN CLERK: |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| SHAW | TARA J | Town Clerk Salary | $\$$ | $46,103.07$ |  | $\$$ | $1,094.00$ |


| COMPENSATION REPORT FOR YEAR ENDING JUNE 30, 2018 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LastName | FirstName | TITLE |  | Regular | Overtime | **Additional** |  | ossPay |
| ACCTG. TAX, TREASURER: |  |  |  |  |  |  |  |  |
| MORIN | COLLEEN | Treasurer | \$ | 59,027.74 |  |  | \$ | 59,027.74 |
| GOMEZ | BARBARA A | Accountant | \$ | 40,090.04 |  |  | \$ | 40,090.04 |
| KELLY | CHRISTINE M | Assistant Treasurer | \$ | 30,289.72 |  |  | \$ | 30,289.72 |
| KELLY | CHRISTINE | Assistant Accountant | \$ | 3,293.82 |  |  | \$ | 3,293.82 |
| LARUE | KIMBERLY A | Administrative Assistant | \$ | 970.00 |  |  | \$ | 970.00 |



| COUNCIL ON AGING: |  |  |
| :--- | :--- | :--- |
| MUSTACAROS | JAMES |  |
| MARBLE | JOY M |  |
| CURRAN | JOYCE M |  |
| BROWN | CHERYL A |  |



| LIBRARY: |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BATSON | DEBRA L | Librarian | \$ | 49,610.86 |  |  | \$ | 49,610.86 |
| KEIRSTEAD | KATHLEEN | Library Staff | \$ | 23,309.74 |  |  | \$ | 23,309.74 |
| CHAMP | CHRISTINE L | Library Staff | \$ | 10,989.92 |  |  | \$ | 10,989.92 |
| COOK | KAREN L | Library Staff | \$ | 4,522.00 |  |  | \$ | 4,522.00 |


| LastName | FirstName | TITLE |  | Regular | Overtime | **Additional** | GrossPay |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HIGHWAY DEPARTMENT: |  |  |  |  |  |  |  |  |
| MULCAHY | JAMES M. | Highway Surveyor | \$ | 82,177.29 |  |  | \$ | 82,177.29 |
| FULLER | W THOMAS | Highway Staff | \$ | 52,587.20 | \$ 10,509.78 |  | \$ | 63,096.98 |
| SARRO | BENJAMIN J | Highway Staff | \$ | 47,494.00 | \$ 12,723.16 |  | \$ | 60,217.16 |
| FIRLOTTE | ROBERT | Highway Staff | \$ | 48,468.80 | \$ 10,739.28 |  | \$ | 59,208.08 |
| MORIN | ARTHUR B | Disposal Wages | \$ | 20,299.44 |  |  | \$ | 20,299.44 |
| MORIN | COLLEEN | Highway Clerical | \$ | 12,202.44 |  |  | \$ | 12,202.44 |
| WEIKEL | HARRY L | Disposal Wages | \$ | 7,289.19 |  |  | \$ | 7,289.19 |
| BRYANT | HENDRY EDSON | Disposal Wages | \$ | 6,766.58 |  |  | \$ | 6,766.58 |
| FERNALD | DERIL M | Cemetery Dept | \$ | 5,018.83 |  |  | \$ | 5,018.83 |
| REESE | DOUGLAS | Disposal Wages | \$ | 4,504.32 |  |  | \$ | 4,504.32 |
| BRACK | STEPHEN J | Cemetery Dept | \$ | 3,577.99 |  |  | \$ | 3,577.99 |
| MCGUIGGAN | JAMES M | Disposal Wages | \$ | 3,369.35 |  |  | \$ | 3,369.35 |
| WALKER | JOHN | Disposal Wages | \$ | 599.55 |  | \$ 71.40 | \$ | 599.55 |


