

TOWN OF PLYMPTON, MASSACHUSETTS OFFICE OF TOWN CLERK

## **Notice of Meeting**

## POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

Conservation Commission Name of Committee:

Place of Meeting: Town House – Large Conference Room

Date: Monday

09/09/2013

To be forwarded

Meeting Date(s); Attach minutes

Day of Week

Date (mm/dd/yy)

Time: <u>6:00 PM</u>

## AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:

**1.** Approved Minutes of previous meeting(s):

2. Old Business Topics:

Discussion on correspondence received regarding Maple Street project.

**3. New Business Topics:** 

Any other business that legally comes before the Board

4. Other:

Signature: <u>Ami S. Dion</u>

Date: September 5, 2013

5 PALMER ROAD, PLYMPTON, MA 02367 TEL (781) 585-3220 FAX (781)582-1505 Email: town\_clerk@town.plympton.ma.us