

ANNUAL REPORT

Of the Town Officers and Committees

For the Year Ending December 31, 2016

TOWN OF PLYMPTON INCORPORATED JUNE 4, 1707

ANNUAL TOWN MEETING

The 2017 Annual Town Meeting will be held Wednesday, May 17, 2017
At 7:00 PM at the Dennett Elementary School
(The Wednesday preceding the Town Election by Town Bylaw)

SPECIAL TOWN MEETINGS

At the call of the Board of Selectmen or on the petition of at least 200 registered voters

TOWN ELECTION May 20, 2017

(Third Saturday of the month at the Plympton Town House by Town Bylaw)
Polls are open from 8:00 AM to 6:00 PM

2000 FEDERAL CENSUS 2,637

2016 CENSUS 2923

REGISTERED VOTERS 2,134

COUNCILLOR, FOURTH DISTRICT Christopher A. lannella, Jr.

REPRESENTATIVE IN CONGRESS, NINTH CONGRESSIONAL DISTRICT
William R. Keating

US SENATORS, 115th CONGRESS Edward J. Markey(D), Elizabeth Warren(D)

SENATOR IN GENERAL COURT, SECOND PLYMOUTH & BRISTOL DISTRICT Michael Brady

REPRESENTATIVE IN GENERAL COURT, TWELFTH PLYMOUTH DISTRICT Thomas J. Calter, III

SHERRIFF, PLYMOUTH COUNTY Jospeh D. MacDonald, Jr.

COUNTY COMMISSIONERS, PLYMOUTH COUNTY Greg Hanley, Daniel A. Pallotta

Boards, Committees, Departments 2016

Please visit the Town of Plympton website: www.town.plympton.ma.us for the most up to date postings of Notices of Meetings, Agendas and Minutes (MGL 30A, Sec.18-25)

Board/Committee/Department	Last Name	First Name	Title	Expiration	
Accountant	(Appointed/Contract)				
	Gomez	Barbara	Town Accountant	10/31/2018	
Agricultural Commission	(Appointed)				
	Burnet	Rick	Committee Member	6/30/2017	
	Harflinger	Richard	Committee Member	6/30/2017	
	Kierstead	Russell	Committee Member	6/30/2017	
	Russo	Kimberly	Committee Member	6/30/2017	
	Schauwecker	Linda	Committee Member	6/30/2017	
Animal Control/Inspector of					
Animals	(State Appointed)				
	Bush	Frank	Animal Control Officer	4/30/2017	
			Inspector of Animals	4/30/2018	
Area 58 Comm Access TV, Inc	(Appointed)				
	Foye	Karen	Committee Member	8/24/2018	
	Russo	Mark	Board Member	8/24/2017	
Assessor's Office	(Appointed)				
	Anderson	Jocelyn	Assessor-Clerk	5/18/2018	
	Nordahl	Richard	Assessor-Board Member	5/18/2019	
	Stiles	Ethan	Assessor-Chairperson	5/20/2017	
	Stuart	Deborah	Principal Assessor (Employee)	6/30/2017	
	Jones	Wendy	Administrative Assistant	Employee	
Board of Health	(Appointed)				
	Batchelder	Jeri	Administrative Assistant	Employee	
	Drinan	Cathleen	Board of Health Officer/Hlth Agen	6/30/2017	
	Ferguson	Cathy	Administrative Assistant	Employee	
	Morin	Arthur	Board Member/Chair	5/18/2019	
	Thompson	Kenneth	Board Member	5/20/2017	
	Weikel	Harry	Board Member	5/18/2018	
	Devasto Piemonte	Kathleen	Assistant Health Agent	6/30/2017	
	Wood	Amos	Assistant Health Agent	6/30/2017	
Board of Registrar	(Appointed)				
	Dion	Ami	Board Member	6/30/2018	
	Martin	Shirley	Board Member	6/30/2017	
	Sides	Janet	Board Member	6/30/2019	
Building Department	(Appointed)				
	Hawthorne	Douglas	Plumbing &Gas Insp.	6/30/2017	
	Karling	Robert	Zoning Enforcement Officer	6/30/2017	
	Kelly	William	Assistant Building Inspector	6/30/2017	
	Millias	Thomas	Building Inspector	6/30/2017	
	Piccirilli	Rob	Local Building Inspector	6/30/2017	
	Sealey	Edward	Plumbing &Gas InspAlternate	6/30/2017	
	Wright	Kathy	Building Admin. Assistant	Employee	
	Bouchard	Thomas	Plumbing &Gas InspAlt.	6/30/2017	

Board/Committee/Department	Last Name	First Name	Title	Expiration
Central Plymouth County Adv.				
	(Appointed)			
	Drinan	Cathy	Advisory Board Member	Until Dissolved
CERT Coordinator	(Appointed) Smith	David	Cert Coordinator	0/20/2047
	Silliui	David	Cert Coordinator	6/30/2017
Community Preservation				
Committee	(Appointed)			
	Anderson	Deborah	Committee Member	6/30/2019
	Burnet	Richard	CPC Liason to Con Com	6/30/2017
	Butler	Irving	Committee Member	6/30/2019
	Chandler	David	Treasurer	6/30/2018
	Dudley	Judy	Board Member	6/30/2017
	Ossoff	Susan	CPC Liason to Highway Dept	6/30/2019
	Russo	Mark	Chairperson	6/30/2017
	Schulze	Jane	CPC Liason to Hist. Society	6/30/2018
	Walker	Mary	CPC Liason to COA	6/30/2018
Conservation Commission	(Appointed)			
Conscivation Commission	Burnet	Richard	Chairman	6/30/2017
	Dion	Ami	Vice-Chair	6/30/2018
	Leddy	Linda	Board Member	6/30/2018
	Mathias	John	Board Member	6/30/2017
	Cronin	Amy	Board Member	6/30/2019
	Nover	Marta	Board Member	6/30/2019
Constable	•			
	Batchelder	David	Constable	5/20/2017
	Smith	David E.	Constable	5/20/2017
Coordinator for Plympton				
	(Appointed)			
	Morin	Arthur	Coordinator	6/30/2017
		,		0,00,2011
Council On Aging				
	Allsopp	Barbara	Board Member	6/30/2019
	Cushman	Dorothy	Board Member	6/30/2018
	Hannigan	Evelyn	Board Member	6/30/2017
	Knox	Barbara	Board Member	6/30/2018
	Langley	Jean	Board Member	6/30/2019
	Maiorano	Christine	Director	6/30/2017
	Martin	Shirley	Board Member	6/30/2018
	Mustacaros	James	COA Outreach	Employee
	Mustacaros	Patricia	Board Member	6/30/2017
	Walker	Mary	Board Member	6/30/2019
Cultural Council	(Appointed)			
3	Healey	Susan	Board Member	11/12/2018
	Rielly	Lisa	Committee Member	11/12/2018
DOR Advisory Committee		O	5	
	Joy "	Christine	Board Member	Until Dissolved
	Ossoff	Susan	Board Member	Until Dissolved
	Traynor	John	Board Member	Until Dissolved

Board/Committee/Department	Last Name	First Name	Title	Expiration
Emergency Management	(Appointed)			
Emergency Management	Borsari	Warren	Director	6/30/2017
	Dillon	Patrick	Assistant Director	6/30/2017
Fence Viewer	(Appointed)			
	Karling	Robert	Fence Viewer	6/30/2017
Finance Committee	(Flootod)			
Finance Committee	Browne	Marilyn	Committee Member	5/18/2019
	Hart	Eric	Chairperson	5/18/2019
	Hart	Lisa	Committee Member	5/20/2017
	Ossoff	Susan	Committee Member	5/20/2017
	Sides	Nathaniel	Committee Member	5/19/2018
Fire Department	(Appointed/Contract		F: 01: (0/00/0047
	Borsari	Warren	Fire Chief	6/30/2017
			Forest Fire Warden	6/30/2017
Highway Surveyor	(Elected Term throu	gh 2018)		
	Mulcahy	James	Highway Surveyor	5/19/2018
Historic District Commission		.	5	0/00/0040
	Chase	Stuart	Board Member	6/30/2018
	Nickerson	Charles	Board Member	6/30/2018
	Quindley	Carol	Board Member	6/30/2018
	Sayles	Marylouise	Alternate Board Member	6/30/2019
	Shaw	Jonathan	Chairperson	6/30/2019
	Stover	Richard	Board Member	6/30/2019
	MacDonald	Jennifer	Alternate Board Member	6/30/2019
Historical Commission	(Appointed)			
	Burnet	Rick	Assoc. Member (non-voting)	N/A
	Palenstijn	Jill	Clerk	6/30/2019
	Schulze	Jane	Board Member	6/30/2018
	Wilhelmsen	Jon	Board Member	6/30/2017
Historical Society		Jessica	Voluntoor	NI/A
	Kinsman	Jessica	Volunteer	N/A
Jason Park Study and				
Development	(Appointed)			
	Doucette	Robert	Committee Member	6/30/2017
	Fairbanks	Gregory	Committee Member	6/30/2018
	Freitas	Jaqueline	Committee Member	6/30/2019
	Modricker	Pamela	Committee Member	6/30/2018
	Mulcahy	James	Committee Member	6/30/2018
Kooner of Domo	(Appointed)			
Keeper of Dams	Mulcahy	James	Keeper of Dams	6/30/2017
	maioury	341100	Topor or barrio	3/00/2011
Library	(Elected Trustees)			
	Batson	Debra	Library Trustee Member	N/A
	Boyles	Kristine	Library Trustee Secretary	5/19/2018
	Boyles	Miranda	Library Trustee Member	5/18/2019
	Champ	Christine	Employee	Employee
	Cook	Karen	Employee	Employee

Board/Committee/Department		First Name	Title	Expiration
Library	(Elected Trustees)			= /0.0 /0.0 A =
	Cosato	Thomas	Library Trustee Member	5/20/2017
	Detterman	Patricia	Library Trustee Chairperson	5/20/2017
	Kathleen	Kierstead	Employee	Employee
	Sampson	Dominique	Library Trustee Member	5/19/2018
	Winslow	Christine	Library Trustee Vice-Chairman	5/18/2019
Memorial Day				
Commemoration Committee	(Appointed)			
	Adams	Kim	Committee Member	6/30/2017
	Kupic	Peter	Committee Member	6/30/2017
	Lewis	Steven	Committee Member	6/30/2017
	Lyons	Steve	Committee Member	6/30/2017
	Rankin	Christopher	Committee Member	6/30/2017
	Whitbeck	Roxanne	Committee Member	6/30/2017
Moderator	(Elected)			
	Wick	Brian	Town Moderator	5/18/2019
Old Colony Elder Services	(Appointed)			
•	Mustacaros	Patricia	Plympton Representative	6/30/2017
Open Space Committee	(Appointed)			
Open opace committee	Leddy	Linda	Co-Chairperson	6/30/2017
	Maloney	Vicki	Co-Chairperson	6/30/2018
	Quinn	Charles	Committee Member	6/30/2018
	Schulze	Jane	Committee Member	6/30/2019
	Taranto	Theodore	Clerk	6/30/2018
	Wheelock	Alan	Committee Member	6/30/2018
	Murphy	Gavin	Board Member	6/30/2018
		-	200.00	0,00,20.0
Planning Board	•			
	Anderson	Deborah	Board Member	5/15/2021
	D'Angelo	Paul	Board Member	5/16/2020
	McClellan	William	Board Member	5/22/2018
	Rantuccio	John	Board Member	5/20/2019
	Sampson	Dominique	Board Member	5/20/2017
Police Department	(Appointed/Contract	ts)		
	Alix	Daniel	Full Time Police Officer	Contract
	Boulter	James	Special Police Officer	6/30/2017
	Channell	Elizabeth	Police Matron	6/30/2017
	Clark	Ronald	Part Time Patrolman	Contract
	Cranshaw	Brian	Sergeant	Contract
	Davis	Cheryl	Police Matron	6/30/2017
	Dillon	Patrick	Police Chief	6/30/2019
	Fowler	Dana	Part Time Patrolman	Contract
	Gabriel	Mark	Special Police Officer	6/30/2017
	Gagnon	Michael	Full Time Police Officer	6/30/2018
	Hoffman	Daniel	Full Time Police Officer	Contract
	Lindsey	Glen	Special Police Officer	6/30/2017
	Marineli	James	Special Police Officer	6/30/2017
	Mazzola	Douglas	Full Time Police Officer	Contract
	Nevarez	Alexander	Special Police Officer	6/30/2017
	Pomroy	Linda	Administrative Assistant	Contract
	Simon	John -	Full Time Police Officer	6/30/2017
	Smith	Dana	Part Time Police Officer	6/30/2020

Board/Committee/Department	Last Name (Appointed/Contract	First Name	Title	Expiration
i once Bepartment	Teri	Steve	Sergeant	1/31/2019
	Oberg	Kristian	Full Time Police Officer	6/30/2017
	Ahl	Matthew	Special Police Officer	6/30/2017
		Width 10 W	epodiar i elios eliiosi	0,00,2011
	Lee	Barbara	Admin. Assistant (Retired)	Employee
	Cashman	Leanne	Administrative Assistant	Employee
Dublic Cofety Duilding				
Public Safety Building	(Annainted)			
Committee	(Appointed)	Nanay	Board Member	Until Dissolved
	Butler Jacobson	Nancy Jake	Board Member	Until Dissolved
	Karling	Robert	Board Member	Until Dissolved
	Morin	Arthur	Board Member	Until Dissolved
	Thompson	Colleen	Chairperson	Until Dissolved
	Weikel	Harry	Board Member	Until Dissolved
	Wilhelmsen	Jon	Board Member	Until Dissolved
	MacPherson	Ross	Board Member	Until Dissolved
	Waci Herson	11033	Doard Member	Onthi Dissolved
Records Access Officer	(Appointed)			
	Shaw	Tara	RAO	6/30/2017
Barradia a Caracitata	44			
Recreation Commission		IZ a sida	O a maritta a Mariah a m	0/00/0040
	Kaupp	Kevin	Committee Member	6/30/2019
	Rankin	Christopher	Committee Member	6/30/2018
	Sylvester	Dean	Committee Member	6/30/2018
	White	Ann	Committee Member	6/30/2018
	Hempel	Amy	Committee Member	6/30/2019
School Committee	(Elected)			
	Antoine	Michael	Committee Member	5/19/2018
	Domey	Stephanie	Committee Member	5/18/2019
	Fraser	Jason	Committee Member	5/20/2017
	Wilhelmsen	Jon	Committee Member	5/20/2017
Solootman	(Elected)			
Selectmen	• •	Callean	Chairnaraan	E/20/2017
	Thompson	Colleen Christine	Chairperson Board Member	5/20/2017 5/19/2018
	Joy Traynor, Jr.	John	Clerk	5/18/2019
	rrayrior, Jr.	JOHN	CIEIK	3/16/2019
Selectmen's Office				
	Martins	Briggette	Selectmen Assistant	Employee
	Pleau	Dale	Procurement Officer (Appointed)	6/30/2017
			Town Coordinator (Contract)	6/30/2017
Silver Lake Bog School				
Silver Lake Reg School Committee				
30	Fraser	Jason	Committee Member	5/20/2017
	Springer	Maureen	Committee Member	5/19/2018
	Opinigoi	Madroon	Committee Wember	0/10/2010
Town Clerk's Office				
	Detterman	Patricia	Town Clerk Assist.(Empl/Appt.)	6/30/2017
	Shaw	Tara	Town Clerk (Elected)	5/19/2018
Treasurer/Collector's Office		Obviotion-	Trace (Calletted A. 1. 1/A 1)	F
	Kelly	Christine	Treas./Collector's Assist. (Appt.)	Employee
	Morin	Colleen	Treas./Collector (Employee/Cntrc	6/30/2019

Board/Committee/Department	t Last Name	First Name	Title	Expiration
Tree Warden/Insect Contro	l (Flected)			
Troc Wardenymood Contro	Hayes	William	Tree Warden	5/19/2018
Veteran's Services	,			
	Whitbeck	Roxanne	Vet Svcs. Dir./Vet Burial Dir.	6/30/2017
Wage & Personnel Board (Appointed)				
	Chandler	David	Board Member	6/30/2017
	Wheelock	Alan	Board Member	6/30/2018
Zoning Board of Appeals	s (Appointed)			
	Alberti	David	Alternate (1)	6/30/2019
	Morin	Arthur	Board Member	6/30/2018
	O'Leary	John	Secretary/Clerk	6/30/2019
	Open Seat	N/A	Alt. Board Member-Open Seat	N/A
	Russo	Mark	Alternate (2)	6/30/2017
	Thompson	Kenneth	Chairperson	6/30/2018

In Memoriam

William "Bill" Burgess



March 31, 1941 - November 20, 2016

Plympton Athletic Youth Group Volunteer & Coach

In Memoriam

Robert (Bob) William Milbery



August 20, 1924 - October 6, 2016

World War II Veteran Employee - Haliday Lithograph, Plympton Plympton Fire Department Volunteer Plympton Police

REPORT OF THE TOWN CLERK 2016

The Town Clerk's Office is the primary provider of information and quality services to the residents of Plympton. We work cooperatively and in coordination with Town Officials, Committee Members, the citizens who volunteer their time to better our community, as well as with State Officials and Departments. By state mandate, the Town Clerk's Office is responsible for recording and maintaining records including but not limited to:

- Vital Records Registrations and certified copies of Births, Deaths, Marriages
- Town Meeting Attendance records, minutes and reporting to state
- Elections Monitoring of timelines, recording of results
- Zoning Board of Appeals Application acceptance, Hearing Postings and Decisions
- Bylaw revisions and submissions to the Attorney General
- Business Certificates and Raffle Permits Issuance and maintenance of database
- Ethics Disseminating ethics laws, administering of oaths, and recording and management of compliance database and quiz
- Public Records Requests

We had a busy election year having 4 elections in the year 2016. In addition to the preparation of a contentious Presidential Election, we also had to learn and implement new procedures relating to Early Voting which took place for the first time in MA.

The Early Voting Laws passed in May of 2015 by Governor Deval Patrick, allowing for early voting in biennial statewide elections, starting 11 business days before an election and ending two business days before Election Day. The law also established an online voter registration, and a tool developed by the Secretary of State's office that lets voters check their registration status and their polling location online. The law allows 16 and 17-year-olds to pre-register to vote, although they will not be allowed to cast a ballot until they turn 18. There were many extra hours needed by 2 tellers to manage the "Early Voting time period" as well as over 30 hours of additional time to the Town Clerk to manage the Early Ballots received to be cast and counted on Election Day. There has been a Task Force Assigned with representation of the MA Town Clerks' Association to assist with relaying feedback to legislatures about the current laws in place.

The Early Voting process was very well received. The Town of Plympton residents were grateful for the additional hours to cast their votes and appreciative of the extra effort by the Town Clerk's Office and Elections Personnel. I thank Patricia Mustacaros and my Assistant Tricia Detterman for their positive attitudes and professionalism as we chartered new territory with these new laws and tasks assigned to our Department.

This year, because the Town Clerk is generally considered the "public records keeper", Town Clerk, Tara Shaw, has taken on the new role mandated by the state as Records Access Officer to help assist with keeping the Town of Plympton in compliance with new Public Records Request Laws.

We look forward to another productive year in 2017.

Respectfully submitted, Tara Shaw, Town Clerk

2016 Annual Town Meeting Minutes Dennett Elementary School, 80 Crescent St., Plympton, MA Wednesday, May 18, 2016 at 7:00 PM

Moderator John A. Traynor, Jr. declared there being a quorum present (35) and preparation and posting of the warrant and the procedure was accomplished in accordance with the law and, therefore, the Annual Town Meeting was called to order at 7:02 P.M., at the Dennett Elementary School. Mr. Traynor welcomed everyone to the 309th Annual Town Meeting and asked everyone to rise and observe a moment of silence for any and all of our Plympton neighbors who have passed away since our last meeting, particularly those who in the past were active in town affairs: Helen (Honey) Patterson and William (Billy) Benevides. We were asked to keep in our thoughts our men and women serving in uniform who are stationed around the world, and especially those serving in Afghanistan and the Middle East. He led us in to the introduction of the Pledge to Allegiance to the American Flag. Thank you to CASA for hosting the refreshments at our break before the Special Town Meeting. Mr. Traynor stated that the Annual Town Meeting addresses Fiscal Year 2017 (July 1, 2016 to June 30, 2017) and at 8:00 p.m. the Special Town Meeting begins to address funding issues in this year's fiscal spending which ends June 30, 2016. After a short recess, the Annual Town Meeting reconvenes.

Mr.Traynor introduced the Board of Selectmen, Chairman Mark Russo, Selectmen's Clerk Christine Joy, and Colleen Thompson. Town Council Ilana Quirk and Town Clerk Tara J. Shaw, Town Accountant Barbara Gomez, the Finance Committee Marilyn Browne, Lisa Hart, Nathaniel Sides, Jean Cohen, and Chairperson Susan Ossoff. Also present were Tellers Patricia Detterman Jean Reynolds, Nancy Butler and Barbara Allsopp.

The Peace Officer present was Michael Gagnon.

There were 204 registered voters present and 19 non-registered citizens present.

Colleen Thompson addressed the assembly thanking Mark Russo for his years of public service, including his 2 years as Chairperson, as a Board of Selectman and for the other boards he has participated on. He was presented with gifts that Mr. Russo accepted and thanked the residents.

Chairwoman of the Finance Committee, Susan Ossoff, gave a brief report regarding the Town Budget and changes in recommendation for funding sources.

ARTICLE 1 To hear reports of the town officers and act thereon and to receive and act upon reports of any committees and give authority or instructions, or take any action relative thereto.

<u>ARTICLE 1</u> VOTE (Motion moved and seconded) To hear reports of the town officers and act thereon and to receive and act upon reports of any committees and give authority or instructions, or take any action relative thereto.

PASS UNANIMOUS

ARTICLE 2 To see if the Town of Plympton will vote to authorize the Town Treasurer to enter into Compensating Balance agreements for FY 2016 as permitted by and in accordance with M.G.L. c.44 §53F, or take any other action relative thereto.

Town Treasurer: Recommended by BOS 3-0

ARTICLE 2 VOTE (On the motion of Colleen Morin, 11 Granville Baker Way, to approve the article as printed in the warrant.) To authorize the Town Treasurer to enter into Compensating Balance agreements for FY 2016 as permitted by and in accordance with M.G.L. c.44 §53F, or take any other action relative thereto. PASS UNANIMOUS

VOTE (On the motion of Mark Russo, Selectman Chairman, 140 Palmer Road, to waive the reading of individual readings of Wage and Personnel and Salary figures by line item
PASS UNANIMOUS

On the motion of Mark Russo, Board of Selectmen Chairman, 140 Palmer Road

ARTICLE 3 (On the motion of Mark Russo, Board of Selectmen Chairman, 140 Palmer Road)

To see if the Town will vote to amend the Wage & Personnel Classification Plan effective July 1, 2016 and to pay as wages the following sums, or take any other action relative thereto.