| FIRE/EMS: |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BORSARI | WARREN | Fire Chief | \$ | 78,452.71 |  |  |  | \$ | 78,452.71 |
| GALLAGHER | PAUL B | FIRE\EMS | \$ | 33,271.60 | \$ 17,720.97 | \$ | 8,554.00 | \$ | 59,546.57 |
| ANDREWS | IAN A | FIRE\EMS | \$ | 42,762.94 | \$ 15,463.82 |  |  | \$ | 58,226.76 |
| DEWOLFE | KIMBERLY A | FIRE\EMS | \$ | 27,896.00 | \$ 6,669.66 |  |  | \$ | 34,565.66 |
| SKARINKA | PAUL A | FIRE\EMS | \$ | 28,370.24 |  |  |  | \$ | 28,370.24 |
| SOMERO | GARY | FIRE\EMS | \$ | 27,540.58 |  |  |  | \$ | 27,540.58 |
| McCORMACK | ANDREW M | FIRE\EMS | \$ | 25,552.98 |  |  |  | \$ | 25,552.98 |
| BRADLEY | CHRISTOPHER | FIRE\EMS | \$ | 19,605.24 |  |  |  | \$ | 19,605.24 |
| SJOSTEDT | JOHN M | FIRE\EMS | \$ | 18,035.05 |  |  |  | \$ | 18,035.05 |
| NORTON | ANDREW | FIRE\EMS | \$ | 17,240.16 |  |  |  | \$ | 17,240.16 |
| ENRIGHT | STEVEN M | FIRE\EMS | \$ | 10,764.95 | \$ 1,811.25 | \$ | 3,123.75 | \$ | 15,699.95 |
| GUNDERMAN | SEAN T | FIRE\EMS | \$ | 14,904.68 |  |  |  | \$ | 14,904.68 |
| BENTLEY | DANIELLE M | FIRE\EMS | \$ | 14,662.16 |  |  |  | \$ | 14,662.16 |
| CURRAN | PHILIP J | FIRE\EMS | \$ | 13,485.40 |  | \$ | 955.44 | \$ | 14,440.84 |
| KAPLAN | CHAD S | FIRE\EMS | \$ | 13,776.05 |  |  |  | \$ | 13,776.05 |
| McGURRIN | GARRETT M | FIRE\EMS | \$ | 12,556.63 |  |  |  | \$ | 12,556.63 |
| EWELL | ELIZABETH A | FIRE\EMS | \$ | 11,775.08 |  |  |  | \$ | 11,775.08 |

COMPENSATION REPORT FOR YEAR ENDING JUNE 30, 2018

| $\left\|\begin{array}{c} \lambda \\ \hat{0} \\ \omega \\ 0 \\ 0 \\ 0 \\ \vdots \end{array}\right\|$ |  | $\begin{gathered} \underset{\sim}{N} \\ \underset{\sim}{\sim} \\ \infty^{-} \\ \infty \end{gathered}$ |  |  |  |  |  |  |  |  |  | $\begin{gathered} \circ \\ \stackrel{y}{+} \\ \dot{\sim} \\ \infty \\ \sim \\ \infty \\ \infty \end{gathered}$ |  |  |  |  | - | ¢ | - | ¢ | ¢ |  | $\circ$ $\stackrel{\circ}{\infty}$ $\stackrel{+}{7}$ $\infty$ | ¢ |  | ¢ | ल $\sim$ $\sim$ $\sim$ $\sim$ |  | - | $\bullet$ 0 $\sim$ 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | $\begin{array}{\|c\|} \hline 0 \\ 0 \\ 0 \\ 0 \\ 10 \\ \\ \infty \end{array}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| Regular |  |
| :--- | :--- |
| $10,821.60$ |  |






