#### **BOARD OF SELECTMEN MINUTES**

May 22, 2023 Deborah Sampson Meeting Room Town of Plympton

## **Meeting called to order:**

• Meeting called to order at 5:45 PM and immediately went to Executive Session. Purpose 2

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## **In Attendance:**

• Board of Selectmen (BOS): Christine M. Joy (CJ), John A. Traynor, Jr. (JT), Mark E. Russo (MR), and Selectmen's Assistant Briggette Martins (SA) joined the Open Session Meeting

## **Reorganization of Board of Selectmen**

• MR made motion to re-appoint Christine M. Joy as Chair, seconded JT. **Vote:** 3/0.

MR made motion to Appoint John Traynor, Jr. as Vice-Chair, seconded CJ. **Vote: 3/0.** 

MR made motion to appoint Mark Russo as Clerk, seconded CJ. Vote: 3/0

# **Updates & Discussions**

The BOS discussed the siting of the new well for the Town Complex. The BOS and TA submitted a request for Town Counsel to review and give an opinion on who would have the authority for the well placement and what role and responsibilities the permitting authority would have. TA read the opinion given by Gregg Corbo of KP Law that the Department of Environmental Protection along with the Town Board (BOS) or officer with the custody of the land, have the exclusive authority to determine the location of the new well. Please see the attached. TA and Jon Wilhelmsen of the Town Properties Committee will be meeting with the Board of Health on Thursday.

# **Appointments**

CJ made a motion to appoint Sean Fitzgerald – Part-Time Police Officer (May 22, 2023 until dissolved. Seconded JT. **Vote: 3-0.** 

#### **Warrants Paid**

SA reported \$30,191.79

## Correspondence

Library Director Mike Slawson submitted a Request to Use Town Property on 6/8/2023 for a cooking Demo at the Town House.

CJ made a motion to approve the request submitted by Mike Slawson to use the Deborah Sampson Room at the Town House. Seconded JT. **Vote: 3-0.** 

Eversource Gas request for (1) pole 1/49-5 with anchor installation on Lake Street. CJ made a motion to approve the pole installation from Eversource on Lake Street. Seconded JT. **Vote: 3-0.** 

Eversource Gas request for (2) poles with anchor installations, 2/32-5s and 2/32-5 on County Road. CJ made a motion to approve the pole installations from Eversource on County Road. Seconded JT. **Vote: 3-0.** 

MR read a letter to the Board of Selectmen from Nancy Denman of Ring Road with her concerns of the MBTA Housing Mandate in Massachusetts.

#### **Minutes**

CJ made a motion to approve the 05/08/2023 minutes as written. Seconded JT. **Vote: 3-0.** 

CJ made a motion to approve the 05/17/2023 minutes as written. Seconded JT. **Vote: 3-0.** 

#### **Dates to Remember**

BOS Open Meeting at 5:45 p.m., unless otherwise noted: 5/00; 6/5/2023, 6/26/2023

#### **BOS** Raves

# Adjournment

CJ made a Motion to adjourn the Open Session and return to Executive Session, Purpose 6. Seconded JT. **vote: 3-0.** 

Respectfully submitted, Briggette Martins