WAGE RECOPMMENDATIONS FOR FISCAL 2017 2016 2017 A. Firefighters (Part-time) **HELD** Deputy Chief 25.51 Deputy Chief/EMT 19.56-26.02 Deputy Chief/Advanced 20.50-26.50 Deputy Chief/Paramedic 21.50-27.50 23.79 Captain Captain/EMT 18.00-24.27 Captain/Advanced 19.00-24.50 Captain/Paramedic 20.00-25.50 22.60 Lieutenant Lieutenant/EMT 17.50-23.05 Lieutenant/Advanced 18.00-23.50 Lieutenant/Paramedic 19.00-24.50 Firefighter 21.45 Firefighter/EMT 16.50-21.88 Firefighter/Advanced 17.00-22.50 Firefighter/Paramedic 18.00-23.50 **Certified EMT** 21.45 **EMT Standby** 8.32 10.40

(calls within the	at same shift	shall be paid
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at the EMT Rate of	pay per	hour)
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Advanced Standby		11.40
Paramedic Standby	10.40	12.40
Full Time FF/Paramedic	24.01 - 27.01	24.49-27.55
Full Time Lieutenant FF/Paramedic	24.99 - 27.99	25.49-28.55
Full Time Captain/Paramedic		27.00-29.60

All current Call Personnel would remain at current rate of pay with annual increases.

Any EMT, EMT-A or Paramedic that does not function as firefighter, their rate of pay shall be \$.50 less per hour than a firefighter with the same certification.

VOTE: ALL IN FAVOR IN CATEGORY EXCEPT FOR HOLD DEPUTY FIRE CHIEF PASS UNANIMOUS

HOLD-DEPUTY CHIEF, MAUREEN SPRINGER, 26 GRANVILLE BAKER WAY, GENERAL QUESTION: IS THE OVERALL % INCREASE THE SAME FOR EACH CATEGORY?

WAGE AND PERSONNEL: DAVID CHANDLER, 94 MAYFLOWER ROAD, 2% INCREASE TO THE BASE THIS YEAR, SAME AS LAST YEAR

DEPUTY CHIEF: PASS UNANIMOUS

B. Highway Labor		
Working Foreman	19.57 - 21.90	19.96-22.34
Truck Driver/Laborer	18.70 - 19.96	19.07-20.36
Laborer	15.25 - 16.31	15.56-16.64
C. Town Labor		
	15.05, 15.00	15 57 17 21
Laborer	15.25 - 15.99	15.56-16.31
Town Custodian	15.25 - 16.31	15.56-16.64
Sr. Disposal Attendant	17.62 - 18.41	17.97-18.78
Disposal Attendant	15.70 - 16.46	16.01-16.79
D. Clerical/Election Workers		
	10.00 10.10	44 45 40 00
Clerk	10.93 - 13.12	11.15-13.38
Senior Clerk/Warden	14.21 - 15.84	14.49-16.16
Constable		14.49-16.16
E. Permanent Staff(all departments)		
Clerk	14.21 - 15.84	14.49-16.16
Senior Clerk	16.40 - 17.77	16.73-18.13
Administrative Assistant	18.69 - 21.86	19.06-22.30
Asst. to Treasurer/Collector	19.14 - 22.95	19.52-23.41
Asst. Town Clerk	19.14 - 22.95	19.52-23.41
Asst. Town Accountant	19.14 - 22.95	19.52-23.41

F. Library

Clerk	12.04 - 14.98	12.28-15.28
Circulation Clerk	14.44 - 16.72	14.73-17.05
Library Technician	16.40 - 17.77	16.73-18.13
Senior Library Technician	18.45 - 21.86	18.82-22.30

G. Other Employees

Special Police Officer	14.64	14.93
Police Matron	16.88	17.22

VOTE: ALL IN FAVOR IN CATEGORIES THROUGH POLICE MATRON PASS UNANIMOUS

H. Salaried Employees

HELD Library Director	36,706.00 - 46,770.00	37,440.00-48,660.00
Assist. Assessor	25,413.00 - 45,908.00	25,921.00-46,826.00
Senior Aide	20,400.00 - 23,187.00	20,808.00-23,651.00
Veterans Agent	8,038.00	8,199.00
Director-Elder Affairs	5,000.00	5,100.00
I. Professional Positions		
Health Agent	35.00 - 50.00	35.70-51.00
Land Use Coordinator	23.93 - 26.01	24.41-26.53
Assist. Health Agent	35.00 - 50.00	35.70-51.00

VOTE: ALL IN FAVOR IN CATEGORIES THROUGH SALARIED EMPLOYEES AND PROFESSIONAL POSITIONS WITH THE EXCEPTION OF LIBRARY DIRECTOR **PASS UNANIMOUS**

DISCUSSION

VOTE	2016	2017
Library Director	36,706.00 - 46,770.00	37,440.00-48,660.00

PASS SUPER MAJORITY

On the motion of Mark Russo, 140 Palmer Road, to advance to ARTICLE 5 for immediate consideration and continue until 8:00 p.m. when we will adjourn for the Special Town Meeting

PASS UNANIMOUS

raise and appropriate including appropriations from available funds or borrow to defray charges and expenses of the Town ARTICLE 4 To see if the Town will fix the compensation of elected officers and to see what sums of money the Town will including debt and interest for the ensuing year or to take any other action relative there to.

Board of Selectmen: Recommended by BOS 3-0

money the Town will raise and appropriate including appropriations from available funds or borrow to defray charges and ARTICLE 4 (On the motion of To see if the Town will fix the compensation of elected officers and to see what sums of expenses of the Town including debt and interest for the ensuing year or to take any other action relative there to.

Board of Selectmen: Recommended by BOS 3-0

	AMB. FUND												
	OTHER												
OVERLAY	SURPLUS								\$20,000.00				
	FREE CASH								\$312,522.00 \$20,000.00				
	R&A	\$0.00	\$0.00	\$0.00		\$126,875.00	\$481,229.00	\$608,104.00	\$60,519.00	\$393,041.00	\$100,000.00	\$1,000.00	\$101,000.00
					DESCRIPTION	10 Blanket Insurance	15 County Pension	SubTotal County Pension	20 *Group Health	SubTotal Group Health	25 Medicare	30 Unemployment	Unemployment
						10	15		20		25	30	
									*held				

ART.

PASS UNANIMOUS Total Ins & Pension	ıs & Pe	nsion	\$769,623.00	\$312,522.00	\$20,000.00
	100	Agriculture Commission	\$500.00		
	105	Board of Appeals	\$600.00		
	110	Conservation Commission	\$6,102.00		
	112	Open Space	\$2,238.00		
	115	Council on Aging	\$32,216.00		
	120	CountyExtension	\$0.00		
	125	Finance Committee	\$1,400.00		
	130	Historical Commission	\$500.00		
	135	Moderator Salary	\$100.00		
	140	Planning Board	\$1,500.00		
	145	Recreation Committee	\$3,500.00		
	150	Wage & Personnel	\$0.00		
PASS UNANIMOUS Total General Govt	eneral	Govt	\$48,656.00		
	160	Assessors Salaries	\$0.00		
	165	Assistant Assessor	\$32,332.00		
*held	170	Assessors Expense	\$45,782.00		
PASS SUPER MAJORITY Total Assessors	otal As	sessors	\$78,114.00		
	180	Town Clerk Salary	\$38,784.00		
	185	Certification Compensation	\$1,000.00		
	190	Town Clerk Expense	\$21,832.00		
	195	Election & Registration	\$12,190.00		
PASS UNANIMOUS Total Town Clerk	own Cl	erk	\$73,806.00		
PASS UNAN.	200	Accountant/Auditor	\$37,794.00		
PASS UNAN. PASS SUPER	205	Accountant Expenses	\$6,112.00		
MAJ.	210	Treasurer/Tax Collector Salary	\$56,782.00		
PASS UNAN.	215	Certification Compensation	\$0.00		
PASS UNAN.	220	Treasurer/Tax Collector Expense	\$56,029.00		
PASS UNAN.	225	Treasurer Banking Services	\$0.00		

D. T		22116211
ox i reasurer		
230	Selectmen Salaries	\$3.00
235	Selectmen Expense	\$27,500.00
240	Town Coordinator	\$51,330.00
245 (Computer Maintenance	\$20,500.00
250	Memorial Day	\$510.00
255	Town House	\$17,000.00
260	Town Counsel	\$47,000.00
265	Town Reports	\$1,200.00
270	Utilities	\$54,500.00
PASS UNANIMOUS Total Selectmen	e	\$219,543.00
280	Health Salaries	\$3.00
285	Health Expenses	\$35,285.00
PASS SUP. MAJORITY Total Board of Health	l of Health	\$35,288.00
300 8	Surveyor Salary	\$64,481.00
305 1	Highway Labor	\$130,251.00
310 (General Highway	\$107,454.00
315 1	Equipment & Maintenance	\$5,250.00
320 (Cemetery Department	\$9,207.00
325 1	Park Department	\$8,480.00
330 8	Snow & Ice	\$50,000.00
335 7	Transfer Station	\$179,276.00
PASS UNAN. Total Public Works		\$554,399.00
340	Animal Inspector	\$1,875.00
345 I	Dog Officer	\$5,250.00
350 I	Dog Officer Expense	\$5,500.00
355 7	Tree Warden Salary	\$9,900.00
360	Tree Warden Expense	\$7,561.00

\$30,086.00	\$20,280.00	\$11,895.00	\$7,500.00	\$12,000.00	\$5,000.00	\$56,675.00		\$70,000.00	\$117,904.00	\$183,003.00	\$12,000.00	\$2,000.00	\$384,907.00	\$106,000.00	\$687,129.00	\$2,200.00	\$108,850.00	\$67,910.00	607.000.000	00.007.00	\$8,199.00	\$500.00	\$60,000.00	\$350.00	\$69,049.00
	Building Inspector/Dept	Building Clerical	Plumbing & Gas Inspect	Wiring Inspector	Zoning Administrator			Fire Chief Salary	Fire Services	Fire/EMS	Fire Equipment	520 Civil Defense(EmergMgmtDir)	S Svcs.	Police Chief Salary	Police Services	DARE	Police Department	Motor Vehicles			veterans Agent	Veterans Administration	Veterans Benefits	Veterans Graves	
	400	405	410	415	420			500	505	510	515	520	Fire/EMS Svcs.	550	555	260	595	570	Police	Ç	000	905	610	615	
PASS UNANIMOUS Total Protect Personal Property				*held		PASS UNANIMOUS Total Building	Dept.						PASS UNANIMOUS Total Fi						PASS UNANIMOUS Total Po	SVCS.	FASS UNAIN.	PASS UNAN. PASS SUPER	MAJ.	PASS UNAN.	Total Veterans

\$48,660.00

620 Library Director

\$135,000.00

\$135,000.00

								\$6,796.00	\$6,796.00									\$20,000.00 \$6,796.00 \$135,000.00
																		\$312,522.00
\$90,316.00	\$138,976.00	\$2,221,326.00	\$1,033,046.00	\$225,000.00	\$3,479,372.00		\$1,981,506.00	\$156,655.00	\$2,138,161.00		\$50,000.00	\$2,500.00	\$52,500.00	\$43,000.00	\$79,819.00	\$122,819.00	\$175,319.00	\$9,380,780.00 \$9,855,098.00
Library Expenses		Elementary Sch Costs	Special Education	Vocational Education			Reg. School Assessment	Debt & Interest-Reg. School	Schools	\$5,617,533.00	Reserve Fund	Int/Loan/Refunds	Subtotal Reserve & Debt	Principal & Interest	Dennett Debt Exclusion	Subtotal P&I and Debt Exclusion	Debt Exclusion	Subtotal Budget Total Budget
625		700	705	710			750	755	egional		800	810		815	820		P&I, L	
PASS TINANIMA DI STORE	Library	PASS UNAN. DASS STIBED	MAJ.	FASS SUPEK MAJ.	Total Local	School	* held	*held	PASS UNANIMOUS Total Regional Schools	Total All Schools	PASS UNANIMOUS						PASS UNANIMOUS RF, Int, P&I, Debt Exclusion	

(Borrow) \$171,761.00	(Revolving) \$20,000,00	9				\$5,500.00	\$11,000.00	g Res.) \$11,000.00	\$11,000.00	\$71,500.00	Art 15 \$110,000.00	\$30,000.00		(CPF) \$250,000.00			(CPF) \$125,000.00	(CPF) \$30,000.00
		(W)				(Admin Exp.)	(Hist. Resource Res.)	(Community Housing Res.)	(Open Space)	Budget Reserve)	Total CPC Approp Art 15							
\$31,500.00	\$12,000.00		\$16 800 00	\$6,000.00	\$5,500.00								\$3,000.00	\$6,500.00	\$55,000.00	\$65,000.00		
Annual audit (Treasurer) Borrow Chap 90	Police Radio Repeaters	Revolving (Nec Commi) Fire Dent Vobiele I eace	Fire Dept Operations SCBA Air Packs	Fire Station Upgrades	Fire Fighter IV Pump	CPC Approp:						CPC Land Acquisition	FY18 Interim Year Eval	FY17 Triennial revaluations Highway Funds for road construction	Cable Access (grant)	BOS Town Land Purchase	Public Safety Consultant	Dennett School Security System

::
totals
Sub

\$201,300.00	\$509,691.46	\$140,000.00	\$850,991.46	\$171,761.00	\$20,000.00
(R&A):	(CPF):	(CPC)	Total ATM Articles:	(Borrow)	(Revolving)

Respectfully Submitted, Tara J. Shaw, Town Clerk **ARTICLE 5** To see if the Town will vote to raise and appropriate or transfer from available funds in the treasury, the sum of \$31,500.00 to conduct financial audits for Fiscal Year 2016 or take any other action relative thereto.

Town Treasurer: Recommended by BOS 3-0

<u>ARTICLE 5</u> VOTE (On the motion of Colleen Morin, 11 Granville Baker Way), To see if the Town will vote to raise and appropriate the sum of \$31,500.00 to conduct financial audits for Fiscal Year 2016.

PASS UNANIMOUS

ARTICLE 6 To see if the Town will vote to accept and expend such sum or sums of money allotted or to be allotted to the Town from the Commonwealth of Massachusetts under the provisions of M.G.L. Chapter 90 or under any other state roadway reimbursement programs for fiscal year 2017 and borrow, in anticipation of reimbursement such sums of money as may be available as the State's share of the cost of work said Chapter 90 or take any other action relative thereto.

Highway Department: Recommended by BOS 3-0

<u>ARTICLE 6</u> (On the motion of James Mulcahy, Highway Surveyor, 3 Brackett Terrace, To see if the Town will vote to borrow, in anticipation of reimbursement, the sum of \$171,761.00 as the State's share of the cost of road work under M.G.L Chapter 90 of the General Laws.

PASS UNANIMOUS

ARTICLE 7 To see if the Town will vote, pursuant to the provisions of Massachusetts General Laws, Chapter 44, Section 53E ½, to reauthorize the following revolving funds for certain Town departments and officers for the fiscal year beginning July 1, 2016. Expenditures shall not be made, or liabilities incurred in excess of the balance of the fund at any given time; or take any other action relative thereto:

Revolving	Authority to Spend	Revenue Source	Use of Fund	FY 17
Fund				Spending Limit
Recreation Commission	Recreation Commission	Sign Sponsorship Program, fees charged to individuals participating in any Recreation Commission sponsored programs and any private sponsorship of said programs. Any fees charged for use of any other recreational facilities under the jurisdiction of the Recreation Commission.	The Support of youth sports programs, community activities and special events.	\$20,000
Tax Title	Treasurer/Collector	Miscellaneous and legal fees collected on Tax Title accounts when paid. In addition, said account shall also be credited with miscellaneous fees and legal fees related to Tax Possession from the sale or auction of said Tax Possession.	Processing Tax Titles and Tax Possessions, including legal fees, miscellaneous expenses and salaries of staff in the Treasurer/Collectors department and Land Court fees.	

Treasurer: Recommended by BOS 3-0

ARTICLE 7 VOTE (On the motion of Colleen Morin, 11 Granville Baker Way, to approve the article as printed in the warrant.) To see if the Town will vote, pursuant to the provisions of Massachusetts General Laws, Chapter 44, Section 53E ½, to reauthorize the following revolving funds for certain Town departments and officers for the fiscal year beginning July 1, 2016. Expenditures shall not be made, or liabilities incurred in excess of the balance of the fund at any given time; or take any other action relative thereto:

Revolving Fund	Authority to Spend	Revenue Source	Use of Fund	FY 17 Spending
T dild				Limit
Recreation	Recreation	Sign Sponsorship Program, fees	The Support of youth	\$20,000
Commission	Commission	charged to individuals	sports programs,	
		participating in any Recreation	community activities and	
		Commission sponsored programs	special events.	
		and any private sponsorship of		
		said programs. Any fees charged		
		for use of any other recreational		
		facilities under the jurisdiction of		
		the Recreation Commission.		
Tax Title	Treasurer/Collector	Miscellaneous and legal fees	Processing Tax Titles	
		collected on Tax Title accounts	and Tax Possessions,	
		when paid. In addition, said	including legal fees,	
		account shall also be credited with	miscellaneous expenses	
		miscellaneous fees and legal fees	and salaries of staff in	
		related to Tax Possession from the	the Treasurer/Collectors	
		sale or auction of said Tax	department and Land	
		Possession.	Court fees.	

Explanation-John Traynor, Moderator, 62 Crescent St., this is done every year. Revolving Funds that we approve. PASS UNANIMOUS

ARTICLE 8 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$12,000.00 to pay the first year lease payment for police patrol vehicles, and to authorize the Board of Selectmen to enter into a lease/purchase agreement for such purposes for a term of three or more years, or take any other action relative thereto.

Police Chief: Recommended by BOS 3-0

ARTICLE 8 VOTE (On the motion of Mark Russo, Board of Selectmen Chairman, 140 Palmer Road) To see if the Town will vote to raise and appropriate \$12,000.00 to pay the first year lease payment for police patrol vehicles, and to authorize the Board of Selectmen to enter into a lease/purchase agreement for such purposes for a term of three or more years

PASS UNANIMOUS

ARTICLE 9 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$15,360 to purchase a police radio repeater and installation equipment for the police radio system, or take any other action relative thereto.

Police Chief: Recommended by BOS 3-0

<u>ARTICLE</u> 9 VOTE TO PASS OVER (On the motion of Mark Russo, Board of Selectmen Chairman, 140 Palmer Road)

Explanation-Susan Ossoff, Finance Committee Chairperson, 37 Upland Rd., recommended to present article through Special Town Meeting to fund it with funds available within the current year.

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$15,360 to purchase a police radio repeater and installation equipment for the police radio system, or take any other action relative thereto.

PASS UNANIMOUS

ARTICLE 10 To see if the Town will vote to raise and appropriate or transfer from available funds the total sum of \$104,691.46 to pay the annual lease payments for the 2013 Fire Department Pumper Tanker, the 2008 Smeal Pumper, and the 2008 GMC EMS vehicle as part of the lease purchase programs previously authorized, and further to authorize the Town Accountant to allocate such funds to appropriate accounts, or take any other action relative thereto.

Fire Chief: Recommended by BOS 3-0

ARTICLE 10 VOTE (On the motion of Warren Borsari, Fire Chief, 88 Upland Rd.) To see if the Town will vote to transfer from Capital Purpose Fund (under St.2012, c. 321) the sum of \$104,691.46 to pay the annual lease payments for the 2013 Fire Department Pumper Tanker, the 2008 Smeal Pumper, and the 2008 GMC EMS vehicle as part of the lease purchase programs previously authorized, and further to authorize the Town Accountant to allocate such funds to appropriate accounts, or take any other action relative thereto.

PASS UNANIMOUS

ARTICLE 11 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$16,800 to purchase 17 new SCBA Air Packs for firefighting operations, which amount shall serve as the 10% matching funds required for a Federal Grant, or take any other action relative thereto.

Fire Chief: Recommended by BOS 3-0

ARTICLE 11 VOTE (On the motion of Warren Borsari, Fire Chief, 88 Upland

Rd.)To see if the Town will vote to raise and appropriate the sum of \$16,800 to purchase 17 new SCBA Air Packs for firefighting operations, which amount shall serve as the 10% matching funds required for a Federal Grant, or take any other action relative thereto.

PASS UNANIMOUS

ARTICLE 12 To see if the Town will vote to raise and appropriate or transfer from available funds \$12,000 for Fire Station upgrades and repairs, including all incidental and related expenses, or take any other action relative thereto.

Fire Chief: Recommended by BOS 3-0

ARTICLE 12 VOTE (On the motion of Warren Borsari, Fire Chief, 88 Upland Rd.)

To see if the Town will vote to raise and appropriate \$6,000 for Fire Station upgrades and repairs, including all incidental and related expenses, or take any other action relative thereto.

PASS UNANIMOUS

ARTICLE 13 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$11,000 for IV Medication Pumps for the Fire Department, or take any other action relative thereto.

Fire Chief: Recommended by BOS 3-0

ARTICLE 13 VOTE (On the motion of Warren Borsari, Fire Chief, 88 Upland Rd.)

To see if the Town will vote to raise and appropriate the sum of \$5,5000 for IV Medication Pumps for the Fire Department, or take any other action relative thereto.

PASS UNANIMOUS

ARTICLE 14 To see if the Town will vote to transfer from available funds the sum of \$8,130.00 to make energy efficient upgrades to the lighting in the Plympton Fire Station including all incidental and related expenses, or take any other action relative thereto.

Fire Department: Recommended by BOS 3-0

ARTICLE 14 VOTE (On the motion of Warren Borsari, Fire Chief, 88 Upland Rd.)

To see if the Town will vote to raise and appropriate the sum of \$8,130.00 to make energy efficient upgrades to the lighting in the Plympton Fire Station including all incidental and related expenses, or take any other action relative thereto.

ARTICLE FAILS

ARTICLE 15 To see if the Town will vote to appropriate or reserve from the Community Preservation annual revenues in the amounts recommended by the Community Preservation Committee for committee administrative expenses, community preservation projects and other expenses in fiscal year 2017, with each item to be considered a separate appropriation:

Appropriations:

From FY 2017 estimated revenues for Committee Administrative Expenses \$5500

Reserves:

From FY 2017 estimated revenues for Historic Resources Reserve \$11,000

From FY 2017 estimated revenues for Community Housing Reserve \$11,000

From FY 2017 estimated revenues for Open Space Reserve \$11,000

From FY 2017 estimated revenues for Budgeted Reserve \$71,500

Or take any other action relative thereto.

Sponsored by the Plympton Community Preservation Committee

Community Preservation Committee: Recommended by BOS 3-0

ARTICLE 15 VOTE (On the motion of Mark Russo, Chairman CPC, 140 Palmer Road, to move and appropriate the amount as printed in the warrant) To see if the Town will vote to appropriate or reserve from the Community Preservation annual revenues in the amounts recommended by the Community Preservation Committee for committee

administrative expenses, community preservation projects and other expenses in fiscal year 2017, with each item to be considered a separate appropriation:

Appropriations:

From FY 2017 estimated revenues for Committee Administrative Expenses \$5500

Reserves:

From FY 2017 estimated revenues for Historic Resources Reserve \$11,000

From FY 2017 estimated revenues for Community Housing Reserve \$11,000

From FY 2017 estimated revenues for Open Space Reserve \$11,000

From FY 2017 estimated revenues for Budgeted Reserve \$71,500

Or take any other action relative thereto.