|  | FirstName | TITLE | Regular |  | Overtime | **Additional** |  | GrossPay |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DENNETT SCHOOL: |  |  |  |  |  |  |  |  |  |
| VENETO | PETER | Principal | \$ | 111,651.02 |  |  |  | \$ | 111,651.02 |
| MARCOLINI | CHRISTINE | Psychologist | \$ | 91,949.00 |  | \$ | 850.00 | \$ | 92,799.00 |
| REYNOLDS | BEATRICE | Teacher | \$ | 86,390.12 |  | \$ | 2,999.88 | \$ | 89,390.00 |
| O'REILLY | GERALDINE | Library | \$ | 88,346.00 |  | \$ | 1,000.00 | \$ | 89,346.00 |
| CONROY | MEGHAN | Special Ed. Teacher | \$ | 88,346.00 |  | \$ | 450.00 | \$ | 88,796.00 |
| WALKER | ANN | Teacher | \$ | 86,390.00 |  |  |  | \$ | 86,390.00 |
| TARTAGLIONE | LAURA | Teacher | \$ | 85,977.00 |  | \$ | 100.00 | \$ | 86,077.00 |
| RESMINI | DONNA | Teacher | \$ | 85,301.00 |  |  |  | \$ | 85,301.00 |
| SHAHEEN | MEGHAN | Teacher | \$ | 83,246.00 |  |  |  | \$ | 83,246.00 |
| ROONEY | KARA | Teacher | \$ | 80,508.00 |  | \$ | 0.02 | \$ | 80,508.02 |
| GOODMAN | ELIZABETH | Teacher | \$ | 75,960.00 |  |  |  | \$ | 75,960.00 |
| ILTERIS | LAUREN | Special Ed. Teacher | \$ | 68,993.00 |  | \$ | 47.93 | \$ | 69,040.93 |
| MCBRIDE | MARTHA | Teacher | \$ | 68,307.00 |  |  |  | \$ | 68,307.00 |
| GIRARD | ALICIA | Teacher | \$ | 67,760.00 |  | \$ | 350.00 | \$ | 68,110.00 |
| QUADROZZI | JENNA | Teacher | \$ | 65,029.00 |  | \$ | 100.00 | \$ | 65,129.00 |
| SYLVESTER | JANEMARIE | Teacher | \$ | 64,014.48 |  | \$ | 98.52 | \$ | 64,113.00 |
| PICCININ | MEGHAN | Teacher | \$ | 62,832.00 |  | \$ | 500.00 | \$ | 63,332.00 |
| CLAWSON | ANDREA | Teacher | \$ | 60,105.00 |  | \$ | 100.00 | \$ | 60,205.00 |
| SHORTALL | DAWN | Teacher | \$ | 58,291.00 |  | \$ | 350.00 | \$ | 58,641.00 |
| KIDD | BRITTANY | Teacher | \$ | 52,477.56 |  | \$ | 182.22 | \$ | 52,659.78 |
| EDDY | MARGARET | Speech Therapist | \$ | 50,818.70 |  |  |  | \$ | 50,818.70 |
| GUTTERSON | JULIE | Custodial | \$ | 43,068.08 | \$3,609.36 | \$ | 350.00 | \$ | 47,027.44 |
| THIBEAULT | GAIL | Administrative Assistant | \$ | 45,357.13 |  |  |  | \$ | 45,357.13 |
| GADLES | COLLEEN M | Nurse | \$ | 44,073.41 |  |  |  | \$ | 44,073.41 |
| WOODS | CHRISTOPHER | Custodial | \$ | 40,179.44 | \$2,747.40 |  |  | \$ | 42,926.84 |
| CARDINAL | VIVIAN | Teacher | \$ | 33,248.80 |  | \$ | 1,301.75 | \$ | 34,550.55 |
| SHOUGHROW | PAUL F | Custodial | \$ | 34,393.00 | \$146.44 |  |  | \$ | 34,539.44 |
| LYNCH | JULIE | Teacher | \$ | 31,884.97 |  |  |  | \$ | 31,884.97 |
| HOLMES | CATHERINE V | Teacher | \$ | 28,778.40 |  | \$ | 100.00 | \$ | 28,878.40 |
| WOODS | DIANE | Aide | \$ | 23,597.95 |  | \$ | 700.00 | \$ | 24,297.95 |
| BARLOW | MARIA H | Teacher | \$ | 23,583.56 |  |  |  | \$ | 23,583.56 |
| DRIES | KATHY | Special Ed Aides | \$ | 22,257.55 |  | \$ | 650.00 | \$ | 22,907.55 |
| MCDONOUGH | MARY | Aide | \$ | 20,954.50 |  | \$ | 590.02 | \$ | 21,544.52 |
| KUJA | JEAN | Title 1 | \$ | 16,055.08 |  |  |  | \$ | 16,055.08 |