PASS SUPER MAJORITY

ARTICLE 16 To see if the Town will vote to transfer \$30,000 from the Community Preservation Fund, with \$20,000 from the Open Space Reserve and \$10,000 from the Budgeted Reserve, for the acquisition and creation of land for open space, recreational use and affordable housing as those terms are defined in the Community Preservation Act ("CPA"), and specifically for costs likely to be incurred in connection with the transfer, donation, or acquisition of such land, including technical assistance and pre-acquisition costs such as title search, appraisals, wetland delineation, survey, etc., with such sum to be expended by the Plympton Open Space Committee consistent with the Town's Open Space Plan as described in the Plympton Open Space Committee's CPA funding application on file with the Town Clerk; provided however, that the Open Space Committee shall report to the Community Preservation Committee not less than every two months or sooner as may be requested, and further that any funds remaining at the conclusion of the project shall be returned to the Community Preservation Fund by vote of the Plympton Community Preservation Committee, or take any other action relative thereto.

Sponsored by the Plympton Community Preservation Committee
Board of Assessors: Recommended by BOS 2-1

ARTICLE 16 VOTE (On the motion of Mark Russo, 140 Palmer Road) to move the article as printed in the warrant) To see if the Town will vote to transfer \$30,000 from the Community Preservation Fund, with \$20,000 from the Open Space Reserve and \$10,000 from the Budgeted Reserve, for the acquisition and creation of land for open space, recreational use and affordable housing as those terms are defined in the Community Preservation Act ("CPA"), and specifically for costs likely to be incurred in connection with the transfer, donation, or acquisition of such land, including technical assistance and preacquisition costs such as title search, appraisals, wetland delineation, survey, etc., with such sum to be expended by the Plympton Open Space Committee consistent with the Town's Open Space Plan as described in the Plympton Open Space Committee's CPA funding application on file with the Town Clerk; provided however, that the Open Space Committee shall report to the Community Preservation Committee not less than every two months or sooner as may be requested, and further that any funds remaining at the conclusion of the project shall be

returned to the Community Preservation Fund by vote of the Plympton Community Preservation Committee, or take any other action relative thereto.

PASS, MOTION CARRIES

On the motion of Mark Russo,140 Palmer Road, to adjourn to the Special Town Meeting PASS UNANIMOUS 8:09

ARTICLE 17 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$3,000.00 for the purpose of preparing the Fiscal 2018 Interim-Year Real Property valuation of the Town, or take any other action relative thereto.

Board of Assessors: Recommended by BOS 3-0

ARTICLE 17 VOTE (On the motion of Steven Lewis, Board of Assessor, 189 Brook St) To see if the Town will vote to raise and appropriate \$3,000.00 for the purpose of preparing the Fiscal 2018 Interim-Year Real Property valuation of the Town, or take any other action relative thereto.

PASS SUPER MAJORITY

ARTICLE 18 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$6,500.00 for the purpose of preparing the **Fiscal 2017** Triennial real property valuation of the Town, or take any other action relative thereto.

Board of Assessors: Recommended by BOS 3-0

ARTICLE 18 VOTE (On the motion of Steven Lewis, Board of Assessor, 189 Brook St) To see if the Town will vote to raise and appropriate the sum of \$6,500.00 for the purpose of preparing the Fiscal 2017 Triennial real property valuation of the Town, or take any other action relative thereto.

PASS SUPER MAJORITY

ARTICLE 19 To see if the Town will vote to raise and appropriate, borrow or transfer from available funds a sum of money for road reconstruction and resurfacing, including the payment of costs incidental or related thereto; and, if borrowing is the funding source, to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow said funds pursuant to Chapter 44, Section 7(6) of the Mass General Laws or any other enabling authority and to issue bonds and notes therefor, or take any other action relative thereto.

Highway Surveyor: Recommended by BOS 3-0

ARTICLE 19 VOTE (On the motion of James Mulcahy, Highway Surveyor, 3 Brackett Terrace) To see if the Town will vote transfer \$250,000.00 from the Capital Purpose Fund (St. 2012, c.321, Section 5) a sum of money for road reconstruction and resurfacing, including the payment of costs incidental costs.

Board of Selectmen, Finance Committee and Capital Improvement Planning

Committee: Recommended

PASS UNANIMOUS

ARTICLE 20 To see if the Town will vote to authorize the Silver Lake Regional School District to sell, for \$250,000, an approximately five-acre parcel fronting on Pembroke Street, to the Town of Kingston for the purpose of constructing a new police station building, or take any other action relative thereto.

Silver Lake Regional School Committee: Recommended by BOS 3-0

ARTICLE 20 VOTE TO PASS OVER(On the motion of Maureen Springer, 26 Granville Baker Way)
PASS OVER, UNANIMOUS

ARTICLE 21 To see if the Town will vote to instruct the Board of Selectmen to petition the General Court for special legislation amending special legislation enacted by the General Court as H 4276 Chapter 321 on October 30, 2012 and approved by the Governor on 9 November, 2012 or take any other action thereto.

The amendments requested are as follows:

Section 5, remove the third and forth sentences that read as follows:

"Appropriations from the fund of \$25,000 or more shall be authorized by a two-thirds vote of an annual town meeting only upon recommendation from each of the board of selectmen, the finance committee and the capital improvement planning committee. Appropriations from the fund of less than\$25,000 may be authorized by the affirmative vote of the board of selectmen, the finance committee and the capital improvement planning committee for capital projects costing less then \$25,000 in total" Section 5, add the following new third sentence:

"Appropriations from the fund shall be authorized by a two-thirds vote of an annual town meeting."

Citizens Petition: NOT Recommended by BOS 0-3

<u>ARTICLE 21</u> VOTE (On the motion of John Henry, 225 Main St.) Vote to move the article as printed.

VOTE: YES-37, NO-105 ARTICLE FAILS

ARTICLE 22 To see if the Town will vote to transfer from Capital Stabilization the sum of \$250,000 and to borrow an amount not to exceed \$1,750,000 for a period of 20 years to 30 years, repayment to be made in annual installments from Capital Stabilization, to plan, design and construct police department facilities and related infrastructure including entrance/exit ways and parking lot or take any other action relative thereto.

Citizens Petition: NOT Recommended by BOS 0-3

ARTICLE 22 VOTE TO PASS OVER(On the motion of Arthur Morin, Jr., 11 Granville Baker Way)
PASS OVER, UNANIMOUS

Moderator, John Traynor, stepped down to speak to Article 23. Assistant Moderator, Brian Wick, of 77 Winnetuxet Road, stepped in to assist. ARTICLE 23 To see if the Town will vote to place this question on the ballot for the regular municipal election to be held on May 21, 2016;

"Shall the Town revoke its acceptance of sections 3 to7, inclusive, of chapter 44B of the General Laws effective for the fiscal year beginning on July 1, 2016."

Summary:

Sections 3 to 7 Chapter 44B of the General Laws of Massachusetts also known as the Community Preservation Act. establish a dedicated funding source to acquire and preserve open space, parks and conservation land, protect public drinking water supplies and scenic areas, protect farm land and forests from future development, restore and preserve historic properties, and help meet local families housing needs. The Town accepted Community Preservation Act (CPC) as question #1 at the May 17, 2008 Annual Town Election, funded by an additional excise of 1.5% on the annual tax levy on real property beginning in fiscal year 2009, and by matching funds provided by the state. Property owned and occupied as domicile by any person who qualifies for low income housing or low to moderate income senior housing in the Town, as defined in Section2 of said Act and \$100,000 of the value of each taxable parcel of residential real property are exempt from the surcharge. Any other taxpayer receiving an exemption of real property authorized by Chapter 59 of the General Laws shall be exempt from this act. Rescission of the CPA will mean that the Town will not collect the additional excise or matching funds from the state. Note, however, even after the CPA is revoked, the additional excise will be assessed until such time as any remaining contractual obligations, after the use of existing CPA reserves, incurred by the Town under the CPA are satisfied.

Citizens Petition: NOT Recommended by BOS 1-2

ARTICLE 23 VOTE (On the motion of John Henry, 225 Main St.) Move the Town to vote to place this question on the ballot for the next regular municipal or state election; "Shall the Town revoke its acceptance of sections 3 to7, inclusive, of chapter 44B of the General Laws effective for the fiscal year beginning on July 1, 2017." Summary:

Sections 3 to 7 Chapter 44B of the General Laws of Massachusetts also known as the Community Preservation Act, establish a dedicated funding source to acquire and preserve open space, parks and conservation land, protect public drinking water supplies and scenic areas, protect farm land and forests from future development, restore and preserve historic properties, and help meet local families housing needs. The Town accepted Community Preservation Act (CPC) as guestion #1 at the May 17, 2008 Annual Town Election, funded by an additional excise of 1.5% on the annual tax levy on real property beginning in fiscal year 2009, and by matching funds provided by the state. Property owned and occupied as domicile by any person who qualifies for low income housing or low to moderate income senior housing in the Town, as defined in Section2 of said Act and \$100,000 of the value of each taxable parcel of residential real property are exempt from the surcharge. Any other taxpayer receiving an exemption of real property authorized by Chapter 59 of the General Laws shall be exempt from this act. Rescission of the CPA will mean that the Town will not collect the additional excise or matching funds from the state. Note, however, even after the CPA is revoked, the additional excise will be assessed until such time as any

remaining contractual obligations, after the use of existing CPA reserves, incurred by the Town under the CPA are satisfied.

ARTICLE FAILS

Moderator, John Traynor, stepped back in to continue the Meeting

ARTICLE 24 To see if the Town will vote to amend Article XX, Section 3.7 of the Municipal By-laws, the Town's Demolition Delay Bylaw, by revising the bylaws as set forth in the warrant, thereby decreasing the demolition delay period from eighteen months to six months, or take any other action relative thereto. The new section shall read:

Section 3.7

If after a public hearing the Commission determines that the significant building should be preferably preserved, the Commission shall so notify the Building Inspector in writing within five (5) working days of the hearing, and no demolition permit may be issued until Six (6) months after the date of the determination by the Commission

Citizens Petition: NOT Recommended by BOS 0-3

<u>ARTICLE 24</u> VOTE (On the motion of Harry Weikel, Jr., 68 Center Street.) To see if the Town will vote to accept the article as printed in the warrant.

To see if the Town will vote to amend Article XX, Section 3.7 of the Municipal By-laws, the Town's Demolition Delay Bylaw, by revising the bylaws as set forth in the warrant, thereby decreasing the demolition delay period from eighteen months to six months, or take any other action relative thereto. The new section shall read:

Section 3.7

If after a public hearing the Commission determines that the significant building should be preferably preserved, the Commission shall so notify the Building Inspector in writing within five (5) working days of the hearing, and no demolition permit may be issued until Six (6) months after the date of the determination by the Commission

ARTICLE FAILS

ARTICLE 25 To see if the Town will vote to amend Article XX, Section 4 of the Municipal By-laws, the Town's Demolition Delay Bylaw, by revising the bylaws as set forth in the warrant, thereby decreasing the demolition delay period from eighteen months to six months, or take any other action relative thereto. The new section shall read:

Section 4. Responsibility of Owners

Once a significant Building is determined to be a preferably preserved building, the owner shall be responsible for properly securing the building, if vacant, to the satisfaction of the building Inspector. Should the owner fail to secure the building, a subsequent destruction of the building at any time during the six (6) month demolition delay period, which destruction could have been prevented by the required security measures, shall be considered a demolition in violation of this bylaw.

Citizens Petition: NOT Recommended by BOS 0-3

<u>ARTICLE 25</u> VOTE TO PASS OVER (On the motion of John Henry, 225 Main St.) PASS OVER, UNANIMOUS

ARTICLE 26 To see if the Town will vote to approve the sale of these tax foreclosed properties:

					F/Y 16	Deed
MAP	Block	Lot	<u>location</u>	Acres	Value	Book/Page
7	1	3	0 Main St.	0.92	10,000	20526/214
7	1	5	0Main St.	0.95	10,200	20526/214
12	1	6	0 Main St.	7.31	10,700	43064/262
7	1	34	0 Maple St	2.4	13,400	2821/386
24	1	2	0 Prospect St	5.8	32,500	2594/121
18	4	12	0 Churchill St.	0.9	99,500	10247/228
11	5	1	0 Palmer Rd.	5.5	143,100	16062/036
11	5	11	0 Palmer Rd.	16.22	203,100	16062/037
14	2	26	0 Brook St	2.05	123,800	44640/183

and to instruct the Treasurer/Collector to sell such land at public auction and/or pursuant to the provisions of MGL c. 30 B, s.16, whichever is appropriate and to place an amount equal to the net proceeds from each sale into the Capital Stabilization Account as they are completed or take any other action relative there to.

Citizens Petition: No Recommendation by BOS 1-1-1

<u>ARTICLE 26</u> VOTE TO PASS OVER (On the motion of John Henry, 225 Main St.) PASS OVER, UNANIMOUS

ARTICLE 27 To see if the Town will vote to approve the sale of these tax foreclosed properties:

MAPBlock		Lot	location	Acres	F/Y	<u> 16 Value</u>	Deed Book/Page	
6	3	8		0 Maple St.5.05	137,800	1606	2/038	
6	3	13		0 Maple St.5	140,300	1689	1/327	
6	3	14		0 Palmer Rd.	6.47 148,	500	16062/039)

as one parcel with deed restrictions limiting any subsequent subdivision to two (2) lots and to instruct the Treasurer/Collector to sell such land at public auction and/or pursuant to the provisions of MGL c. 30 B, s.16, whichever is appropriate or take any other action relative thereto.

Citizens Petition: NOT Recommended by BOS 0-2-1

<u>ARTICLE 27</u> VOTE TO PASS OVER (On the motion of John Henry, 225 Main St.) PASS OVER, UNANIMOUS

ARTICLE 28 To see if the Town will vote to allow the residents of Plympton to vote on the proposed marijuana grow facility on Ring Road that is presently before the Board of Selectmen, or take any other action in relation thereto.

Citizens Petition: Recommended by BOS 2-1

<u>ARTICLE 28</u> VOTE (On the motion of John Doyle, 193 Main St.) To see if the Town will vote to allow the residents of Plympton to vote on the proposed marijuana grow facility on Ring Road that is presently before the Board of Selectmen, or take any other action in relation thereto.

NON BINDING BUT WILL ALLOW A VOTE TO GO TO THE BOS PASS SUPER MAJORITY

ARTICLE 29 To see if the town will vote to insruct the Board of Selectmen to oppose all Registered Marijuana Dispensary (RMD) applications in which any of the facilities (dispensary, cultivation or processing) are located within the Agricultuarl/Residential Diostrict until such time as the Commonwealth of Massachusetts makes a definative determination that growing medical marijuana is an allowed use under Ch. 40A section 3 of the Massachusetts Geleral Laws or take any other action relative thereto.

Citizens Petition: NOT Recommended by BOS 1-2

<u>ARTICLE 29</u> VOTE (On the motion of Christopher Housley, 86 Ring Rd.) Move that the Town vote to approve the article as printed in the warrant.

VOTE Yes-56, No-47 PASS SUPER MAJORITY

ARTICLE 30 To vote to see if the town will amend the Town of Plympton Municipal Bylaws to add the following article

Article XXXI

All applications for a Registered Marijuana Dispensary (RMD) in which any of the facilities (dispensary, cultivation or processing) are located in the town must be approved or denied through a ballot question to be voted at the Annual Town Election.

Passage of the question will authorise Selectmen to provide a leter of support or nonopposition to the applicant, failure of the question will authorise the Selectmen to provide a letter of opposition to the applicant.

Citizens Petition: NOT Recommended by BOS 1-2

<u>ARTICLE 30</u> VOTE (On the motion of Christopher Housley, 86 Ring Rd.) To vote to see if the town will amend the Town of Plympton Municipal Bylaws to add the following article

Article XXXI

All applications for a Registered Marijuana Dispensary (RMD) in which any of the facilities (dispensary, cultivation or processing) are located in the town must be approved or denied through a ballot question to be voted at the Annual Town Election.

Passage of the question will authorise Selectmen to provide a leter of support or non-opposition to the applicant, failure of the question will authorise the Selectmen to provide a letter of opposition to the applicant.

DISCUSSION

(VOTE) PASS BY SUPER MAJORITY TO MOVE THE QUESTION PER MODERATOR

ARTICLE FAILS

ARTICLE 31 To see if the Town will vote to raise and appropriate or transfer the sum of \$55,000 as a grant to a non-profit cable corporation for support of PEG cable access television services and authorize the Board of Selectmen to enter into a grant agreement for such purposes: and further, to rescind the vote taken under article 24 of the 2015 Annual Town Meeting, or take any other action relative thereto.

Board of Selectmen: Recommended by BOS 3-0

ARTICLE 31 VOTE (On the motion of Mark Russo, Board of Selectmen Chairman, 140 Palmer Road) To see if the Town will vote to raise and appropriate or transfer the sum of \$55,000 as a grant to a non-profit cable corporation for support of PEG cable access television services and authorize the Board of Selectmen to enter into a grant agreement for such purposes: and further, to rescind the vote taken under article 24 of the 2015 Annual Town Meeting, or take any other action relative thereto. PASS UNANIMOUS

ARTICLE 32 To see if the Town will vote to amend the Wage and Personnel Bylaw, "Section 8: Increases", by deleting the text in its entirety and inserting in place thereof the following:

Section: 8 Increases

Every employee in a position for which salary ranges are provided shall, subject to appropriation, be given the percentage of increase

recommended by the Wage and Personnel Board and an additional 2% increase upon the recommendation of the employee's Department Head or supervising Board until they reach the maximum of the range for that position.

Or take any other action relative thereto.

Wage and Personnel Board: Recommended by BOS 3-0

ARTICLE 32 VOTE (On the motion of David Chandler, Wage & Personnel, 94 Mayflower Rd.) Move that the Town vote to approve the article as printed in the warrant. PASS UNANIMOUS

ARTICLE 33 To see if the Town will vote to authorize the Board of Selectmen to petition the General Court in the form set forth below, establishing the appointed office of Highway Superintendent in the Town: provided, however, that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approve amendments

to the bill before enactment by the General Court, and to authorize the Board of Selectmen to approve amendments which shall be within the scope of the general objectives of the petition:

AN ACT ESTABLISHING AN APPOINTED HIGHWAY SUPERINTENDENT IN THE TOWN OF PLYMPTON.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same as follows:

SECTION 1. Notwithstanding sections 1, 1B, 21 and 66 of chapter 41 of the General Laws or any other general or special law, rule or regulation to the contrary, there shall be in the town of Plympton an appointed highway superintendent. The board of selectmen of said town shall appoint and may remove at its discretion such highway superintendent or may appoint such highway superintendent for a term not to exceed three years, and may remove said superintendent for cause after a hearing.

SECTION 2. The highway superintendent appointed under this act shall have all the duties and responsibilities of a highway surveyor as set forth in the General Laws, but the board of selectmen shall appoint and remove all employees under the supervision of the highway superintendent. Said highway superintendent shall further have such other powers and duties and be subject to such qualifications for office as may from time to time be established by the town by by-law.

SECTION 3. Upon the expiration of the term of the elected highway surveyor holding office as of the effective date of this act, or his sooner resignation, appointment of a highway superintendent shall be made by the board of selectmen in accordance with section 1. Following the qualification of such appointee, the office of highway surveyor shall be abolished.

SECTION 4. This act shall take effect upon its passage.

Or take any other action relative thereto.

Board of Selectmen: Recommended by BOS 3-0

ARTICLE 33 VOTE (On the motion of Christine Joy, Board of Selectman, 10 Duke's Brook Rd.) Move that the Town vote to approve the article as printed in the warrant. VOTE Yes-67, No-1
PASS SUPER MAJORITY

ARTICLE 34 To see if the Town will vote to amend the provisions of Article XIX, Section 1 of the General By-laws of the Town of Plympton, by deleting the text of said section in its entirety and inserting in place thereof the following, "The Board of Selectmen is hereby authorized and empowered to appoint a town administrator for a term of one or three years and to remove said town administrator at its discretion pursuant to the provisions of G.L. c.41, section 23A.", with such bylaw to take effect on July 1, 2017, or take any other action relative thereto.

Board of Selectmen: Recommended by BOS 3-0

ARTICLE 34 VOTE (On the motion of Christine Joy, Board of Selectman, 10 Duke's Brook Rd.) To see if the Town will vote to amend the provisions of Article XIX, Section 1 of the General By-laws of the Town of Plympton, by deleting the text of said section in its entirety and inserting in place thereof the following, "The Board of Selectmen is hereby

authorized and empowered to appoint a town administrator for a term of one or three years and to remove said town administrator at its discretion pursuant to the provisions of G.L. c.41, section 23A.", with such bylaw to take effect on July 1, 2017, or take any other action relative thereto.

PASS SUPER MAJORITY

ARTICLE 35 To see if the Town will vote to raise and appropriate, transfer or borrow a sum of money for the acquisition by purchase, gift or eminent domain of a parcel of land located in the rear of Palmer Road Plympton, MA, shown as a portion of Assessors Map 17 Lot 2-6, for general municipal purposes, and to authorize the Board of Selectmen to acquire such land, consistent with applicable law, including G.L. c.30B, and further, to authorize the Board of Selectmen to execute instruments and take such other action as needed to effectuate the vote taken hereunder, or take any other action relative thereto.

Board of Selectmen: Recommended by BOS 3-0

ARTICLE 35 VOTE (On the motion of Colleen Thompson, Board of Selectman, 192 Main St.) To see if the Town will vote to raise and appropriate \$65,000.00 for the acquisition by purchase, gift or eminent domain of a parcel of land located in the rear of Palmer Road Plympton, MA, shown as a portion of Assessors Map 17 Lot 2-6, for general municipal purposes, and to authorize the Board of Selectmen to acquire such land, consistent with applicable law, including G.L. c.30B, and further, to authorize the Board of Selectmen to execute instruments and take such other action as needed to effectuate the vote taken hereunder, or take any other action relative thereto.

PASS SUPER MAJORITY

ARTICLE 36 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$125,000 to be added to that appropriated under Article 17 of the May 13, 2015 Annual Town Meeting for an engineering project consultant to review plans, requests for proposals, and final bids for construction of public safety facilities and related infrastructure improvements; and to provide further that the sums appropriated under said Article 17 and under this article may be used in connection with both police and fire public safety facilities, or take any other action relative thereto.

Board of Selectmen: Recommended by BOS 3-0

ARTICLE 36 VOTE (On the motion of Susan Ossoff, Finance Committee, 37 Upland Rd.) To see if the Town will vote to transfer from the Capital Purpose Fund the sum of \$125,000 to be added to that appropriated under Article 17 of the May 13, 2015 Annual Town Meeting for an engineering project consultant to review plans, requests for proposals, and final bids for construction of public safety facilities and related infrastructure improvements; and to provide further that the sums appropriated under said Article 17 and under this article may be used in connection with both police and fire public safety facilities, or take any other action relative thereto.

Board of Selectmen, Finance Committee and Capital Improvement Planning Committee: Recommended PASS UNANIMOUS

ARTICLE 37 To see if the Town will vote to amend the General By-laws of Plympton by deleting, in Article IV, the text of Section 2.3(2) in its entirety and inserting in place thereof the following: "The Committee shall present to the Board of Selectmen each year on or before the date identified by said board for the close of the annual town meeting warrant, its proposed capital plan for the next fiscal year for possible inclusion in the annual town meeting warrant.", or take any other action in relation thereto.

Finance Committee: Recommended by BOS 3-0

ARTICLE 37 VOTE (On the motion of Susan Ossoff, Finance Committee, 37 Upland Rd.) To see if the Town will vote to amend the General By-laws of Plympton by deleting, in Article IV, the text of Section 2.3(2) in its entirety and inserting in place thereof the following: "The Committee shall present to the Board of Selectmen each year on or before the date identified by said board for the close of the annual town meeting warrant, its proposed capital plan for the next fiscal year for possible inclusion in the annual town meeting warrant.", or take any other action in relation thereto.

PASS UNANIMOUS

ARTICLE 38 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$30,000 for the purchase and installation at the Dennett Elementary School and its recreational fields of a video surveillance system, with the capacity to provide appropriate public safety personnel and school administration officials with real-time, remote access video feeds, or take any other action in relation thereto.

Dennett School Committee: Recommended by BOS 3-0

ARTICLE 38 VOTE (On the motion of Jon Wilhelmsen, Plympton School

Committee, 255 Main St.) To see if the Town will vote to transfer from the Capital Purpose Fund the sum of \$30,000 for the purchase and installation at the Dennett Elementary School and its recreational fields of a video surveillance system, with the capacity to provide appropriate public safety personnel and school administration officials with real-time, remote access video feeds, or take any other action in relation thereto.

Board of Selectmen, Finance Committee and Capital Improvement Planning Committee: Recommended PASS UNANIMOUS

ARTICLE 39 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to be added to the General Stabilization Account, or take any other action in relation thereto.

Finance Committee: Recommended by BOS 3-0

<u>ARTICLE 39</u> VOTE TO PASS OVER (On the motion of Susan Ossoff, Finance Committee, 37 Upland Rd.) PASS OVER, UNANIMOUS

ARTICLE 40 To see if the Town will vote to initiate the process to aggregate electrical load, pursuant to G.L. Chapter 164, Section 134, and further, and, consistent therewith, to grant the Board of Selectmen authority to research, develop and participate in a contract, or contracts, to aggregate the electricity load of the residents and businesses in the Town and for other related services, independently, or in joint action with other municipalities, retaining the right of

individual residents and businesses to opt-out of the aggregation, or take any other action relative thereto

Board of Selectmen: Recommended by BOS 3-0

ARTICLE 40 VOTE (On the motion of Mark Russo, Board of Selectman, 140 Palmer Rd.) Move that the Town vote to approve the article as printed in the warrant. PASS SUPER MAJORITY

ARTICLE 41 To see if the Town will vote to adjourn this Annual Town Meeting until 8:00 am on May 21, 2016 in the Plympton Town House located at 5 Palmer Road in said town, for the sole purpose of conducting the Annual Town Election, and to ask the voters to bring in their ballots for the following Town Officers:

- One (1) Selectmen for three (3) years
- One (1) Assessor for three (3) years
- One (1) Board of Health member for three (3) years
- One (1) School Committee members for three (3) years
- Two (2) Finance Committee Member for three (3) years
- One (1) Finance Committee Member for two (2) years (Unfulfilled term)
- One (1) Finance Committee Member for one (1) year (Unfulfilled term)
- Two (2) Library Trustees for three (3) years
- One (1) Planning Board member for five (5) years
- One (1) Town Moderator for three (3) years

and further that this Annual Town Meeting warrant shall be dissolved immediately upon the closing of the polls on that date. The polls shall open at 8:00 AM and shall be continuously open for voting until 6:00 PM:

<u>ARTICLE 41</u> VOTE (On the motion of Tara Shaw, Town Clerk, 38 Elm St.) Move that the Town vote to approve the article as printed in the warrant.

PASS UNANIMOUS

Respectfully Submitted, Tara J. Shaw Town Clerk

Reconvened at 7:58 pm

PLYMPTON SPECIAL TOWN MEETING MINUTES Wednesday, May 18, 2016 at 8:00 PM Dennett Elementary School in said Plympton 80 Crescent Street

Moderator John A. Traynor, Jr. declared there being a quorum present (35) and preparation and posting of the warrant and the procedure was accomplished in accordance with the law and, therefore, the Special Town Meeting was called to order at 8:10 P.M., at the Dennett Elementary School to address funding issues in this year's fiscal spending which ends June 30, 2016.

Present: Board of Selectmen, Chairman Mark Russo, Selectmen's Clerk Christine Joy, and Colleen Thompson. Town Council Ilana Quirk and Town Clerk Tara J. Shaw, Town Accountant Barbara Gomez, the Finance Committee Marilyn Browne, Lisa Hart, Nathaniel Sides, Jean Cohen, and Chairperson Susan Ossoff. Also present were Tellers Patricia Detterman Jean Reynolds, Nancy Butler and Barbara Allsopp.

The Peace Officer present was Michael Gagnon.

There were 204 registered voters present and 19 non-registered citizens present.

<u>ARTICLE 1</u> To see if the town will vote to transfer from available funds the sum of money to the OPEB account or take any other action relative thereto.

Finance Committee: Recommended by BOS 3-0

ARTICLE 1 VOTE (On the motion of Mark Russo, Selectman Chairperson, 140 Palmer Road) To see if the town will vote to transfer \$160,000.00 from the May 2015 Annual Town Meeting, Article 4, Budget Line 750, Silver Lake School Assessment to fund the Other Post Employee Benefits (OPEB) in accordance with Chapter 32B, Section 20.

PASSES SUPER MAJORITY

ARTICLE 2 To see if the town will vote to transfer from available funds the sum of \$35,991 to pay TNT Energy for work done under the Green Communities Grant. These monies will be reimbursed by the State upon payment by the town or take any other action relative thereto.

Board of Selectmen: Recommended by BOS 3-0

ARTICLE 2 VOTE (On the motion of Mark Russo, Selectman Chairperson, 140 Palmer Road) To see if the town will vote to transfer the sum of \$35,991.00 from the May 2015 Annual Town Meeting, Article 4, Budget Line 800, Reserve Fund to pay TNT Energy for work done under the Green Communities Grant. These monies will be reimbursed by the State upon payment by the town.

PASS UNANIMOUS

<u>ARTICLE 3</u> To see if the town will vote to transfer from Article 11 of the 2015 Annual Town Meeting the sum of \$7,941 to the Building and Grounds Account or take any other action relative thereto.

Board of Selectmen: Recommended by BOS 3-0

ARTICLE 3 VOTE (On the motion of Mark Russo, Selectman Chairperson, 140 Palmer Road) To see if the town will vote to transfer \$7941.00 from the May 2015 Annual Town Meeting Article 11, Fire Lease Payment, to be added to the Buildings and Grounds Maintenance Article.

PASS UNANIMOUS

ARTICLE 4 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$53,501.00 to reimburse the Town of Kingston for an imbalance in the FY 2014 Chapter 70 State Aid formula in accordance with an agreement between the Town of Kingston and the Town of Plympton authorized under Article 26 of the May 14, 2014 Annual Town Meeting, or take any other action relative thereto.

Silver Lake Regional School Committee: Recommended by BOS 3-0

ARTICLE 4 VOTE (On the motion of Mark Russo, Selectman Chairperson, 140 Palmer Road) To see if the Town will vote to transfer the sum of \$53,501.00 from the Annual Town Meeting, Article 4, Budget Line 710, Vocation Education, to pay off the imbalance in the F2014 Chapter 70 State Aid formula in accordance with an agreement between the Town of Kingston and the Town of Plympton authorized under Article 26 of the May 14, 2014 Annual Town Meeting, or take any other action relative thereto. PASS UNANIMOUS

ARTICLE 5 To see if the Town will vote to authorize the Board of Selectmen to enter into a Payment in Lieu of Taxes (PILOT) Agreement with Brook Street Solar 1, LLC (an affiliate of Borrego Solar Systems, Inc.) or their assign for a solar facility, Located on: Parcel ID: Map 19, Block 1, Lot 16, the text of which is on file with the Town Clerk's Office or take any action in relation thereto

Assessors: Recommended by BOS 3-0

<u>ARTICLE 5</u> VOTE (On the motion of Steven Lewis, Board of Assessor, 189 Brook St.) To Move the that the town approve the article as printed in the warrant.

PASS UNANIMOUS

ARTICLE 6 To see if the Town will vote to authorize the Board of Selectmen to enter into a Payment in Lieu of Taxes (PILOT) Agreement with Brook Street Solar 2, LLC (an affiliate of Borrego Solar Systems, Inc.) or their assign for a solar facility, Located on: Parcel ID: Map 19, Block 1, Lot 15, the text of which is on file with the Town Clerk's Office or take any action in relation thereto

Assessors: Recommended by BOS 3-0

<u>ARTICLE 6</u> VOTE(On the motion of Ethan Stiles, Board of Assessor, 85 West St.) To see if the Town will vote to approve the article as printed in the warrant.

PASS SUPER MAJORITY

ARTICLE 7 To see if the Town will vote to authorize the Board of Selectmen to enter into a Payment in Lieu of Taxes (PILOT) Agreement with Brook Street Solar 3, LLC (an affiliate of Borrego Solar Systems, Inc.) or their assign for a solar facility, Located on: Parcel ID: Map 18, Block 6, Lot 42, the text of which is on file with the Town Clerk's Office or take any action in relation thereto

Assessors: Recommended by BOS 3-0

ARTICLE 7 VOTE (On the motion of Steven Lewis, Board of Assessor, 189 Brook St.) To see if the Town will vote to approve the article as printed in the warrant.

PASS MAJORITY

ARTICLE 8 To see if the Town will vote to authorize the Board of Selectmen to enter into a Payment in Lieu of Taxes (PILOT) Agreement with Winnetuxet Road Solar 1, LLC (an affiliate of Borrego Solar Systems, Inc.) or their assign for a solar facility, Located on: Parcel ID: Map 1, Block 6, Lot 15, the text of which is on file with the Town Clerk's Office or take any action in relation thereto

Assessors: Recommended by BOS 3-0

<u>ARTICLE 8</u> VOTE (On the motion of Steven Lewis, Board of Assessor, 189 Brook St.) To see if the Town will vote to approve the article as printed in the warrant. ARTICLE FAILS

ARTICLE 9 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$15,360 to purchase a police radio repeater and installation equipment for the police radio system, or take any other action relative thereto.

Police Chief: Recommended by BOS 3-0

ARTICLE 9 VOTE (On the motion of Mark Russo, Selectman Chairperson, 140 Palmer Road) To see if the Town will vote to transfer the sum of \$15,360.00 from the May 2015 Annual Town Meeting, Article 4, Budget Line 610, Veterans Benefits to purchase a Police radio repeater and installation equipment for the Police radio system. PASS UNANIMOUS

8:37 Motion made and accepted to dissolve and return to the Annual Town Meeting. **PASS UNANIMOUS**

Respectfully Submitted,

Tara J. Shaw Town Clerk

		Specia	Special Town Meeting Appropriations 05/18/16	priations 05/18/16			
ART		Description		Reserve Fund	Name	Other	A mt
1		Revaluation	01-142-5725	\$2,000.00	A THE STATE OF THE		
2		OPEB	83-983-5790	\$20,000.00			
3		Sick Leave	01-123-5863	\$10,000.00			
4		Winnetuxet Dam	01-431-5501	\$10,000.00			
5		Building & Land	01-191-588		Veterans Benefits	01-543-5770	\$5,000.00
					Group Ins	01-914-5172	\$5,000.00
9		Fire/EMS	01-228-5201		Fire Dept Equip	01-210-5878	\$5,000.00
Total Approp	rop			\$42,000.00			\$15,000.00
Respectful	Respectfully submitted,						
Summary Sources:	· Sources:						
	Reserve Fund	\$42,000.00					
	Vet Benefits	\$5,000.00					
	Group Ins	\$5,000.00					
	Fire						
	Equipment	\$5,000.00					
	Total Approp	\$57,000.00					
Respectful	Respectfully submitted,						
Tara J. Morrison	orrison						
Town Clerk	rk						

PLYMPTON ANNUAL TOWN ELECTION TOWN OF PLYMPTON SATURDAY, MAY 21, 2016

Tara Shaw, Town Clerk, swore in election officials Nancy Butler, Jean Reynolds, Lisa Hart, Briggette Martins, and Warden Patricia Detterman. The ballot box was checked and was empty, it was locked after inspection by the Police Officer. Voting Commenced at 8 am and by 9:30 am we had a count of 35 votes and 1 spoiled ballot. We had a total of 65 votes at 10:30 am and 91 votes at 11:30 am. At noon time, Jean Cohen replaced Patricia Mustacaros and Lisa Hart joined as a check out teller. Both Jean and Lisa were sworn in by Town Clerk Tara Morrison. We had a count of 120 votes at 1:30 pm and 154 count at 4:00 pm. Plympton had lots going on with the Garden Club Plant Sale and Strawberry Shortcake race but it was a slow day in the Election room.

All counters arrived and were sworn in before 6:00 p.m. Ballots were counted. The Total Ballot count was 516 ballots cast. The day was uneventful and all procedures ran smoothly.

Taum Of D	d	
Town Of P	<u> </u>	
Official Results- 1 Polling Location, 1 Precinct, 5 Palmer Road, Plympton, MA 02367 Saturday, May 21, 2016 Annual Town Election		
Saturday, May 21, 2016	Annual Town Election	
SELECTMA	N 2 Voors	
(Vote one)	N, 3 Teals	
, ,		
Brian J. Cherry	195	
John A. Traynor, Jr.	317	
Blank	4	
40050005		
ASSESSOF	k, 3 Years	
(Vote one)		
Richard E. Nordahl	426	
Blank	90	
BOARD OF HE	ALTH, 3 Years	
(Vote one)		
Arthur B. Morin	412	
Blank	101	
Others	3	
FINANCE COMM	ITTEE, 3 Years	
(Vote TWO)		
Marilyn H. Browne	383	
Eric A. Hart	368	
Blank	280	
Other	1	

FINANCE COMMITTEE, 2 Years				
(Vote one)				
Nathaniel B. Sides	408			
Blank	107			
Other	1			
FINANCE COMM	MITTEE, 1 Year			
(Vote one)				
Susan F. Ossoff	421			
Blank	93			
Others	2			
LIBRARY TRUS	STEE, 3 Years			
(Vote TWO)				
Miranda A. Boyles	405			
Christine M. Winslow	431			
Blank	196			
MODERATO	R, 3 Years			
(Vote one)				
Brian A. Wick	437			
Blank	78			
Other	1			
PLANNING BO	ARD, 5 Years			
(Vote one)				
Deborah Anderson	420			
Blank	96			
2011001 201111	ITTEE O.V.			
SCHOOL COMM	IIIEE, 3 Years			
(Vote one)				
Stephanie M. Domey	407			
Blank	109			
Total Registered Voters:	2056			
Total Ballots Cast:	516			
Total % Turn Out:	25%			

Respectfully Submitted,

Tara J. Shaw Town Clerk

PLYMPTON PRESIDENTIAL PRIMARY ELECTION WEDNESDAY, MARCH 1, 2016 TOWN OF PLYMPTON, PRECINCT 1

Tara Shaw, Town Clerk, swore in election officials Nancy Butler, Jean Reynolds, Marna Shultz, , Patricia Mustacaros, and Warden Partricia Detterman. The ballot box was checked and was empty, and was locked after inspection by Police Officer . Voting Commenced at 7:00 am.

There were 7 provisional ballots and 5 affirmations of continuous residency. At 12:45, the ballot box failed to register a rolling tally of ballots cast for the day. The Warden continued counting each ballot cast by hand by marking a spreadsheet and was able to quickly tally numbers for residents if asked by noting the blocks of 50 on the spreadsheet. At 5:45, the count was 828.

All counters arrived and were sworn in before 8:00 p.m.. The total ballots cast was 1072.

Total Registered Voters:	2034
Ballots Cast:	1072
% Turnout:	52%
Democrats:	527
Republicans:	541
Green Rainbow:	2
United Independent:	2
•	
DEMOCRATIC PARTY	
Presidential Preference	
Blanks	3
Bernie Sanders	334
Martin O'Malley	0
Hillary Clinton	183
Roque "Rocky" De La Fuente	1
No Preference	5
Write Ins	1
	527
State Committee Man (Vote One)	
Blanks	123
Michael D. Brady	330
Tony Branch	74
Write Ins	0
	527
State Committee Woman (Vote One)	
Blanks	520
Write Ins	7
	527
Town Committee (Vote 10)	
Blanks	5267
Group	0
Write Ins	3
	5270

REPUBLICAN PARTY	
Presidential Preference	
Blanks	1
Jim Gilmore	3
Donald J. Trump	304
Ted Cruz	58
George Pataki	1
Ben Carson	9
Mike Huckabee	0
Rand Paul	1
Carly Fiorina	0
Rick Santorum	0
Chris Christie	1
Marco Rubio	82
Jeb Bush	3
John R. Kasich	72
No Preference	3
Write Ins	3
	541
State Committee Man (Vote One)	
Blanks	65
Gordon C. Andrews	340
Leslie J. Molyneaux	136
Write Ins	0
	541
State Committee Woman (Vote One)	
Blanks	72
Jeanie Falcone	226
Kim M. Notarangelo	243
Write Ins	0
	541
Town Committee (Vote Thirty Five)	
Blanks	18935
Group	0
Write Ins	0
	18935

GREEN RAINBOW	
Presidential Preference	
Blanks	1
Sedinam Kinamo Christin Moyowasifza Curry	0
Jill Stein	0
William P. Kreml	0
Kent Mesplay	0
Darryl Cherney	0
No Preference	0
Write Ins	0
	1
State Committee Man (Vote One)	
Blanks	2
Write Ins	0
	2
State Committee Woman (Vote One)	
Blanks	2
Write Ins	0
	2
Town Committee	
Blanks	20
Group	0
Write Ins	0
	20
UNITED INDEPENDENT	
Presidential Preference	
Blanks	0
No Preference	0
Write Ins	2
Witte iiis	2
State Committee Man (Vote One)	
Blanks	2
Write Ins	0
	2
State Committee Woman (Vote One)	
Blanks	2
Write Ins	0
	2
Town Committee (Vote Ten)	
Blanks	20
Group	0
Write Ins	0
	20

STATE PRIMARY ELECTION MINUTES AND CLERK'S REPORT TOWN OF PLYMPTON PRECINCT 1, POLLING LOCATION: 5 PALMER RD., PLYMPTON, MA 02367 THURSDAY, SEPTEMBER 8, 2016

The Warrant was posted on July 28, 2016.

Ballots delivered, received, and inspected 8/15/16: 50 Green-Rainbow 50 United Independent 950 Republican 1150 Democratic

The ballot box and automark machine were tested on September 6, 2016.

- 2 Green-Rainbow
- 2 United Independent
- 5 Republican
- 5 Democratic

Our polling location was set up appropriately and clearly marked including check in and check out tables, guard rails, voting automark machine, ballot box, and booths. 3 Specimen Ballots were posted, including 1 set at no more than 48 inches high, and 3 tri-fold posters including instructions, penalties, and the Voter's Bill of Rights.

The polling location was available for inspection by 6:30 a.m. prior to the opening of polls.

The election officials were sworn in by the Town Clerk, Tara J. Wick. They were the Warden-Patricia Detterman, Clerk and Teller/Inspector-Nancy J. Butler, Inspectors/Tellers Jean Reynolds, Patricia Mustacaros, and Jean Cohen.

The ballot box was inspected by the Town Clerk, all Tellers/Inspectors, and Police Officer John Simon. The box was inspected, declared empty, then closed and locked.

The polls opened at 7:00 a.m.

At noon, resident Ryan D. Currier, 33 Grove St., requested to bring a ballot back to his father, Stephen Heath, who was injured but home from a facility. I sited MGL Chapter 54 Section 91B Section C and printed off the MGL to send back to his father stating that because he was no longer in the facility, that I could not designate the son to bring his father a ballot.

At 2:00 p.m., Teller/Inspector Briggette Martins took the place of Patricia Mustacaros. At 3:30 p.m., Teller/Inspector Lisa Hart was sworn in who took place of Jean Cohen..

Tellers/Inspectors Nancy Butler, Jean Reynolds, Lisa Hart and Briggette Martins tested the Automark Machine by running through the process of an Automark Vote and "spoiling" 1 of each party ballot (x4).

There were no provisional votes and there were no UOCAVA ballots received. All counters were sworn in: Art Morin, Martha Burns, Deb Freney, Christine Winslow, Deborah Anderson, and Susan Vetterlein.

The Check In and Check Out Books were reviewed and confirmed to match. The ballot box was emptied at 8:02 p.m. by Election Officials. The police officer observed it was empty and relocked.

Results: Total Registered Voters: 2090, Total Ballots Cast: 232, Turnout: 12%

Democratic Ballots Cast: 89 Republican Ballots Cast: 143

United Independent and Green-Rainbow: 0

Respectfully Submitted, Tara J. Shaw, Town Clerk

MA STATE PRIMARY ELECTION-TOWN OF PLYMPTON Thursday, September 8, 2016 OFFICIAL ELECTION RESULTS

Total Reg. Voters: 2090 Total Ballots Cast: 232, 12% Turn Out

DEMOCRATIC-Ballots Cast:89	llots Cast:89	REPUBLICAN	REPUBLICAN-Ballots Cast: 143
REP IN CONGRESS	S (Vote one)	REP IN CONC	REP IN CONGRESS (Vote one)
William R. Keating	98	Mark C. Alliegro	99
Blank	4	Thomas Joseph O'Malley, Jr.	22
		Blank	9
COUNCILLOR (Vote One)	Vote One)	COUNCILL	COUNCILLOR (Vote One)
Christopher lannella, Jr.	41	Blank	143
Stephen F. Flynn	36		
Blank	12		
SENATOR IN GENERAL COU	OURT	SENATOR IN GENERAL COURT	OURT
(Vote One)		(Vote One)	
Michael D. Brady	76	Blank	142
Blank	13	Other	1

REP IN GENERAL COURT		REP IN GENERAL COURT	
(Vote One)		(Vote One)	
Thomas J. Calter, III	85	Peter J. Boncek	58
Blank	4	Michael E. Cowett	70
		lan F. Murphy	12
		Blank	3
SHERIFF (Vote One)		SHERIFF (Vote One)	
Scott M. Vecchi	75	Joseph D. McDonald, Jr.	116
Blank	14	Blank	27
COUNTY COMMISSIONER		COUNTY COMMISSIONER	
(Vote Two)		(Vote Two)	
Greg Hanley	73	Daniel A. Pallotta	74
Lincoln D. Heineman	47	Anthony Thomas O'Brien, Sr.	105
Blank	58	Blank	107

No ballots cast in the United Independent Party No ballots cast in the Green Rainbow Party

STATE ELECTION TUESDAY, NOVEMBER 8, 2016 TOWN OF PLYMPTON PRECINCT 1, 5 PALMER ROAD, PLYMPTON, MA

The Warrant was signed by the Selectmen on October 24, 2016 and posted on November 1, 2016.