COMPENSATION REPORT FOR YEAR ENDING JUNE 30, 2018

|  | FirstName | TITLE | Regular |  | Overtime | **Additional** |  | GrossPay |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DENNETT SCHOOL: |  |  |  |  |  |  |  |  |  |
| TOUHEY | KEVIN M | Substitute | \$ | 15,384.75 |  |  |  | \$ | 15,384.75 |
| AGNEW | KAREN | Aide | \$ | 14,600.91 |  | \$ | 650.00 | \$ | 15,250.91 |
| GILLESPIE | PATRICIA A | Substitute | \$ | 13,206.75 |  |  |  | \$ | 13,206.75 |
| HERRICK | CHRISTINA | Aide | \$ | 10,697.98 |  |  |  | \$ | 10,697.98 |
| SMITH | RENEE L | Nurse | \$ | 7,024.70 |  | \$ | 100.00 | \$ | 7,124.70 |
| RUBIN | RICHARD | Substitute | \$ | 1,575.00 |  |  |  | \$ | 1,575.00 |
| BERRY | KATHLEEN L | Substitute | \$ | 675.00 |  |  |  | \$ | 675.00 |
| BODEN | GLENNA | Substitute | \$ | 600.00 |  |  |  | \$ | 600.00 |
| ROYSTER | SHERYL E | Substitute | \$ | 600.00 |  |  |  | \$ | 600.00 |
| LECLAIR | BETH | Substitute | \$ | 525.00 |  |  |  | \$ | 525.00 |
| O'DONNELL | ARLENE | Substitute | \$ | 525.00 |  |  |  | \$ | 525.00 |
| MCDONOUGH | MEGHAN E | Aide | \$ | 450.00 |  |  |  | \$ | 450.00 |
| CAREY | MARILYN | Substitute | \$ | 450.00 |  |  |  | \$ | 450.00 |
| BAUR | STUART | Substitute | \$ | 375.00 |  |  |  | \$ | 375.00 |
| CUMMINGS | ELIZABETH C | Substitute | \$ | 375.00 |  |  |  | \$ | 375.00 |
| BOUCHARD | TUCKER P | Substitute | \$ | 300.00 |  |  |  | \$ | 300.00 |
| SINN | HEATHER L | Substitute | \$ | 300.00 |  |  |  | \$ | 300.00 |
| HAAS | MELISSA A | Substitute | \$ | 165.00 |  |  |  | \$ | 165.00 |
| FLAHERTY | MEGHAN R | Substitute | \$ | 150.00 |  |  |  | \$ | 150.00 |
| THIBEAULT | MICHAEL A | Substitute | \$ | 150.00 |  |  |  | \$ | 150.00 |
| HAYES | ELIZABETH L | Substitute | \$ | 112.50 |  |  |  | \$ | 112.50 |
| DESANTIS | HANNAH E | Substitute | \$ | 110.00 |  |  |  | \$ | 110.00 |
| FOX | JENNIFER L | Substitute | \$ | 110.00 |  |  |  | \$ | 110.00 |
| MAGNANI | ERIN B | Substitute | \$ | 75.00 |  |  |  | \$ | 75.00 |
| PAPAGNO | ANTHONY A | Substitute | \$ | 37.50 |  |  |  | \$ | 37.50 |

## REPORT OF THE TREE WARDEN

March of the nor'easters 2018 began with Winter Storm Riley that underwent Bombogenesis with destructive winds ( 80 to 90 mph ), heavy snow and severe power outages. The second Winter Storm Quinn dumped heavy snow that led to additional downed trees and power outages. Winter Storm Skylar, third storm to strike the northeast in less than two weeks, brought blizzard conditions and Plympton was dealing with feet of snow. Winter Storm Toby, the fourth major storm finished out a historic month. Tree damage was widespread and the "normal" yearly budget needed to be supplemented. At Special Town Meeting, $\$ 25,000$ was approved and during the summer the budget was worked to clean-up the roadside storm damage.

Corrective maintenance pruning and tree removals are the core of the 2018 tree work activity. Hazard trees were identified as part of patrols; major tree removal work occurred throughout the town. I contracted tree companies for some of the work that required aerial lifts because the trees were too hazardous to climb or could not be managed from the ground. Hazard tree work in 2018 was majority of cost.

Ninety percent of the annual rainfall occurred in the first six months of 2018. Plymouth County received less precipitation the remainder of the year. A noticeable tree disease in the past few years is White Pine Needle Blight which seemed to be not as bad as previous years; however, it is widespread. Due to the precipitation the beneficial fungus Entomophaga maimaiga came to the rescue again this year resulting in heavy mortality of Gypsy Moth caterpillars towards the end of June. Be mindful of these pests as you consider tree management and planting.