Regular Ballots and Early Voting Ballots were delivered, received, and inspected by Assistant, Patricia Detterman.

Our polling location was set up appropriately and clearly marked including check in and check out tables, guard rails, voting automark machine, ballot box, and booths. 3 Specimen Ballots were posted, including 1 set at no more than 48 inches high, and 3 tri-fold posters including instructions, penalties, and the Voter's Bill of Rights.

The polling location was ready for Early Voting with Tellers Patricia Mustacaros as Check-In Teller and Assistant Patricia Detterman as Check-Out Teller during the regular business hours beginning October 24, 2016 with the last day being November 3, 2016. The Town of Plympton did not hold any additional polling hours to save on budget costs. There were 467 Early Voting Ballots received and incorporated into Ballots Cast at the close of the election on November 8, 2016.

On November 8, 2016, the polling location was available for inspection by 6:30 a.m. prior to the opening of polls. The election officials were sworn in by the Town Clerk, Tara J. Wick. They were the Ballot Box Attendent Nancy J. Butler, Warden Patricia Detterman and Inspectors/Tellers Marna Shultz, Jean M. Reynolds, Patricia Mustacaros, and Jean Cohen.

The ballot box was inspected by the Town Clerk, all Tellers/Inspectors, and Police Officer Daniel Hoffman. The box was inspected, declared empty, then closed and locked. The polls opened at 7:00 a.m.

Tellers/Inspectors tested the Automark Machine by running through the process of an Automark Vote and "spoiling" 1 of each party ballot (x4). Signed paperwork can be found with the sealed ballots.

The following Tellers took over the first shift of Tellers and were sworn in throughout the day: Lisa Hart, Briggette Martins, Susan Vetterlein and Kelly Heath. The following police officers were present throughout the day in addition to Daniel Hoffman, Michael Gagnon, Jr. and Dana S. Smith.

At 5:15 p.m., the ballot box was emptied due to overflow and ballots secured until the end of the evening. Early Ballots were incorporated into the regular cast ballots of the day and processed by Town Clerk Tara Shaw and Patricia Detterman by reading the check in lists of Early Votes received during the Early Voting Period. The Early Voting Ballots were being cast after the polls closed until approximately 8:20 p.m.

The details of provisional ballots, UOCAVA ballots, Absentee Ballots, and those assisted throughout the day are recorded in the Town Clerk's Record book (small black book) and filed with the Voter Lists.

There were 18 counters in total sworn in: Susan Vetterlein and Kelly Heath (sworn in earlier as a Teller), Art Morin, Jr., Martha Burns, Christine Winslow, Deborah Anderson, Robert Jacobson, Susan Lincoln, Jacqueline Freitas, Jane Schulze, Richard M. Walker, Barbara Allsopp, Sandra Zentz, Susan Ossoff, Irving Butler, Jr., Gail Edwards, Bob Hickey, and Rob Vautrinot.

The Check In and Check Out Books were reviewed and confirmed to match. The ballot box was emptied at 8:20 by Election Officials. The police officer observed it was empty and relocked.

Details regarding Provisional Ballot recipients and assistance of disabled voters are included with the filed Voter Lists, Clerk's Record, and paperwork incorporated into the sealed ballot boxes in the vault.

Total Registered Voters:2154 Total Ballots Cast:1808 , Turnout: 84%

ELECTORS OF PRESIDENT & VICE PRESIDENT (Vote One)			
Clinton & Kaine	727		
Johnson & Weld	114		
Stein & Baraka	28		
Trump & Pence	883		
Sanders	8		
Blank	35		
Other	13		
REP IN CONGRESS (Vote One)		
William R. Keating	819		
Mark C. Alliegro	633		
Christopher Cataldo	50		
Paul J. Harrington	107		
Anna Grace Raduc	100		
Blank	99		
COUNCILLOR (Vote One)			
Christopher lannella, Jr.	1231		
Blank	573		
Other	4		
SENATOR IN GENERAL COURT (Vote One)			
Michael D. Brady	1228		
Blank	575		
Other	5		

REP IN GENERAL COURT	(Vote One)			
Thomas J. Calter, III	1004			
Peter J. Boncek	715			
Blank	89			
SHERIFF (Vote	One)			
Joseph McDonald, Jr.	970			
Scott M. Vecchi	742			
Blank	96			
ANIMITY ANIMINATION	(Maria = 1)			
Cros Hanley				
Greg Hanley	937			
Daniel A. Pallotta	940			
Lincoln D.Heineman	373			
Blank	1366			
QUESTION 1: Ga	aming			
Yes	674			
No	1093			
Blank	41			
QUESTION 2: Charter Schools				
Yes	657			
No	1114			
Blank	37			
QUESTION 3: FARM ANIMALS				
Yes	1316			
No	457			
Blank	35			
QUESTION 4: MAR	IJUANA			
Yes	951			
No	798			
Blank	59			

2016 RESIGNATIONS

To Jack Lalond
MA Democratic State Committee/Party
January 14, 2016

Dear Jack,

After years of serving as Chair of the Plympton Democratic Town Committee, I would like to inform you, et al. of my resignation for health reasons.

I want to thank you for inviting me to participate and engage in our democracy through Massachusetts Democratic Party.

Best Wishes,

Honor A. Chandler Plympton

6/7/2016

To the Bound of Selectmen,

I, Jeffrey Smith, after careful consideration have decided not to be reappointed to the Conservation Commissions and Furthurmone do Resign effective immediately. Thank you for Allowing me to help serve our community.

Sincerely Sincerely

29 June 2016

To the Plympton Board of Selectmen;

It is with much disappointment that I feel I must resign from the DOR Advisory Board, effective immediately. Time constraints prevent me from giving the Committee the attention it deserves.

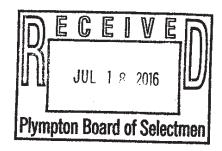
It has been a pleasure serving with the members.

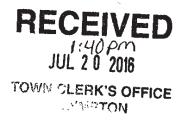
Deborah Anderson

July 3, 2016

Chief Patrick Dillon Plympton Police Department 5 Palmer Road Plympton, MA 02367

Dear Sir,





Please be advised that I am resigning from my position as a full-time Plympton Police Officer effective July 17, 2016. I appreciate all that the Department has done for me and I thank you for allowing me to grow tremendously as a professional. I hope that my continued relationship with the Department will remain amicable and cordial for many years to come. Thank you for your time and understanding.

Respectfully,

Brent Peterson

October 25, 2016

Chief Patrick Dillon
Plympton Police Department
5 Palmer Rd.
Plympton, MA 02367

Dear Chief,

This letter is to notify you that I am resigning from The Plympton Police Department as a Police Officer. November 9, 2016 will be my last day of employment.

This wasn't an easy decision, because I am grateful for the rewarding employment I've had with The Plympton Police Department. But after long hours of consideration, my decision is now final and I have accepted a position with another department.

Please contact me if there is anything I can do now or in the future to help the transition.

Respectfully

Justin Burns

28 November 2016

To the Plympton Board of Selectmen, Coleen Thompson, Chairman

Dear Ms. Thompson;

Many years ago, I was named the selectmen's "at large" representative to the Community Preservation Committee, a position on which I have loved serving. I find myself needing to resign that position, so that Irving Butler may be named your representative. Mr. Butler had formerly been the Planning Board representative, but since his resignation from the Planning Board, may no longer serve in that capacity. Since Mr. Butler would like to remain on the Community Preservation Commission, and I am a member of the Planning Board, I will give up my representation for Selectmen, with the hope that the Planning Board will vote to send me back to CPC as its representative, or take any other action relative thereto.

Thank you, Deborah Anderson

TOWN CLERK'S FINANCIAL REPORTS 7/1/15-06/30/16

TOWN CLERK'S EXPENSE

Appropriated 7/1/15 \$21,832.00 Expended: \$21,703.37

Returned to Treasury 6/30/16 \$128.63

ELECTIONS & REGISTRATION

Appropriated 7/1/15 \$12,190.00 Expended: \$11,064.23

Return to Treasury 6/30/16 \$1125.77

TOWN CLERK'S SALARY

Appropriated 7/1/15 \$38,784.00 Expended \$38,784.00

Return to Treasury 6/30/16 0.00

CERTIFICATION COMPENSATION

Appropriated 7/1/15 \$1,000.00 Expended: \$0.00

Return to Treasury 6/30/16 \$1,000.00

Respectfully submitted,

Tara J. Shaw Town Clerk

January 1, 2016 - December 31, 2016 DOG LICENSES

327	Spayed or Neutered	@	7.00	\$2	2,289.00
38	Male or Female	@	10.00	\$	380.00
5	Kennel License	@	30.00	\$	150.00
2	Hobby Kennel License	@	60.00	\$	120.00
3	Commercial Kennel License	@	150.00	\$	450.00
14	Late Fines	@	25.00	\$	350.00
0	Free/Service Dog	@			0.00

Subtotal: 3,739.00 Less Fees: \$271.50 Total \$3467.50

Licenses may be obtained in person at the Town Clerk's Office or by mail. When licensing your dog you must show a copy of the Rabies Certificate. All kennels are required to be inspected by the Animal Inspector before issuing a kennel license.

Respectfully submitted

Tara J. Shaw Town Clerk

2016 - JURY LIST

The jury list is available for inspection during regular business hours in the Town Clerk's Office.

Respectfully,

Tara J. Shaw Town Clerk

BIRTHS RECORDED IN PLYMPTON IN 2016

There were 35 births recorded in Plympton during the year 2016.

MARRIAGES RECORDED IN PLYMPTON IN 2016

<u>Date</u>		
May	Henrique Machado Leoncio	Colby Jenell Leonard
28	Plympton	Plympton
July	Joseph William Tarantello	Brittany Lee Whiting
2	Plymouth	Plymouth
Aug	David Joseph Gallant	Katie Marie Brown
10	Plympton	Plympton
Sept 10	Matthew Thomas Beckwith Plympton	Stephanie Marie Huska Plympton
Nov	Natalie Eileen Petruska	Joseph Edward Donovan, III
14	Plympton	Plympton

DEATHS RECORDED IN PLYMPTON 2016

Date	Last Name	First Name	Middle	Age	Place of Disposition
Jan 8	Velez	Barbara	Α	63	St. Michael Crematory, Boston, MA
11	Lawson	Patricia	Α	74	Blue Hill Cem & Crematory Braintree, MA
28	Murphy	Holly		76	Vine Hills Crematory, Plymouth, MA
Feb 12	Tavares	Herbert	Α	73	Vine Hills Crematory, Plymouth, MA
24	Delaney	Kevin	Р	55	Duxbury Crematory Duxbury, MA
April 2	Anderson	Ann	M	80	Fern Hill Cemetery Hanson, MA

May 19	Trop, Jr.	Myron	E	54	Duxbury Crematory Duxbury, MA
Sept. 26	Harper	Paul	L	79	Hillcrest Cemetery Plympton, MA
Oct. 4	Burt	Florence	A	88	St. Joseph's Cemetery Plymouth, MA
6	Milbery	Robert	William	92	Hillcrest Cemetery, Plympton, MA
10	Brunner	Baylie		14	Duxbury Crematory Duxbury, MA
13	Long	Daniel		41	Woodlawn North Purchase Cemetery, Attleboro, MA
17	Sullivan	Ruth	M	91	BU Medical School Boston, MA
Nov. 20	Burgess	William	Е	75	Duxbury Crematory, Duxbury, MA
29	Hickey	Candida	R	75	St. Joseph Cemetery Boston, MA
29	Belleville, Jr.	Arthur	J	76	MA National Cemetery Bourne, MA
Dec. 17	Coelho	Ryan	D	37	Vine Hills Crematory Plymouth, MA

NON-RESIDENTS INTERRED AT HILLCREST CEMETERY 2016

Date of Burial	Last Name	First Name	Middle Initial/Name	Residence
March 23	Champigne	Edward	Robert	Kingston, MA
April 7	Ellis	Sylvia	Е	Lakeville, MA
May 2	Blakeman	Shirley	Е	Randolph, MA
July 14	Wile	Laurance	Е	Bridgewater,
		59		MA

July 9	Black	Eric	Gordon	Milton, MA
Aug 11	Kilton	Nancy	J	Weymouth, MA
Sept 2	Benevides	Richard	Α	Plymouth, MA
Aug 17	Goyette	Ruth	I	West Dennis, MA
Oct 8	Lucas	Kathleen	Α	Carver, MA
Nov 1	McAlinden, Jr.	Paul	Francis	Connecticut
Nov 21	Begin	Arlene	F	Plymouth, MA
Dec 28	Wright	Janice	Α	Albany, NY

REPORT OF THE AGRICULTURAL COMMISSION

The Plympton Agricultural Commission meets on the second Monday of the month. The Agricultural Commission has always been a source to help other Plympton committees with dispute resolution of agricultural problems.

Respectfully submitted, Richard Harlfinger, Chair Linda Schauwecker Rick Burnet Jeff LaFleur Russ Keirstead Kimberly Russo

REPORT OF THE ANIMAL CONTROL DEPARTMENT

2016 Department activities were as follows: (391) Calls and responses for animal control and complaints involving animals. (59) Inspections of licensed kennels and venues keeping animals in the Town. (8) Animals placed under quarantines. (6) Dogs brought to shelter. (2) Cats brought to shelter. (14) Dogs found and returned to owners/properties. (19) Unattended livestock removed from public ways. (10) Injured and/or threatening wildlife animals removed and returned to local habitat where possible. (1) Complaint hearing. (3) Restraining orders issued. (0) District Court complaints filed.

MA Animal Control Officers authorities and responsibilities for regulating animal control and for complaints involving animals now fall under the MA Dept of Agricultural Resources. All officers are required to complete a rigorous and accredited training curriculum administered by MDAR trainers. 2016 courses for S.E. Mass ACO's and officer candidates were conducted at the Plymouth MA Courthouse Complex.

Designed to provide long term benefits to the animals and to the public in our communities standardized policies for municipal animal control are finally and effectively addressed on a State wide basis. ACO's must now hold dogs for a minimum of seven days. Before euthanizing any animal or giving or turning an animal over to any other person the ACO must now examine the animal for a micro-chip and a tattoo. Plympton feline owners are pleased that domestic cats are included in this requirement. A final disposition record of every animal brought to shelter must now be kept on file for a period of two years. Dogs deemed 'dangerous' can no longer be 'banished' or removed to another community.

Plympton has no leash law. Occurrences of unfriendly encounters with loose dogs remain a problem. (7) Incidents involving loose dogs causing worry to persons, injury to other dogs, fowl, and livestock were reported to the animal control office in 2016. Leash laws became necessary in Towns where increasing population densities resulted in increasing numbers of complaints of roaming dogs creating fearful situations for residents. Plympton, with no leash law, enforces a zero tolerance policy for any dog found to be a 'nuisance' or 'dangerous'. First time offenders (dogs) are ordered permanently restrained to property and 'on leash' while outside and accompanied by an owner or caretaker. Punishment for failure to comply with order relative to nuisance or dangerous dogs is \$500 and/or 60 days in jail for first offense. \$1000 and/or 90 days in jail for second offense. Municipalities retain the authority to establish procedure and fine amounts by ordinance or bylaw for non-criminal disposition.

Community internet sites (i.e. Facebook) have become a most important tool for timely and effective animal control responses to the many unpredictable situations that involve animals and people. The ability of residents to transmit an image of a lost, distressed or trespassing animal immediately to their ACO's and to 'community at large' is a tremendous aid in locating lost or escaped pets and in alleviating animal suffering from conditions of distress, injury, abandonment or neglect.

Plympton's rural footprint continues to shrink requiring wildlife denning and foraging be closer to human residences. Stray and unvaccinated roaming dogs and cats represent a strong source for the spread of rabies from contact with these wildlife animals. Smaller pets and outdoor fowl require secure surroundings to defray loss or injury caused by indigenous predator wildlife.

Any Plympton stable operator wishing to provide any type of horse riding instruction to the general public must first have a Massachusetts Riding Instructors License displayed clearly in sight for any and all riders seeking instruction. Call (617) 626-1797.

Plympton poultry owners have the availability of free Avian Influenza and Salmonella Pullorum testing for their flocks of chickens, turkeys, and game birds. The test is required for any owner who sells, gives away, or otherwise moves any live poultry (or hatching eggs) within our States' borders. Call (617) 626-1795.

The Immediacy of dispatch to incidents involving animal control is critical. Humane pet owners hold their pets in high esteem and are quite emotionally involved with their (pets) health, well being, and happiness. Plympton-residents can perish the thought that any residents' domestic pet or any local wildlife will suffer needlessly from injury or distress on any Plympton roadway. An animal control officer can be reached 24/7 in this Town for purpose of swift animal rescue and the prevention of needless animal suffering.

Call (781) 585-9444.

Respectfully submitted,

Frank C. Bush, ACO / Animal Inspector

REPORT OF THE BOARD OF ASSESSORS

The 2015 the residential real estate market demonstrated strength in volume of qualified sales, sale price, and a reduction in distressed sales activity. Overall, sale prices of single family homes were 9% above FY2016 assessments. Plans were submitted creating five new house lots in 2015, the trend continued into 2016. Lot sale prices trended higher through 2015 into the Spring of 2016. An analysis of the data indicated a 4% increase in sale price and FY 2017 valuation.

Vision Government Solutions, Inc. conducted the FY2017 triennial revaluation update. Thirty-Eight qualified 2015 single family home sales analyzed for the FY17 revaluation produced a \$381,500 median sale price with a 95% median assessment to sale price ratio. State law requires the median Assessment to Sales Ratio (ASR) be within plus or minus ten percent of 100% of full and fair market value. The FY2017 average single family is valued at \$341,500 a 1.03% over FY2016.

TOWN VALUE BY CLASS FY2017

Class	Value	% of Levy	Tax Revenue
Residential	\$ 357,345,273	74.62%	\$ 6,442,935.27
Commercial	\$ 67,166.557	14.03%	1,211,013.02
Industrial	\$ 13,191,200	2.75%	237,837.34
Pers. Property	\$ <u>41,160,880</u>	<u>8.59%</u>	742,130.67
TOTAL	\$ 478,863,910	100.00%	\$8,663,916.30

FY2017 DOR approved property values are used to establish the tax rate to fund the budget as established by vote at Town Meeting and to meet long-term and state mandated obligations (Total Levy). A modest increase in the overall valuation of the Town (0.6%) was offset by the increase in the levy (4.8%), thus the tax rate increased 4.2%.

Valuation, Tax Rates, and Tax Levy: FY14 to FY17

FY	Assessed Valuation	Tax Rate	Tax Levy	% Change Tax Levy
17	\$ 478,863,910	\$ 18.03	\$ 8,633,916	1.7%
16	\$ 480,775,399	\$ 17.66	\$ 8,490,494	4.9%
15	\$ 477,978,188	\$ 16.95	\$ 8,101,730	5%
14	\$ 479,861,916	\$ 16.97	\$ 8,143,256	

At the FY2017 annual Tax Classification hearing the Board of Selectmen can choose to split the tax rate by shifting some of the tax burden from the **r**esidential to the **c**ommercial, **i**ndustrial and **p**ersonal property classes. This results in a

lower residential tax rate and a higher rate for the CIP sector. The Board of Selectmen voted to adopt a single tax rate for FY2017.

The Assessors' office committed tax bills equal to 74.45% of the total tax levy to the Collector of Taxes. Estimated receipts, state aid and other revenue contribute to the balance of funds required to meet the Town obligations.

Туре	# Bills	Tax Revenue
Real Estate	1,332	\$ 7,735,361.40
Personal Property &	127	743,680.64
Farm Excise		
Motor Vehicle Excise	<u>4415</u>	<u>489,158.58</u>
TOTAL	<u>5,874</u>	\$ 8,968,200.62

Residents continue to embrace the use of fillable application forms available on the Assessors' web page. Forms available online include Senior, Veterans, CPA, auto excise abatement, Chapter Land, Income and Expense, Forms of List, Abutters List Request. Send the staff an email if you wish to receive or submit application forms via email.

Respectfully submitted,

Ethan Stiles, Chair Jocelyn A.P. Anderson, Clerk Richard E. Nordahl, Member

REPORT OF THE BOARD OF HEALTH

The responsibility of the Board of Health is to protect the health and safety of the residents of Plympton. The Plympton Board of Health has been busy during **2016**. Routine work consists of arranging and witnessing Percolation Tests, Septic Plan Reviews, Approvals, Inspections and Certificates of Completion along with yearly permitting of all Septic System Installers, Title 5 Inspectors, Septic and Trash Haulers, and granting permits to install new wells. The total revenue generated by the Board of Health for the Town of Plympton in 2016 was **\$10,770.00**.

The total permits issued for 2016 were as follows:

Food Permits	16	Large Event Permits	2
Location and Sale of Tobacco	2	Septic Installer Permits	23
Percolation Applications	16	Septic Hauler Permits	9
Title 5 Inspector Permits	16	Trash Hauler Permits	8
Well Permits	7	Permits to Construct or Repair	
		Septic Systems & Plan	
		Approvals	27

The permits listed above generated \$9,350.00 in revenue, all of which goes directly into the general fund for the town.

Retail Food and Restaurant inspections are an ongoing process with all establishments receiving twice yearly inspections along with yearly permits. Revenue collected for the town from all food permits totaled \$1,420.00. Our Health Agents also respond to any complaints received regarding Retail Food Establishments and Restaurants.

Another important function of the Board of Health is responding to any and all complaints from Plympton residents related to any number of subjects including, for example, trash complaints, noise complaints, violations of the Massachusetts Housing Code and rodent complaints. During 2016 the Board of Health investigated major rodent infestations occurring at three different properties in town. These investigations were extremely time consuming and required the expertise of our Health Agent to resolve.

All health issues regarding infectious diseases were again handled via a yearly contract with the Cape Cod VNA. One flu clinic was held in October at the Town House with a total of 18 participants receiving flu vaccinations.

During the past year the Commonwealth's Public Records Law has been modified. The office receives many requests for records during the year and spends a significant amount of time responding to requests for documents from individuals. The Commonwealth of Massachusetts also has updated the mandates involving record filing, retention and disposal. These mandates which are required by law to be completed in a timely manner also are extremely time consuming as the nature of our office still remains largely paper-based.

The Board must fulfil all the above legal requirements mandated by law along with its work to permit, inspect and supervise all that falls under its purview with part-time staff, including part time Health Agents.

66

On a personal note, the Board of Health would like to thank its long time Administrative Assistant **Jeraldine Batchelder** for her many years of service to the Board and wish her a happy and healthy retirement.

Respectfully submitted,

Plympton Board of Health Arthur Morin, Jr. Chairman Kenneth Thompson, Treasurer Harry Weikel, Jr., Clerk

REPORT OF THE BOARD OF SELECTMEN

The year 2016 was another busy year for the Board of Selectmen. Selectman Mark Russo stepped down after a productive term on the Board. In May, voters elected John Traynor to the Board. Mr. Traynor previously served as the Town Moderator. The Board reorganized, electing Colleen Thompson as Chairman and John Traynor as Clerk.