Trees are an important part of the community. Although trees seem to be under constant attack we can help the most valued trees by watering when allowable and increasing vigor in the trees by pruning out dead and provide proper mulching. Proper mulching is applying 2-3 inches total of hardwood chips a few inches away from the trunk of the tree out to the canopy edge if practical.

Respectfully submitted,


William Hayes
Plympton Tree Warden

Over the last year the Veterans Services Division has continued to provide five primary missions and continue to expand services in the social work field.

## Primary Mission

To care for and assist low income Plympton Veterans, unemployed Veterans, Homeless Veterans, and Spouses of Veterans in obtaining financial assistance for food, shelter, clothing, fuel, and medical care from all sources available under both federal and Massachusetts General Laws to which they are entitled. Spouses of deceased Veterans are provided with the same benefits as if the Veteran were still living. Perform outreach programs to reach the widest audience possible to inform and educate the public what Veterans Services do for the Veterans and the Community.

## Second Mission

To assist Veterans in filing Veterans Administration (VA) Compensation and Pensions, MA State Annuities, tax abatements and enrolling in the VA Health Care system. Assist family members in filing for benefits from both the State and Federal government that they are entitled too. Assist in obtaining military records, medical records, discharge papers, awards, grave markers, and tax abatements.

## Third Mission

We have 1 trained SHINE counselor to assist Veterans in the complicated process of understanding the MEDICARE system to help them choose the best options in medical coverage, drug prescription plans, and how long-term care works. Services are also provided in assisting the elderly in applying for the Medicare buy-in program, MassHealth, Low-income Subsidy and Prescription Advantage.

## Forth Mission

Helping Veterans obtaining assistance that are specific to elderly Veterans such as Adult Daycare and home health care working through VA Social Workers and Old Colony Elderly Services.

## Fifth Mission

The division continues to assist all veterans regardless of income with assistance in obtaining wheel chairs, power chairs, ramps, adjustable beds, and anything else that is a quality of life issue for Veterans through a network of Veterans Agents around the state. It also assists all veterans and family members regardless of income on other avenues of approach that may be available to them like Social Security or Department of Labor programs.

Plympton serves all Veterans and their families the best we can regardless of income.

The past year the Office of Veterans Services continues its outreach program. The office will assist the low income and needy veterans of Plympton, and the office provides them with medical and financial assistance that in many cases they did not know they were entitled to.

The office continues to assist veterans in filing for health care thru the VA Health Care System. Due to the rising cost of commercial health care, the VA provides comparable care, that in most cases the veteran would otherwise not be able to afford.

The office continues to provide assistance in filing VA Compensation and Pension Claims.
Veterans Agent is available by phone anytime (508-789-0277), and will see clients by appointment.

## PLYMPTON TOWN OFFICES TELEPHONE NUMBERS

| Animal Control/Inspector of Animals | $781-585-3339$ |
| :--- | ---: |
| Assessors, Board of | $781-585-3227$ |
| Building Inspector | $781-585-0571$ |
| Dennett Elementary School | $781-585-3659$ |
| Gas \& Plumbing Inspector | $781-585-0571$ |
| Fire Department Business | $781-585-2633$ |
| Fire Department Station | $781-585-0783$ |
| Fire Department Fax number | $781-585-9457$ |
| Health, Board of | $781-585-7000$ |
| Highway Department | $781-585-3703$ |
| Library | $781-585-4551$ |
| Library Fax | $781-585-7660$ |
| Police Department Business | $781-585-3339$ |
| Police Alternative Emergency | $781-934-5693$ |
| Selectmen, Board of | $781-585-2700$ |
| Silver Lake Administration Office | $781-585-4313$ |
| Silver Lake Regional Middle School | $781-582-3555$ |
| Silver Lake Regional High School | $781-585-3844$ |
| Town Accountant | $781-585-0409$ |
| Town Administrator | $781-585-2700$ |
| Town Clerk | $781-585-3220$ |
| Town Treasurer/Collector | $781-585-0409$ |
| Transfer Station | $781-585-9881$ |
| Tree Warden | $339-987-7096$ |
| Veteran's Services | $781-585-3220$ |
| Wiring Inspector | $781-585-0571$ |
| Zoning Enforcement Officer | $781-585-0571$ |

FAX NUMBERS
Police Department
781-585-4008
Town House (All Departments)
781-582-1505

EMERGENCY<br>POLICE, FIRE, \& AMBULANCE<br>DIAL 911