In addition to the regular responsibilities of the Board – permit and license renewals, dog hearings, review and renewal of contracts for employees and outside services, many executive sessions regarding contracts, personnel issues and threatened and ongoing litigations, attendance at meetings of the Plymouth County Advisory Board, Old Colony Planning Group, Silver Lake School Committee, Mayflower Municipal Health Group, and miscellaneous seminars – the Board of Selectmen worked on the following projects in 2016 and into 2017:

- Under the Community Compact grant the Edward J. Collins, Jr. Center for Public Management produced a Five-Year Financial Forecast, a Five-Year Capital Improvement Plan and Financial Management Policies. The Board began implementing the recommendations.
- The Board continued exploring the possibilities for regionalizing efforts with neighboring communities. Plympton's Board of Selectmen met with the Halifax Board of Selectmen and individual members met with town officials from Carver.
- Oversight of the work of the Public Safety Building Committee. On the Committee's recommendation, the Board hired P3 (Project Planning Professionals) as the Owners Project Manager (OPM) and Donham & Sweeney Architects to work with the Committee to put together a plan for a new police station.
- Selectman John Traynor worked with our employees, boards and committees to develop a streamlined permitting process that will keep projects moving along from entry to fruition.
- Christine Joy attended many meetings in Carver about the proposed Urban Renewal Development project to help minimize the impact of this project on Plympton residents. The BOS will continue to monitor this development to ensure the best results for Plympton.
- Colleen Thompson worked to acquire five acres adjacent to the Town House property. The purchase should be completed by the end of April 2017. This land will allow the Town room to expand the municipal building complex when and if it becomes necessary.

- Area 58 Community Access Media installed a robotic camera system in the BOS meeting room to provide better public access to meeting recordings on cable television and on YouTube.
- Worked with Town Clerk Tara Shaw to meet the challenges brought about by the change in Public Records Law in January 2017.
- Worked with Town Accountant Barbara Gomez to understand the changes instituted by the Municipal Modernization Act.
- Applied for and received several grants. Other applications are still under consideration.
- The Selectmen created several new committees to meet the needs of the Town including an IT Committee, a By-Law Review Committee and a Plympton Housing Production Plan Committee.

As always, the Selectmen would like to thank the residents of Plympton for placing your trust in us. Please feel free to reach out to us with your questions and concerns. Our Town works because of its volunteers. If you feel you can donate some time to your community, please contact the Board of Selectmen. We give heartfelt thanks to Town Coordinator Dale Pleau, Selectmen's Assistant Briggette Martins and all the hardworking volunteers and employees that make our community such a great place to live.

Respectfully submitted,

Colleen Thompson, Chair Christine Joy John Traynor, Jr.

BUILDING DEPARTMENT

2016 was another very active year for our department displaying the same types of activity we have seen in recent years. The Building Department issued a total of 347 permits generating a combined total of \$235,128.96 In permit fees collected. The complete breakdown is as follow

Type		Number	Fees (\$)
Additions		2	2150.00
Demolitions		1	50.00
New Homes		9	15,872.00
Outbuildings/Garage		13	4422.80
Pools		3	690.00
Repairs/Renovations		35	5371.09
Sheet Metal		8	465.00
Solar		15	165,974.00
Wood Stoves/Pellet Stoves		12	600.00
Decks/porch		5	544.00
Roofs		14	1,132.00
Miscellaneous		3	350.00
Electric/Wiring		85	28,113.00
Plumbing		47	4825.07
Zoning		50	1250.00
Gas		45	3,320.00
-	Total	347	235,128.96

Solar projects were the major contributor to the spike in permits fees with new homes continuing at a moderate pace again in 2016. Additions, garages, and out-buildings also increased.

This past year the Building Department worked with all of the departments involved in permitting to streamline the application process and to eliminate the bottlenecks. With the leadership of Selectman John Traynor and the outstanding cooperation of all the boards we are now better able to coordinate and more effectively schedule needed Board actions to expedite obtaining permits. New Administrative Assistant Kathy Wright is now coordinating all permitting while still supporting all of the inspectors and working directly with the public.

We again look forward to continued growth and prosperity for our Town in 2017. As always, the Building Department including all inspectors and administrative staff are committed to providing knowledgeable and capable personnel for the best service possible to the residents of Plympton.

Respectfully submitted for the Building Department,

Robert Karling, Electrical Inspector, Zoning Enforcement Officer

Douglas Hawthorne, Plumbing Inspector, Gas Inspector

Bill Kelly, Local Inspector

Kathleen Wright, Administrative Assistant

Tom Millias, Inspector of Buildings / Building Commissioner

REPORT OF THE PLYMPTON COMMUNITY PRESERVATION COMMITTEE

2016 was another active year for the Plympton Community Preservation Committee (CPC).

Throughout the year the CPC monitored ongoing CPA funded projects approved in previous years. These included the completion of the Plympton Recreation Commission's renovation of the former Winnetuxet Swimming Hole area and monitoring the Plympton Open Space Committee's efforts to explore and pursue land preservation opportunities. At Churchill Park townspeople continued to enthusiastically enjoy the area and the access it provides to Cato's Ridge Conservation Area. The process of completing the CPA required Conservation Restriction on Churchill Park continued to move forward.

One new CPA funded project was brought before the 2016 Annual Town Meeting. Town meeting approved the Plympton Open Space Committee's request for funds to be used for technical assistance and pre-acquisition costs that might be incurred as initial steps in the possible transfer, donation or acquisition of land suitable for C.P.A. funded uses.

Also, at the 2016 Annual Town Meeting a citizens' petition to repeal Plympton's CPA was soundly defeated. CPC was heartened by the overwhelming response to their efforts to defeat the petition.

During the summer, the CPC conducted its annual review of the Community Preservation Plan. Minor editorial changes were made.

In the autumn, the Plympton Historical Society submitted an application for a new CPA funded project seeking approximately \$40,000 for the renovation of the Town Green bandstand. CPC met with the applicants; studied the project proposals; made suggestions; and sought input from town boards, departments and committees; and scheduled a public hearing to garner additional input. Ultimately it was decided the project would be sponsored by the Plympton Historical Commission. It is expected the project will come before the 2017 Annual Town Meeting for approval.

The CPC takes very seriously its responsibility to administer CPA funds and is thrilled to have the opportunity to serve and improve the town through acquisition and protection of open space, historical preservation, community housing and increased recreational opportunities.

We look forward to continuing to serve the town in 2017.

Respectfully submitted,

Mark Russo, Chairman
Deborah Anderson, Vice-Chair
David Chandler, Accounting Officer
Judy Dudley, Secretary
Richard Burnet
Irving Butler
Susan Ossoff
Jane Schulze

REPORT OF THE CONSERVATION COMMISSION

The Conservation Commission (the "Commission") is the local environmental agency responsible for the promotion and development of natural resources and for the protection of watershed resources. Our authority comes from several sources: the Conservation Commission Act (MGL Chapter 40 section 8C) for open space protection; the Wetlands Protection Act (MGL Chapter 131 section 40) for protecting wetlands and waterways; the home rule provisions of the state constitution for non-zoning wetlands bylaws and the Town of Plympton Wetland Protection By-Law (Article XXVIII).

Under these powers, the Commission works closely with the Open Space Committee to undertake planning, acquiring and managing open space, and encouraging and monitoring conservation and agricultural preservation restrictions. The Commission also has the authority to adopt rules and regulations for the use of conservation land. The Commission also manages Plympton's parks – Churchill Park, Cato's Ridge Conservation Area and O'Neil Marsh, which officially opened to the public in 2015.

In its regulatory capacity, the Commission is responsible for administering the Wetlands Protection Act (310 CMR). Any use or activity proposed within 100 feet of a wetland resource area or within 200 feet of a river must first be authorized by the Commission. If any entity intends to conduct such a use or activity, they must first submit a request for Determination of Applicability ("RDA") or a Notice of Intent ("NOI") along with an engineered site plan to the Commission. After a site visit, the Commission will hold a public hearing and vote on the proposal. A decision will be made in accordance with a majority vote. In addition to more traditional building projects, much of the Commission's focus continues to be the proposed development of solar field projects.

In 2016, we received a significant number of NOI and RDA submittals, in addition to several projects held over from previous years.

In 2016, one of the Commission's longest serving members and its Chairman, Jeff Smith stepped down. We were fortunate to welcome Marta Nover to the Commission. Her skills and experience have proven to be invaluable. Our current roster of members also serve on other town committees. Mr. Burnet is a member of the Agricultural Commission and the Community Preservation Committee, Ms. Leddy is on the Open Space Committee and the By-Law Committee and Ms. Cronin is on the By-Law Committee.

We are also happy to have Kathleen Wright, the Building Department's admin help us out a few hours each week. However, we remain short one member. If you have any interest in serving on the Conservation Commission, please feel free to contact us or the Board of Selectmen. Our regular meetings are scheduled for the first and third Tuesday nights of each month at the Town House.

Rick Burnet, Chair Amy Cronin Ami Dion Linda Leddy John Mathias Marta Nover

PLYMPTON COUNCIL ON AGING

Services in 2016 to Plympton seniors expanded considerably as the elder population increased to over 800-30% of our community. Meals on Wheels delivered grew from 3 to 12 seniors served. Our transportation assistance went from 33 to 53 clients served. We were able to collaborate with the Library to offer more events including luncheons, "Apple Crisp Day" and "Cookies, Carols & Cocoa". Our hope is to be able to offer more for our seniors if the Town votes for us to have more rooms at the Town House when the new public safety building is constructed.

COA continued to bring surplus food back to the Town House for distribution from South Shore Community Action Council in Plymouth. Adaptive equipment was provided and referrals of resources were given for health insurance, housing and handyperson assistance. We were blessed with a donation to the Friends of COA of \$1000 by the Senior Club which disbanded. The Friends group also held a Craft Fair at the Upland Club which added \$750 to their funds for assistance with snow removal services for seniors. The Friends of COA also help with entertainment and events for seniors. We are very lucky to have this support group in place.

Newsletters continued to be mailed monthly with important information. Our van driver and outreach worker, Jim Mustacaros, kept the Board informed at monthly meetings about the needs of the seniors he serves. We continue to maintain close ties to the Fire Dept. and Police Dept. who assist us with services to the elderly. Patricia Mustacaros, our representative to Old Colony Elder Services, also keeps us connected to the services they provide to our elderly. Four seniors received real estate tax abatements of \$500 for their volunteer service of 50 hours to the town. This workoff program has been very beneficial to all involved.

In December I gave my resignation to the Selectmen. I have worked to develop a COA office and presence in the town that will serve the seniors well. My hope is to find a replacement who will continue in this effort. As the senior population continues to grow, so do their needs. Plympton needs to be aware and support us in the future.

Thanks to my Board and all those who have worked so hard to assist in this important work. It has been a great pleasure and a rewarding position to work with you.

Christine Maiorano, COA Director Evie Hannigan, Secretary Barbara Allsopp, Treasurer Pat Mustacaros, OCES rep Jean Langley, Woodlands rep Shirley Martin
Dorothy Cushman
Barbara Knox
Suzanne Walker
Sandra Henry, Advisor
& Friends of COA, Chair

DOR ADVISORY COMMITTEE/ COMMUNITY COMPACT COMMITTEE

January 14, 2015, the Massachusetts Department of Revenue provided the Town with a Review of Financial Operations completed by the Division of Local Services. This report was designed to assist the Town in improving our financial operations and contains findings relative to specific financial, budgetary, policy, personnel, and Municipal bylaws as suggested areas for improvement. The complete report can be found on the DLS website at www.mass.gov/dls.

The DOR Advisory Committee was tasked with review of the report, discussion and review of the contents with department heads, and working towards adaptation of DLS suggested practices or alternative, but suitable practices proposed by our department heads.

The DOR Advisory Committee prioritized the areas for improvement and chose to focus on financial issues first, many of which have already been resolved. We worked closely with the Town Accountant, Treasurer/Collector, and Asst. Assessor, who had already adopted many of DLS's suggestions prior to our meetings, which made our job easier.

We are working closely with the Collins Group, through a Community Compact Grant to address additional financial and policy issues and are proud to report we have a 5-year financial forecasting tool, a 5-year Capital Improvement Plan, and financial policies to help ensure the Town continues with a sound and workable financial plan.

Thank you,

Christine Joy Susan Ossoff John Traynor Deb Anderson

REPORT OF THE PLYMPTON CULTURAL COUNCIL 2016

The Plympton Cultural Council regrants funds for cultural projects that benefit our community to the greatest possible effect. The amount granted the Plympton LCC for fiscal year 2016-2017 was \$4,400.00.

Public funding for the arts, humanities and interpretative sciences is provided through a central agency, the Massachusetts Cultural Council, through appropriations from the state Legislature and from the National Endowment for the Arts. The MCC in turn distributes funds to 329 local cultural councils, including The Plympton LCC, in order "to promote excellence, access, education and diversity in the arts, humanities and interpretive sciences, in order to improve the quality of life for all Massachusetts residents and to contribute to the economic vitality of our communities."

The amount of money allocated to each cultural council is determined by using one of the state's local aid formulas established by the legislature. The formula is based on population and equalized property values in order to provide low-income communities with relatively larger allocations. Bigger communities get bigger distributions, but greater weight is given to needier communities. A minimum funding level - which affects more than half the LCCs - is set in order to insure that the smaller communities receive a significant amount of money.

Grant recipients this year are:
The Pilgrim Society/Pilgrim Hall Museum
Ed with Wizard
Gregory Maichak, painter
Pilgrim Festival Chorus
Plymouth Philharmonic Orchestra
Lennie Peterson, Arts of the Imagination
Soule Homestead Education Center
Fuller Craft Museum, SENSEation Days
SE Massachusetts Pine Barrens Alliance
Fuller Craft Museum, ArtKitchen
Victoria Wright, Poetry
Silver Lake Regional High School, Robotics
Mayflower Camerata

Respectfully Submitted, Lisa B, Reilly, Chair David W. Badot Susan Healey Christopher W. Badot Cathleen Drinan

Report of the Plympton Fire Department

On behalf of The Plympton Fire Department I am honored to present the 2016 Town Report. Once again as your Fire Chief I am blessed to work with an amazing group of dedicated individuals. The year 2016 brought many challenges to the Fire Department. Our calls for service continue to increase. The increase in call volume is up 26% from 2015. The calls consist of 447Ambulance calls and 179 fire calls. As times change in our community, so does the Fire Department. In recent years we have seen a dramatic reduction in On-call members that live in town. As a result, we have to hire employee's other community's for manpower. In addition there is a nationwide shortage of Paramedics. The Fire Service is experiencing a major transformation with many long term members retiring. Fire Departments in Plymouth County are hiring at an increased rate. Because of that, Plympton has been losing qualified providers to other organizations. In this year's budget request, we are asking the voters to increase the rate of pay for our standby Medics and EMT's. Employees will be more inclined to remain with Plympton Fire with a competitive pay rate in place.

The department has outgrown the current Fire Department facility. Thankfully the voters have provided us with the modular structure to insure a safe operating environment until a new facility can be funded someday in the future. The Fire Department' Apparatus is in good working order. Our one major problem remains our SCBA Breathing Apparatus and Air Compressor. It is need of replacement as soon as possible. We continue to apply for grants to fund this Indispensable Firefighter Safety System.

The Plympton Fire Department remains committed to educating the public on Fire Safety and Fire Prevention classes for people of all ages. The SAFE Grant funds Outreach Programs to the young and older community residents. Please make sure your home has working Smoke and Carbon Monoxide detectors.

In closing I am grateful to serve the Town of Plympton as your Fire Chief. I will continue to strive to bring the highest level of service and care to our residents. My sincerest thanks to the Board of Selectmen for their support throughout the year, and the many residents that we serve every day.

REPORT OF THE HIGHWAY DEPARTMENT FISCAL YEAR 2016

CEMETERY DEPARTMENT			0.027.00
Appropriated July 1, 2015 Expended			9,027.00 -8,979.72
Ехропаса	Returned to Treasury		47.28
PARK DEPARTMENT	,		_
Appropriated July 1, 2015			8,914.00
Expended			-8,853.08
	Returned to Treasury		60.92
LABOR ACCOUNT			400 000 70
Appropriated July 1, 2015 Expended			126,933.76 -126,993.76
Expended			-120,993.76
SUPERINTENDENT'S SALA	RY		
Appropriated July 1, 2015			63,217.00
Expended			63,217.00
GENERAL HIGHWAY			
Appropriated, July 1, 2015			107,097.00
	Fuel	7,112.97	
	Utilities Electric	2,167.56	
	Utilities Gas	4,702.52	
	Meetings/Mileage	521.85	
	Telephone	2,799.90	
	Tools	1,632.67	
	Road Maintenance	56,996.33	
	Office Supplies	1,123.56	
	Vehicle Repairs/Supplies	8,536.85	
	Building Maintenance	2,644.85	
	Uniform Items	4,920.62	
	Miscellaneous	2,973.49	
	Licenses	665.00	
	Dues & Memberships	170.00	
	Equipment Repair	453.29	
	Labor/Overtime	8,448.10	
E I. I	Signs	1,197.04	407.000.00
Expended	Determed to Transcer.		-107,066.60
	Returned to Treasury		30.40
TRUCK & EQUIPMENT MAIN	NTENANCE		
Appropriated July 1, 2015			5,250.00
Expended			-5,008.29
			3,000.20

	Returned to Treasury		241.71
SNOW & ICE			
Appropriated July 1, 2014			40,000.00
Expended			-149,645.74
WASTE COLLECTION AND	DISPOSAL		
	DISI OSAL		162 620 00
Appropriated July 1, 2015	0.1.1. 5.411.1	0.400.00	163,628.98
	Salaries, Dept Head	9,180.00	
	Salaries, Clerical	10,371.09	
	Salaries, Other	38,029.67	
	Utilities, Elec/Gas	725.80	
	Disposal, Operating Services	93,500.75	
	Telephone	843.61	
	Office Supplies	48.35	
	Building Repair/Maintenance	3,518.24	
	Equipment Repair	202.36	
	Miscellaneous	2,501.25	
	Uniform Items	408.95	
			-159,330.07

4,298.91

Returned to Treasury

REPORT OF THE HISTORIC DISTRICT COMMISSION

There were no applications in 2016 for any changes within the Harrub's Corner Historic District (PHDC).

The PHDC reviews all changes to the built environment within the Harrub's Corner Local Historic District, which is comprised of seven properties centered on the intersection of County Road and Lake Street. The commission is charged under state law to protect and preserve the district's historic assets and character: building and demolition permits may not be issued within the district without either a certificate of appropriateness, a certificate of non-applicability, or a certificate of hardship issued by the Historic District Commission. Note that the town's demolition delay bylaw may in some instances require a separate permitting process run by the local Historical Commission. A permit under that process in no way implies that a permit may be forthcoming from the PHDC, which runs according to state mandates for the protection of the Commonwealth's historic resources.

Respectfully submitted,

Jonathan Shaw, Chair Stuart Chase Vice-Chair Jennifer L. Macdonald Charles Nickerson Carol Quindley Marylouise Sayles Richard Stover

REPORT OF THE PLYMPTON PUBLIC LIBRARY

During 2016, the Library offered new services to the community, increased programming and expanded holdings of various library materials. In addition to providing recreational, informational and social programming, we also moved in new directions in response to growing interest in digital formats.

We greatly expanded our access to electronic offerings throughout the year. First, we joined the state Commonwealth collection and increased our funding towards the SAILS Overdrive collection. In November, we added HOOPLA, a digital pay-per-use service that offers downloadable movies, music, books & audiobooks. All of these services help provide a wide variety of content with over 109,749 available items ensuring that everyone can find something they will enjoy.

We also introduced two other new services. Our Book-a-Librarian program offers 1-1 informational sessions providing the opportunity to work with a staff member to get answers to your specific questions, particularly those focusing on electronic devices. We also added 2 wireless access points that are available to patrons to check out for a 2- week loan period.

The Library continued to work closely with various local organizations. We coordinated with the Council on Aging to help provide a Soup/Sandwich Luncheon, Apple Crisp Day, Cookies, Cocoa & Caroling. We worked with the South Shore Community Action Council who provided our "Raising a Reader" and STEM playgroup activities. And, our Community Knitting Group collected knitted mittens and hats that were distributed to the Dennett Elementary School. Also, Scouts, Town committees & other local organizations used the library for meeting space.

Popular programs, like Toddler Story Time, continued along while new ventures were added. New highlights include the Plympton Choice for Best Reads, a Book Swap, The Great Plympton Reading Race & Reading Marathon, and the addition of various drop-in programs, including the popular Creative Corner which offers all types of challenges to test and encourage your imaginative thinking.

Building improvements this year include some major repairs to the heating system, gutter guards added to keep debris out of the drainage system, and painting the entire walkway. The "new" landscaping continued to thrive with careful oversight by Peg Gillette & others.

We are especially grateful for our dedicated and hard-working staff that is willing to learn new skills and meet new challenges. As always, a very special thank you to all of our volunteers who provided program leadership, shelved or covered books, sorted donations, or generally assisted wherever needed. Thank you everyone.

Respectfully submitted,

Debbie Batson, Director Kathy Keirstead, Sr. Technician Christine Champ, Circulation Karen Cook, Circulation, Story Time Patricia Detterman, Chair Christine Winslow, Vice Chair Kristine Boyles, Secretary Miranda Boyles, Tom Cosato, Dominque Sampson

REPORT OF THE MEMORIAL DAY COMMEMORATION COMMITTEE 2016

This committee is made up of a dedicated group of people, who annually contribute to a town parade, pay tribute to our fallen soldiers in our two cemeteries, and conduct a ceremony at the gazebo on our Town Green.

This year the members of the Memorial Day Committee, Plympton Garden Club, and Boy Scouts worked together in helping with the placement of wreaths, mulching and planting flowers. Things were looking great this year for the parade. The Garden Club was celebrating 50 years and had prepared a float, antique cars, trucks and motorcycles along with tractor drawn wagons to carry the Scouts were ready to go. Mother Nature, however, did not want to cooperate, the rain came down hard that day and for the first time ever the parade was cancelled due to safety issues. The Boy Scouts and Eagle Scouts still placed the wreaths around town to acknowledge our Veterans. The Committee was looking for a way to honor Veterans and with the creative mind of Memorial Day Committee member, Kim Adams, Plympton celebrated the Veterans on Flag Day, June 14th. The ceremony took place on the Town Green under the Gazebo in an evening ceremony. The weather was perfect.

Selectmen, Colleen Thompson, Christine Joy and newly appointed John Traynor were present and helped with the ceremony introductions. Selectmen Colleen Thompson made the welcome speech followed by a moment of silence from Mark Russo. Selectmen Colleen Thompson led the crowd in the Pledge of Allegiance. Rev. Anna "Nan" Eaton Butera performed the Invocation.

Plympton's newest Boston Post Cane recipient, Doris Silva, age 98 was presented with a flowering plant from Jill Palenstijn of the Plympton Garden Club. Doris holds the title of Plympton's oldest resident. The Veterans were invited and presented with pins from 4 year Navy Veteran and guest speaker, Dale Whitbeck.

Dennett Elementary student Laurel Fallis sang a beautiful rendition of the National Anthem, Julia Riley recited her winning essay "What Memorial Day Means to Me", Max Freda recited "Flanders Fields", and Colleen Gabriel recited the Gettysburg Address.

Steve Lyons, retired US Navy, read the list of fallen soldiers. Taps performed by the talented Betsy Kupic accompanied this.

The event was a success! A perfect evening and sunset for residents and their families to gather on the Town Green.

Respectfully submitted, Briggette Martins-Hebert Kim Adams Steve Lyons Jill Palenstijn Special thank you to our Veteran's Agent Roxanne Whitbeck

REPORT OF THE OLD COLONY PLANNING COUNCIL

To the Honorable Board of Selectmen and the Citizens of the Town of Plympton.

As your representatives to the Old Colony Planning Council (OCPC), we are pleased to present this report on behalf of the Council for 2016.

The Old Colony Planning Council was established in 1967 by state statute and is authorized to prepare plans for the physical, social and economic development of the seventeen-member community region. OCPC is designated as: an Economic Development District by the U.S. Department of Commerce for the coordination of regional economic development activities; an Area Agency on Aging (AAA) by the Executive Office of Elder Affairs to plan, manage and coordinate elder services in a twenty-three community service area; and, the Metropolitan Planning Organization (MPO) to plan and program transportation and transit improvements for the region.

In addition to the above-designated responsibilities, the Council also assists its member municipalities with technical planning, grant application preparation and current local and regional socioeconomic information.

During the past year, the Council completed the 2016 Comprehensive Economic Development Strategy (CEDS) Plan; the 2016 Old Colony Regional Transportation Plan: the FFY 2017-2021 Transportation Improvement Program (TIP); the Brockton Area Transit Comprehensive Regional Transit Plan; the Plymouth Special Events Traffic Analysis and Management Plan; the FFY 2017 Unified Planning Work Program (UPWP); and provided numerous Road Safety Audits, Intersection Analyses, and Transportation Technical Studies to the member communities; and, continued participation in the South Coast Commuter Rail Task Force. The Council also provided technical assistance to member communities under the District Local Technical Assistance (DLTA) Program. The DLTA funding was used in such areas as regionalization, including aggregation of electricity, the investigation of water and wastewater, as well as conducting a number of land use analyses, neighborhood economic and transportation analyses. The Council also provided assistance to Plymouth on the Decommissioning of the Nuclear Power Plant, assistance to municipalities in the development of Business Councils and Site finder, and provided a variety of economic development technical assistance as well as Green Communities Designation. The Old Colony Area Agency on Aging (AAA) during the past year, with assistance and guidance from member community advisory committee members, has continued the ongoing administration of over \$1.3 million dollars of Federal and State funding for elder services. The OCPC-AAA administers and oversees funding for services like nutrition, transportation, day care, legal services, and others to the more than 96,000 persons age 60 and over in the region. The OCPC-AAA continues to advocate on behalf of older persons from throughout the region. The OCPC-AAA Long-Term Care Ombudsman Program continues its efforts, with over 1,350 visits to nursing and rest homes, investigating over 300 issues of concern from residents or families. In Addition, OCPC continues to administer the Septic Loan Program for the Towns of Avon, Cohasset, Hanson, Kingston and Stoughton. During 2016, the Council processed approximately \$361,000 in loans for both septic systems and sewer connection for the communities under the Septic Loan Program.

One delegate and one alternate member represent each member community of the Council. The Council members establish policy, develop the work program, and employ and oversee the activities of the professional staff. The Council meets on the last

Wednesday of each month at 7:00 PM in the OCPC offices located at 70 School Street, Brockton, MA. In 2016, the Council elected Frank P. Staffier, of Avon as Council President; Christine Joy, of Plympton as Council Treasurer; and, Fred L. Gilmetti, of Whitman as Council Secretary. Pasquale Ciaramella serves as Executive Director of the Council.

The Council gratefully acknowledges the generous support and cooperation of its member communities and the participation and involvement of the many individuals who participate as members of committees. Special thanks are extended to the Joint Transportation Committee Chair Noreen O'Toole; Comprehensive Economic Development Strategy Committee Chair Mary Waldron; and, the Area Agency on Aging Advisory Committee Chair Anna L. Seery for their commitment, dedication and leadership during the past year. The Council also recognizes the work of local boards and commissions and the government agencies, public and private institutions and individuals who assisted the Council in its efforts.

Respectfully submitted, Christine Joy, Delegate James M. Mulcahy, Alternate Troy E. Garron, Delegate At Large

REPORT OF THE OPEN SPACE COMMITTEE

2016 was another busy year for the Open Space Committee. It has been more than a year since Churchill Park, Cato's Ridge, and the O'Neill Marsh were established, creating Plympton's very own "emerald necklace" that stretches from Main Street to Ring Road and encompasses 105 acres of lovely natural land. The boardwalk in Churchill Park – created with the help of hundreds of hours of volunteer labor – has become one of the most popular places for passive recreation in the area. Families have been using the trails and the boardwalk extensively to get their children out into the fresh air and natural beauty, and many walkers and hikers have reported seeing numerous bird species, deer, foxes, coyotes, and otters. Visitors to Plympton's new parks will find wellmaintained trails, excellent signage, and attractively built informational kiosks at both entrances to the park – the Main Street parking lot entrance and the trailhead at Ring Road. (Parking along Ring Road is not allowed, but visitors can park nearby - alongside the entrance road to the Dennett School property). A clear tribute to the success of the parks and the value that they are bringing to the town is the fact that this beautiful parkland is now being mentioned in real estate ads as a desirable aspect of Plympton, and that a picture of the boardwalk was featured prominently in a recent Boston Globe profile of the town. The Parks are open from early morning to sunset each day – visitors using the Main Street parking area are asked to be sure to exit the lot prior to dusk, as the gate is closed at that time.

In addition to opening the parks and developing the boardwalk and trail systems, the Open Space Committee was also very busy in 2016 updating Plympton's Open Space Plan. The plan is very important, as it summarizes the goals and priorities of the Plympton residents in regard to land conservation and the overall character of the community. The previous iteration of the plan was created and published in 2009. To gather residents' input for this update, the Open Space Committee distributed questionnaires throughout the town and solicited input on the development of the new plan. In all, 149 completed surveys were received – an excellent response, given that there are only about 900 total households in town. There was strong consensus from Plympton residents that their highest priorities are: 1) to protect and preserve Plympton's natural resources, including drinking water and unique wildlife habitats, for the benefit of future generations, 2) to preserve and protect the rural character and traditional New England atmosphere of Plympton, and 3) to promote and preserve the role of agriculture and agricultural lands in Plympton. These results were quite consistent with the data from the 2009 survey and indicate that the community continues to show strong support for land conservation.

The Open Space Committee would like to thank the Conservation Commission, Wildlands Trust, and the many residents who have volunteered their time, energy and talent to support our efforts in the past year.

Respectfully submitted,

Linda Leddy – Co-chair Vicki Alberti – Co-chair Jane Schulze Ted Taranto

CJ Quinn Gavin Murphy Alan Wheelock

PLYMPTON PLANNING BOARD

Solar installations took up the major part of the Plympton Planning Board for 2016. With two huge installations on Brook Street and several smaller sites throughout the town, Plympton should be visible from low-flying aircraft as a large reflection. It will be interesting to see what Google Earth comes up with when it updates its view.

We were sorry to see the resignation of long-time Planning Board member Irving Butler, who served the Board well not only as a member but also as its chairman. We were happy, however, to see Dominique Sampson, a former Planning Board member, step in to fill the gap and help us for the year remaining on Butler's term.

The Board looks forward to continuing to serve Plympton as it defines and refines its bylaws.

Deborah Anderson, Chairman William McClellan, Vice-chairman Dominique Sampson, Clerk Paul D'Angelo, Member John Rantuccio, Member



TRUSTEES FOR PLYMOUTH COUNTY COOPERATIVE EXTENSION UNIVERSITY OF MASSACHUSETTS U.S. DEPT. OF AGRICULTURE 44 OBERY STREET PLYMOUTH MASSACHUSETTS 02360



PHONE: 781-293-3541

2017 REPORT OF TRUSTEES FOR COUNTY COOPERATIVE EXTENSION

Town of Plympton

In accordance with the General Laws of the Commonwealth, Chapter 128, the Trustees for Plymouth County Cooperative Extension are empowered to receive, on behalf of the county, money appropriated by any town, or by the Federal Government for carrying out the provision of the Law, under which they are appointed.

Plymouth County Cooperative Extension has made contact during the past year in every community, either by public meetings, direct mail, phone calls, individual visits, and/or demonstrations, to assist the needs of the citizens toward helping to solve management problems, better living, and better community service. Many local volunteer leaders have ably assisted Cooperative Extension staff.

Expenses were incurred during the year for the purchase of materials needed in carrying on the various Extension programs:

- \$ Booklets, Manuals, Fact sheets, etc.
- \$ Extension Volunteer Expense
- \$ 4-H School Programs
- \$ 4-H Program Leader Expense

FINANCIAL SUMMARY

Requested Appropriation for (2017-2018)

\$ 500.00

Make all checks payable to The COUNTY of PLYMOUTH

PLEASE REMIT TO:

Plymouth County Extension

44 Obery Street, Plymouth, MA 02360

Phone: 774-404-7020 | Fax: 774-773-3184

ATTN: Molly Vollmer

Respectfully submitted,

TRUSTEES FOR PLYMOUTH COUNTY COOPERATIVE EXTENSION

BY: Mally Villace

Molly Vollmer, Extension Director

REPORT OF PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2016.

The Project is a special district created by the State Legislature in 1957, and is now composed of all Plymouth County towns, the City of Brockton, and the town of Cohasset in Norfolk County. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2016 season began dry with a low water table, dry conditions increased into the summer season. Efforts were directed at larval mosquitoes starting with the spring brood. We ground larvicided 4,600 acres and aerial larvicided 15,432 acres and this was accomplished using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on June 1, 2016 and ended on September 9, 2016. The Project responded to 13,775 requests for spraying and larval checks from residents covering all of the towns within the district.

In response to the continued threat of mosquito borne diseases in the district, we increased our surveillance trapping, aerial and ground larviciding, and adult spray in areas of concern to protect public health.

Massachusetts Department of Public Health has developed an "Arbovirus Surveillance and Response Plan" for the state. The Plan creates a system which estimates the human risk for contracting Eastern Equine Encephalitis and West Nile using several factors including the number of infected mosquitoes. Based on guidelines defined by the Plan, all towns in Plymouth County Mosquito Project were at the "Low Level Risk" for Eastern Equine Encephalitis. We are pleased to report that in 2016 there were no human, or horse EEE cases in the district. There were 3 pools of mosquitoes found to be infected with EEEV. They were in the following towns: Kingston, Middleboro, and West Bridgewater.

West Nile Virus was not found within the district. All towns within the district remained at the "Low Level Risk" category for West Nile Virus. We are also pleased to report that in 2016 that there were no human or horse West Nile Virus cases in Plymouth County Mosquito Control district. As part of our West Nile Virus control strategy a total of 47,391 catch basins were treated with larvicide in all of our towns to prevent WNV.

The Health threat of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Massachusetts Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on Massachusetts Department of Public Health website.

In conjunction with the MDPH we began a trapping program to monitor *Aedes albopictus* expansion in the state. *Ae. albopictus* is an introduced mosquito that has the potential to become a serious pest and a vector of disease. The mosquito has been present in the Massachusetts since 2009. The larvae live in containers and are closely linked with human activity. They are especially associated with used tires. In mid-

summer the mosquito was detected in the District for the first time. We think the population is small, but expect the mosquito to spread. As a result, we plan to expand our *Ae. albopictus* surveillance program.

The figures specific to the town of Plympton are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Plympton residents.

Insecticide Applications: Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present. In Plympton 231 larval sites were checked.

During the summer 367 catch basins were treated in Plympton to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission.

Our staff treated 759 acres using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in June and the last in September.

Water Management: During 2016 crews removed blockages, brush and other obstructions from 3545 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito production. This work, together with machine reclamation, is most often carried out in the fall and winter.

Mosquito Survey: Our surveillance showed that the dominant mosquitoes throughout the district were generally *Coquillettidia perturbans* and *Culex pipiens/restuans*. In the Town of Plympton the three most common mosquitoes were *Cq. perturbans,Cs. melanura Culex pipiens/restuans*.

We encourage citizens or municipal officials to visit our website at www.plymouthmosquito.org or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Stephen Gillett Superintendent

Commissioners:
John Kenney, Chairman
Michael F. Valenti, Vice-Chairman
Cathleen Drinan
John Sharland-Secretary

Report of the Plympton Police Department 2016

As the Chief of Police, it is with great pride that I submit this town report. I am pleased to report that the department is making continuous progress towards its long term goal of providing efficient and effective law enforcement services. The year produced many challenges to our police department and all were met with a professional attitude and handled with competence by our police officers.

Due to the dedicated hard work of our officers, 179 cases were successfully closed and the offenders prosecuted. We continue to hold a high priority on traffic enforcement and crime prevention in our community.

Currently Plympton is one of the few towns in Plymouth County that offers the D.A.R.E. program in its school. Unfortunately, Plympton has not escaped the serious opiate issues that are now common throughout New England and it is more important than ever that we continue to be proactive in educating our children about this danger. The Plympton Police Department has taken a three prong approach when it comes to battling this epidemic; Education, Treatment and Prevention. We educate with the D.A.R.E. program at the elementary level and Tri-Town FACTS program at the middle and high school levels. We are able to provide treatment options with the "Project Outreach" program. Project Outreach is a collaboration of Public Safety Agencies and Healthcare Providers created to respond to the ever growing number of opiate overdoses by conducting follow-up visits within 12-24 hours after an overdose A third component of our approach is Prevention, we will continue to work with state and county officials and prosecute to the full extent of the law all violations of our drug laws. The Plympton Police Department was one of the first towns in Plymouth County to start carrying Narcan and we have saved several lives with this life saving approach. Please know that our efforts are making a difference.

All of our officers continue to be recertified annually in core tasks, including firearms, Tasers, first aid/CPR/defibrillator, defensive tactics and legal updates. As in previous years, most of this training was accomplished at the Plymouth Police Academy's training facility and in combination with instruction from trained Plympton officers. We continue to work with other communities and regional task forces to address common problems such as drug trafficking, burglaries, theft, juvenile crime and domestic violence.

In November, the Police Department said thank you to or longtime Police Clerk Mrs. Barbara Lee, Mrs. Lee retired after 23 years of dedicated service to our Town.

We are still very committed to working with Town officials and residents to improve or replace our outdated and obsolete police building. We must provide a good working and modern environment for our Police Officers.

Please know that I welcome questions and comments from any of our citizens, businesses, and visitors. I ask that you call our department to report any suspicious activity that you may witness, and also to please remember to protect your property by

securing your homes and locking your vehicles. The department wishes to thank the many members of the community who continue to support our police department and we will continue to provide the best possible service to keep Plympton a safe and pleasant community in which to live and work.

Respectfully submitted,

Patrick S. Dillon Chief of Police

PLYMPTON POLICE

Call Reason Breakdown 2016

911 Accidental 911 Calls Non 911 calls for service Administrative Tasks Alarm, Commercial Alarm, Panic Alarm, Residential Animal Complaint Annoying Telephone Calls	20 183 899 306 17 1 69 54
Assault	1
Assist Citizen	194 26
Assist Other Agency Assist Other Police Department	43
B & E, Commercial	1
B & E, Motor Vehicle	1
B & E, Other	2
B & E, Residential	1
Building / Area Check	7112
Civil Complaint	9
Civil Matter	14
Community Policing	137
Directed Patrol	1918
Disturbance	22
Domestic Disturbance	24
DPW Call Out	7
Erratic Operation	40
General Information	19
General Services	28
Illegal Dumping	4
Investigation	27
Larceny / Forgery / Fraud	9
Lost / Recovered Property	6

Motor Vehicle Citation Violation Breakdown

Written Warnings	385
Verbal Warnings	437
Civil	144
Criminal	41
Arrests	<u>15</u>
	1022

REPORT OF THE PUBLIC SAFETY BUILDING COMMITTEE

In 2016, the Public Safety Building Committee (PSBC) continued to work on a plan for an improved Town Complex to meet Plympton's present and future needs. In May of 2016 Town Meeting approved a Warrant Article to hire a consultant and a designer for this project. The Committee put out a Request For Proposal (RFP) to hire a consultant to be the Owners Project Manager (OPM), interviewed five of the responding firms and chose Project Planning Professionals (P3) as the best fit for Plympton. The Board of Selectmen (BOS) confirmed the Committee's choice and signed a contract with P3.

Under the guidance of P3 the Committee worked to create a Request For Qualifications (RFQ) for an architectural/design firm and posted it to the Massachusetts Central Register in early August. Ten firms responded to the RFQ. The Committee comparatively ranked the respondents and interviewed the top three candidates. Donham & Sweeney (D&S) was chosen by the Committee and P3 was authorized to enter negotiations with D&S on behalf of the Town. Again, the BOS confirmed the Committee's choice and signed a contract with D&S.

Donham & Sweeney completed a feasibility study to determine the current and future space needs of the police and fire departments. The study included detailed discussions with the chiefs and surveys of the department members. A space needs analysis was presented to the PSBC for both a police and fire station. At this point the police station was identified as the most urgent need and the Committee shifted its focus to this first phase of the Town Complex project. Donham & Sweeney created a schematic design of the police station based on the space needs analysis and the PSBC worked with Chief Dillon and the architects at D&S to design a police station which meets the needs of the department and will be affordable for Plympton.

As of this writing (March 2017) the PSBC has approved a design for the police station. The projected budget for the police station phase has come in just under 3 million dollars which can be sourced from the Capital Stabilization Fund and will not impact the tax rate. The PSBC and P3 are preparing informational materials to distribute to the residents of Plympton. Presentations of the project and open house tours of the existing police station are scheduled for April. An article will be placed on the 2017 Town Meeting Warrant for the construction of a new police station.

Colleen Thompson Nancy Butler Jon Wilhelmsen Bob Karling Art Morin Harry Weikel Jake Jacobson Ross MacPherson

RECREATION COMMISSION

In 2016, the Recreation Commission was able to complete the ongoing work at the Winnetuxet Swimming Hole. The completed project has restored the site to a relaxing setting with renovated picnic tables and benches. During the restoration project, trees and brush were removed and the beach area was completely overhauled. The driveway was updated and a sign was installed which explains the past history of the site.

The Recreation Commission continues to improve the area around the Parsonage Road basketball court. Brush has been trimmed and cleared in an effort to clean up the area. The courts continue to have a great deal of use by Plympton residents since their installation and completion in 2014.

The Recreation Commission oversees the maintenance and operation of the Dennett Elementary School sprinkler system. The extremely dry conditions over the summer months made it difficult to properly irrigate the fields. The Recreation Commission looks forward to making improvements to the fields and the soccer equipment in the spring.

Funding from the Recreation Commission budget provides portable sanitation units at the Holt baseball field and the Dennett soccer fields.

Respectfully Submitted,

Kevin Kaupp (Chair), Amy Hempel, Chris Rankin, Dean Sylvester, Ann White

Superintendent of Schools 2016 Annual Report to Towns

The Silver Lake Regional School District and Massachusetts School Superintendency Union 31 serve the towns of Halifax, Kingston and Plympton. The four school districts work cooperatively to best meet the needs of all our students from preschool through grade 12. Meeting the Needs of Diverse Learners has been the focus of professional development and training throughout the school year.

There have been a couple of administrative changes in district. Jim Keefe is the new Assistant Principal at Kingston Elementary School and Leslie Erikson is the new Assistant Special Education Director. We all look forward to continuing the tradition of excellence in programming and academics within our schools.

Within the Superintendency Union 31 schools 17 new teachers were hired to replace retirements and resignations. Silver Lake Regional Middle and High Schools welcomed 14 new members to their teaching staffs to fill retirements and resignations. We thank our retiring staff for their years of dedication to our students and welcome our new staff to a wonderful community of learners.

The schools benefit from the assistance of the many parent groups and classroom volunteers who help to provide our students with learning opportunities that are not funded in the budgets. These groups are instrumental in providing enrichment opportunities including field trips to our students.

We greatly appreciate the continued support of the towns of Halifax, Kingston and Plympton in providing excellent educational and cultural opportunities for our students. The ongoing dedication and care provided by the administrators, professional staff and support staff to the students in their care is to be commended. My goal as Superintendent of Schools is to continue to provide our students with the highest quality education possible as well as a multitude of opportunities in the arts, on the playing fields, in technology, as well as in the vocational fields. Thank you for the support provided to our students and staff.

Joy Blackwood, Superintendent of Schools

PLYMPTON SCHOOL COMMITTEE

Town of Plympton, Massachusetts

Including a Report of the Silver Lake Regional School District

SCHOOL COMMITTEE

Mr. Jon Wilhelmsen, Chairman	Term Expires 2017
Mr. Jason Fraser, Vice Chair	Term Expires 2017
Ms. Stephanie Domey, Secretary	Term Expires 2019
Mr. Michael Antoine	Term Expires 2018
Ms. Lynn Kaupp	Term Expires 2018

The Plympton School Committee meets at 5 p.m., on the third Monday of each month in the Library of the Dennett Elementary School.

ADMINISTRATION OFFICE

Mrs. Joy Blackwood	Superintendent
Mrs. Christine Pruitt	Assistant Superintendent
Mrs. Marie Grable	Administrator of Special Education
Mrs. Leslie Erikson	Assistant Administrator of SpEd
Ms. Christine Healy	Director of Business Services

In addition to all legal holidays, schools will be closed on the Friday following Thanksgiving and on Good Friday.

NO SCHOOL announcements will be broadcasted on radio stations WATD (95.9 FM) and WBZ (1030 AM) and on television stations WBZ (Channel 4), WCVB (Channel 5), WHDH (Channel 7), WFXT (Fox 25) and WLVI (Channel 56) between 5:30 a.m. and 8:00 a.m.

REPORT OF THE PLYMPTON SCHOOL COMMITTEE

The 2016 Plympton School Committee (Committee) consisted of five elected members, each serving for three years on a staggered-year election schedule. The members of the Committee during the 2015 - 2016 school year were: Chair - Jon Wilhelmsen (2017); Vice Chair - Jason Fraser (2017); Secretary - Stephanie Domey (2019); Michael Antoine (2018); and Lynn Kaupp (2018). The years in parenthesis indicate the expiration of the member's current term.

The Committee is responsible for the Dennett Elementary School and those students who require out of district placement for special needs or vocational education. The responsibilities of the Committee include the preparation of the annual school budget; establishing and reviewing educational goals and policies; hiring and reviewing the Superintendent; and conducting collective bargaining with the Plympton Teacher's Association.

The Dennett video surveillance system warrant article, approved at the 2016 Annual Town Meeting, enabled the school to purchase and install a system that provides appropriate public safety personnel and school administration officials with real-time, remote access video feeds of the school and the adjacent recreation fields. This installation was led by the Silver Lake Regional School District technology team and their considerable effort produced a seamless and highly cost effective installation. The system went on-line in late 2016.

Work has continued this past year on the new water treatment system for the Dennett to comply with Massachusetts Department of Environmental Protection (DEP) requirements. Green Seal Environmental, the firm hired to design and permit the new system, provided technical specifications and a DEP permitted plan in late July 2016. With these documents in hand, the administration was able to move ahead with obtaining cost estimates from vendors. Despite multiple requests for estimates, only one was received in the fall of 2016 which was significantly higher than the budgeted amount. Additional vendors were contacted, though no additional estimates had been received through the end of this year. The administration also reached out to Green Seal Environmental for an estimated project budget to benchmark vendor estimates against We anticipate receipt of this in February 2017. Additional work is needed to facilitate the completion of this required project and the Committee will work closely with the Finance Committee, Selectmen and the Capital Improvement Committee to request additional funding as necessary. The Committee is hopeful that upon receipt of additional funding, the entire project could be completed in the latter half of 2017.

Subcommittees of the Committee include Capital Improvement, Administrative Review, Policy, Negotiations and Pilgrim Area Collaborative. Each member of

the Committee serves on one or more of these subcommittees. The subcommittees serve a critical function and help to ensure that the Committee's work is addressed in the proper forum which allows the full Committee to focus its attention as necessary.

The continued support of the Community and School Association (CASA) is greatly appreciated by the Committee which wishes to extend its sincere thanks for the many contributions it makes to the school. CASA organized and/or funded many of the programs at the school over the past year including the annual Thanksgiving Feast, Citizen of the Month Luncheons, numerous dances, events and enrichment programs. These great activities would not be possible without CASA's involvement and support - or the numerous volunteers that help make it happen. Their contributions are essential to educational and cultural life of our students and community.

The entire Dennett faculty, staff and administration, with the tremendous support of parents, students and community members continue to make our Dennett Elementary School a welcoming and comfortable place that encourages learning and growth to flourish.

Respectfully submitted, Jon Wilhelmsen, Chair Jason Fraser, Vice Chair Stephanie Domey, Secretary Micahel Antoine Lynn Kaupp

PLYMPTON SCHOOL DEPARTMENT

MEMBERSHIP

October 1, 2016

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39 34 38 32 33							

REPORT OF THE DENNETT ELEMENTARY SCHOOL PETER S. VENETO JR., PRINCIPAL

2016 was another fantastic year for the students of Dennett Elementary School. Our annual Spelling Bee was held in February and Drew Lawrence was crowned the champion.

In the spring, our students participated in PARCC testing in the areas of English/Language Arts and Mathematics. That test was the first state mandated assessment to be completed entirely online. Our students performed very well. Grade 5 students also completed the Science/ Technology and Engineering MCAS assessment. Compared to other towns in Massachusetts, Dennett performed extremely well.

We are very fortunate to have some new staff members this year. Mrs. Betty James retired after many years of service. She was replaced by Ms. JaneMarie Sylvester. Our former Art teacher, Patrice Kelley, also has moved on to other ventures. Our new Art teacher is Ms. Catherine Holmes. After taking care of all of us for a long time, our school nurse, Mrs. Cloanne Sarrat, has retired. Our new school nurse is Mrs. Renee Smith. We welcome our new staff members on board as we say goodbye to our retirees. I am grateful and thankful for their time and commitment to our community.

Our DARE program is entering its eighth year under the eye of Officer Dana Smith. Officer Smith and I have worked hard to create a program that is appropriate and relevant to our students here in Plympton. In July, 26 Dennett students attended the Plymouth County District Attorney's DARE Summer Camp. They had five days of fun and entertainment all free of charge. I truly appreciate Chief Dillon supporting the DARE program here at Dennett.

Students and staff hold some kind of a fundraiser each year to benefit others in need. Once again this year Grade 6 decided to support Pinktober. Students made a small donation each day and wore pink clothing to school each day for a week. The event was a lot of fun for the students and the money went to National Breast Cancer Foundation. Sixth Grade also collected winter clothing for the Plymouth Area Coalition and donated funds from their Cardboard Arcade to the Friends of Plymouth Pound. Once again this Holiday season, families in need were assisted by the Ryan Benjamin Nicotri Fund. Thank you to Mrs. Sarah Nicotri for her generosity towards our students and families.

This year we have some new additions to our technology tools. In addition to learning about coding by participating in the National Hour of Code, we were fortunate to obtain Dash & Dot robots. These smart robots are used with our iPad minis to teach students

the basics of coding as well as problem solving, creativity and collaboration – all important skills for the future. We also obtained a set of 3Doodler pens through a Donors Choose grant that are similar to a 3-D printer but are handheld. These pens are safe for students, use environmentally friendly filament and are a creative way to demonstrate learning.

Dennett served the community in a number of capacities this year. We hosted games and practices for the PYBA. The Boy Scouts held their Annual Pine Wood Derby here. Multiple Girl Scout troops met here throughout the year. The Girls Scouts hosted their Craft Fair here, as well. Youth Soccer and Girls Softball stayed busy on our fields all year long. Once again this year, Comcast assisted in airing the audio and video of our Town Meeting. Many wonderful things occurred here beyond students learning in classrooms.

Our Community and School Association, (CASA) once again provided a number of activities for our students. Mrs. Sarah Prario tirelessly served another year as Chairperson of CASA. They organized our Thanksgiving Feast, Winter Festival, Holiday Bazaar, dances, Teacher Appreciation Luncheon and many sixth grade events. I truly appreciate all of the people who volunteered for CASA to make special memories for our students. CASA also had Four Square courts and Hopscotch games put on the playground and driveway. The students are enjoying them every day.

I hope you all have a safe and happy year. It is my pleasure working as the Dennett School Principal.

SILVER LAKE SCHOOL COMMITTEE

Towns of Halifax, Kingston, and Plympton, Massachusetts

Including a Report of the Silver Lake Regional School District

SCHOOL COMMITTEE

Mrs. Paula Hatch, Chairman	Term Expires 2019
Mr. James Lormer, Vice Chairman	Term Expires 2016
Ms. Maureen Springer, Secretary	Term Expires 2018
Mr. Mark Aubrey	Term Expires 2018
Mr. Eric Crone	Term Expires 2019
Mr. Edward Desharnais	Term Expires 2017
Mr. Jason Fraser	Term Expires 2017
Mr. Mark Guidoboni	Term Expires 2017
Mrs. Laura Tilton	Term Expires 2017

The Silver Lake Regional School Committee meets at 7:00 p.m., on the second Thursday of each month at the Silver Lake Regional High School or Silver Lake Regional Middle School.

ADMINISTRATION OFFICE

Mrs. Joy Blackwood	Superintendent of Schools
Mrs. Christine Pruitt	Assistant Superintendent
Mrs. Marie Grable	Administrator of Special Education
Mrs. Leslie Erikson	Assistant Administrator of SpEd
Ms. Christine Healy	Director of Business Services

In addition to all legal holidays, schools will be closed on the Friday following Thanksgiving and on Good Friday.

NO SCHOOL announcements will be broadcasted on radio stations WATD (95.9 FM) and WBZ (1030 AM) and on television stations WBZ (Channel 4), WCVB (Channel 5), WHDH (Channel 7), WFXT (Fox 25) and WLVI (Channel 56) between 5:30 a.m. and 8:00 a.m.

2016 ANNUAL REPORT SILVER LAKE REGIONAL SCHOOL COMMITTEE

The 2016-2017 school year was one of ingenuity, challenges, and change. We, the School Committee, Silver Lake Administration, staff, in conjunction with town officials, worked as a team to ensure the students served by the region, were provided a safe, academically challenging, and overall stimulating environment in which to learn and grow.

The School Committee, in partnership with building principals and district level administration, put a great deal of thought into the planning and developed a budget that sustained our educational programs including STEM classes, Chromebook computers for incoming freshmen students, as well as a strong extracurricular offering. This allows us to graduate well rounded students ready for secondary education or successful launch into the current workforce.

The capital needs of our buildings and grounds continued to be addressed, as outlined in our long-term Capital Plan, in order to maintain the integrity of our facilities. As our facilities continue to age, attention must be given to addressing these ongoing needs.

Our School Committee experienced two significant changes in membership this year. Sadly, our beloved member Joe Chaves, unexpectedly passed away after decades of devoted service. The region was honored to have him as a public servant. We also celebrated the retirement of John Creed from the School Committee. John is a fierce advocate of both education and fiscal responsibility, and was a powerhouse member with decades of tenure in many positions, including Chair. We wish John well in his future endeavors.

The School Committee would like to extend our appreciation to all the community members and businesses that have supported the district programs through their generous donations of time, materials and money.

As we begin to plan for Fiscal 2018 we recognize the economic challenges facing the towns of Halifax, Kingston and Plympton. We will continue to find the appropriate balance between the needs of our regional schools and the ability of the towns to support those needs.

The Silver Lake Regional School Committee would like to thank the Silver Lake Regional employees for their dedication to our schools. We are also grateful for the continued support of the three communities. The School Committee welcomes residents of the three towns to attend the School Committee's regular meetings which are held on the second Thursday of each month.

Respectfully submitted, Paula Hatch, Chair

James Lormer, Vice-Chair, Legislative Agent Maureen Springer, Secretary Jason Fraser, Treasurer and Legislative Agent Edward Desharnais, Assistant Treasurer Mark Aubrey Mark Guidoboni Eric Crone Laura Tilton

Silver Lake Regional Middle School James E. Dupille, Principal Highlights, 2016

We began the 2016-2017 school year with excitement and anticipation. As we continue to grow our rigorous academic programming, our focus remains on student achievement and maximizing growth for all students.

The State has classified all schools into one of five accountability Levels (1 - 5) with the highest performing in Level 1 and lowest performing in Level 5. The state of Massachusetts has deemed SLRMS a Level 2 School. The state assessment scores, whereby we did not meet the performance target for High Needs in 2016, determined our classification. Our annual PPI score for 2016 was 100, and our cumulative PPI score for 2016 was 88. SLRMS exceeded the state target cumulative PPI score (75) in 2016. SLRMS had an annual PPI score for High Needs of 80, however had a cumulative PPI score for High Needs of 70, and did not meet the cumulative PPI score (75) for High Needs, and therefore was deemed a Level 2 School.

SLRMS 2015 MCAS scores in ELA shows 88% (all time high) of our students scored Proficient or Above, and we are 14% above the State Average. In Mathematics, 69% of our students scored Proficient or Above, and we are 15% above the State Average. In 2016 Science MCAS, 59% of our students scored Proficient or Above, and we were 18% above the State Average.

State PPI - Rating	
Above Target	100
On Target	75
Improved Below Target	50
No Change	25
Declined	0

All departments are working on writing to text, common assessments, and evaluating student data. Each department will be incorporating literacy, numeracy and interdisciplinary units into their curriculum.

We expanded our program of studies to include the following new courses at SLRMS:

- STEM Science (Grade Seven)
- Applied STEM (Grade Eight)
- Literacy in the Digital Age
- Writing Support

To communicate effectively with our community, we continue to utilize and expand the use of Alert Solutions our communication platform. We use the Alert Solutions messaging system to alert all homes of important events or announcements. Also, each faculty member has an email account and a phone extension to facilitate communication with parents. Teachers are also encouraged to have their own website. In addition, we publish a Summer newsletter, a monthly parent information letter, schedule six days for parent conferences, and encourage parents to access Powerschool regularly.

Our goal at SLRMS is to provide all students with a safe and nurturing environment in which they can learn and grow. We remain focused on our *Core Values of Respect, Responsibility, and Academic Excellence,* embracing the theme of *One World, One School, and One Family* as a school community.

Silver Lake Regional High School – James M. Mulcahy, Jr., Principal

Highlights, 2016

This is truly an exciting time at Silver Lake Regional High School. Our academic program continues to get stronger and rigorous and our extra-curricular offerings remain top notch. Most importantly, student achievement is at an all-time high.

Based on the Every Student Succeeds Act's (ESSA) report card program, the target has been met in the all students subgroup for both English/Language Arts and Mathematics. We continue to work in the high needs subgroups to regain level one status within the state. 2016 saw the high school's dropout rate continue to be less than one percent.

The class of 2018 received MCAS results this past fall. 97% of the class passed math and 99% passed ELA on the first testing period. We are pleased to report that 95% received Advanced or Proficient scores in ELA and 87%, earned Proficient or advanced scores in mathematics. In June of 2016, members of the class of 2019 took the high stakes MCAS in the area of science. 97% of our students passed the Physics exam during the first testing period. The faculty and administration continues to be committed to our school-wide goal that **every** student scores in the Proficient or Advanced category for English/ Language Arts, Science and Mathematics. 78 students earned the John and Abigail Adams Scholarship for their performance on ELA and Math MCAS.

All of the 287 members of the class of 2016 met the rigorous requirements set forth by the Silver Lake Regional School Committee. In an historic graduation ceremony on June 4, 2016, the proud graduates were joined by members of the fiftieth anniversary class of 1966. Earlier that week, approximately \$128,000 in local scholarships and awards were bestowed upon members of the senior class. This amount does not include scholarships granted directly from colleges and universities.

Our Advanced Placement scores continue to be impressive. There were a total of 214 students that took 446 AP Exams in May 2016. Student achievement on the SAT exam continues to reach new heights. The average SAT scores for members of the class of 2016 was 529 in Critical Reading, 549 in Mathematics, and 517 in Writing. The College Board has identified Silver Lake Regional High School as a "School of Distinction" for our achievements with the Advanced Placement program.

In addition to the pursuit of academic excellence, students participate and make a difference in a variety of ways beyond the classroom. Over 89% of the student body

participates in extracurricular activities and athletics. Musical and dramatic productions continue to inspire. Such exemplary events include vocal and instrumental concerts, the spring Shakespearean Festival, and last fall's musical, "Les Miserables".

As Silver Lake Regional High School continues to move forward, the school continues to offer a rigorous and stimulating curriculum in a state-of-the-art building. Students are encouraged to take full advantage of the opportunities offered in order to achieve academic and personal success.

Silver Lake Regional High School Graduating Class of 2016

First Name	Middle Name	Last Name
*Haley	Elizabeth	Browne
Eric		Bucks
*Michala	Findlen	Callahan
*Sarah	Noelle	Cook
Michael	Ryan	Daley
lan	Brookes	Detterman
Jacob	James	Ferguson
*Adam	Ryan	Flaherty
*Jamie	Marie	Flood
Luke	Russell	Galgana
Nicholas	Ural	Gorham
*Emily	Anne	Hayes
Emily	Marie	Hayes
Benjamin	Jon	Keenan
Jacob	Justin	Keene
Alexis	Emerson	Kupic
Peter	Kevin	Lavigne
Cheyenne	Victoria	Luce
Ashley	Rose	McCarthy
Claudia	Rose	McCarthy
Benjamin	John	Nix
David	Joseph	Pettingell
Jessica	Marie	Pope
Zachary	John	Ramirez
Gloria	Jean	Sikora
Lexee	Renee	Steele
Sarah	Joy	Stinchfield
Jesse	William	Stober
Jessica	Corbett	Tappen
Emily	Nicole	White
Rebecca	Bates	Wilder
Alexizz	Madison	Xavier

^{*}National Honor Society

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SILVER LAKE REGIONAL SCHOOL DISTRICT BUDGET 2016- 2017

		2015- 2016 BUDGET	2016 - 2017 BUDGET	% INC/DCR
REGULA	R DAY			
1101 1201 2101 2201 2300 2350 2400 2450	SCHOOL COMMITTEE SUPERINTENDENTS' OFFICE SUPERVISION PRINCIPAL'S OFFICE TEACHING PROFESSIONAL DEV. TEXTBOOKS INST. HARD & SOFTWARE	139,350 1,006,644 721,942 871,878 9,710,926 64,900 24,914 319,064	134,350 1,015,187 753,073 914,261 10,104,840 57,900 28,613 255,697	0.85% 4.31% 4.86% 4.06% -10.79% 14.85%
2500 2600 2700 3200 3300 3400	LIBRARY AUDIO VISUAL GUIDANCE HEALTH TRANSPORTATION FOOD SERVICE	236,341 9,603 882,239 108,050 942,543	234,060 8,600 917,562 120,780 958,611 59,598	-0.97% -10.44% 4.00% 11.78% 1.70% 100.00%
3500 4110 4130 4210 4220 4230 5100 5200 5300 5400 7300 7400	ATHLETICS CUSTODIAL UTILITIES MAINTENANCE/GROUNDS MAINTENANCE/BUILDINGS MAINTENACE/EQUIPMENT RETIREMENT INSURANCE LEASE DEBT SERVICE ACQUISITION/EQUIPMENT REPLACEMENT/EQUIPMENT	57,800 1,049,709 922,860 124,750 413,175 143,600 843,047 2,802,896 5,880 0 70,450 17,698	8,102 1,074,115 853,860 118,000 427,700 154,280 863,449 3,165,803 5,880 0 3,900 500	2.33% -7.48% -5.41% 3.52% 7.44% 2.42% 12.95% 0.00% N/A
TOTAL R	EGULAR DAY	21,490,259	22,238,721	3.48%
SPECIAL	EDUCATION			
2210 2300 2280 2330	SUPERVISION TEACHING PSYCHOLOGICAL SERVICES TRANSPORTATION	274,157 1,121,866 91,505 61,510	279,342 1,113,068 29,725 61,510	-0.78%
TOTAL S	PECIAL EDUCATION	1,549,038	1,483,645	-4.22%
GRAND T	OTAL	23,039,297	23,722,366	2.96%

SLRSD 2016 Budget voted by towns

SILVER LAKE REGIONAL SCHOOL DISTRICT COMBINED BALANCE SHEET - ALL FUND TYPES AND ACCOUNT GROUPS - UMAS BASIS June 30, 2016

UNAUDITED		GOVERNMENTAL FUND TYPE	TAL FU	IND TYPE	FIDC	FIDUCIARY FUND TYPE	¥	ACCOUNT GROUP		TOTAL
				•	Ē	7	-	General		700
		General	² 2	Special Revenue	Agency	Agency Accounts	ì	Long-term Debt		June 30, 2016
ASSETS										
Cash	↔	2,890,953	↔	26,691	∨	288,536	S		∨	3,206,180
Amounts to be provided for payment of										
long-term obligations								13,030,000		13,030,000
Total assets	↔	2,890,953	S	26,691	\$	288,536	S	13,030,000	S	16,236,180
LIABILITIES										
Withholdings and benefits payable	↔	745,961	↔		∨		↔		↔	745,961
Amounts due to students		770,077				109,641				109,641
Other liabilities						443				443
General obligation bonds payable								13,030,000		13,030,000
Total liabilities		956,782				110,084		13,030,000		14,096,866
FUND EQUITY										
Reserved for encumbrances		93,561								93,561
Amounts held in trust - scholarships						178,452				178,452
Unreserved:										
Undesignated		1,178,230		26,691						1,204,921
Designated for OPEB		25,000								25,000
Designated for capital improvements	ļ	637,380								637,380
Total fund equity		1,934,171		26,691		178,452				2,139,314
Total Hobilities and fund samity	¥	2 800 053	Ð	76 601	¥	788 536	Ð	12 030 000	Ð	16 726 180
Total habilities and fund equity	A	2,890,933	A	20,091	•	788,330	^	13,030,000	A	16,236,180

SILVER LAKE REGIONAL SCHOOL DISTRICT STATEMENT OF PERMANENT DEBT 2015-2016

PURPOSE	YEAR OF ISSUE	YEAR OF MATURITY	ORIGINAL ISSUE	PRINCIPAL OUTSTANDING
MIDDLE SCHOOL CONSTRUCTION	2015-2016	2025-2026	11,104,000.00	6,480,000.00
HIGH SCHOOL CONSTRUCTION	2009-2010	2026-2027	9,044,000.00	6,550,000.00

SILVER LAKE REGIONAL SCHOOL DISTRICT

COMBINED STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES GOVERNMENTAL FUND TYPES $\,$ - UMAS BASIS

For the Year Ended June 30, 2016

UNAUDITED

	(GOVERNMEN	TAL FUND TYPES		TOTAL
		General	Special Revenue		June 30, 2016
Revenues					
Member town assessments	\$	14,019,876	\$	\$	14,019,876
Tuition charges		395,360			395,360
Charges for services		730,024	2,275,011		3,005,035
Intergovernmental		7,930,149	1,420,700		9,350,849
Investment earnings		7,238			7,238
Departmental and other		309,296	13,569	_	322,865
Total revenues		23,391,943	3,709,280		27,101,223
Expenditures					
Administration		1,310,618			1,310,618
Instructional services		14,063,247	3,048,181		17,111,428
School services		1,145,181	944,823		2,090,004
Operations and maintenance		2,780,699			2,780,699
Employee benefits and other fixed charges		3,480,521			3,480,521
Capital outlay		593,303			593,303
Debt service					
Principal		1,030,000			1,030,000
Interest and other charges		529,754			529,754
Total expenditures		24,933,323	3,993,004	_	28,926,327
Revenues over (under) expenditures		(1,541,380)	(283,724)		(1,825,104)
Other financing sources (uses)					
Premiums received on issuance of debt		535,265			535,265
Proceeds from advance refunding of bonds		6,520,000			6,520,000
Payment to escrow agent for advance refunding					
of bonds		(6,977,818)			(6,977,818)
Transfers in			81,509		81,509
Transfers out	_	(81,509)		_	(81,509)
Total other financing sources and uses		(4,062)	81,509		77,447
Revenues and other financing sources over					
(under) expenditures and other financing uses	! <u> </u>	(1,545,442)	(202,215)	_	(1,747,657)
Fund balance - beginning of year		3,479,613	228,906	_	3,708,519
Fund balance - end of year	\$	1,934,171	\$ 26,691	\$	1,960,862

PLYMPTON SCHOOL COMMITTEE 2015- 2016 BUDGET FINAL CLOSEOUT TRIAL BALANCE

		TOTAL AVAILABLE	TOTAL EXPENDITURES	BALANCE
REGULA	R DAY			
1100	SCHOOL COMMITTEE	15,120.00	13,354.05	1,765.95
1200	SUPERINTENDENT'S OFFICE	54,162.00	· ·	756.79
2200	PRINCIPAL'S OFFICE	152,196.00	•	-3,540.57
2300	TEACHING	1,273,437.00	· ·	52,701.01
2350	PROFESSIONAL DEVELOP.	6,000.00		1,131.02
2400	TEXTBOOKS	37,000.00	•	2,051.15
2450	INST. HARD & SOFTWARE	68,787.00	· ·	-25,883.16
2500	LIBRARY	90,385.00	•	2,123.24
2600	AUDIO VISUAL	2,300.00	•	621.00
3100	ATTENDANCE	100.00	•	0.00
3200	HEALTH	48,664.00	46,520.17	2,143.83
3300	TRANSPORTATION	107,832.00	•	2,818.35
3400	FOOD SERVICE	600.00		-1,419.29
4110	CUSTODIAL	129,949.00	· ·	-18,139.44
4120	HEATING	35,500.00	•	6,964.88
4130	UTILITIES	76,250.00		8,711.05
4210	MAINTENANCE/GROUNDS	1,000.00		-500.00
4220	MAINTENANCE/BUILDINGS	90,000.00	•	-19,343.25
4230	MAINTENANCE/EQUIPMENT	15,000.00	•	9,586.80
7300	ACQUISITION/EQUIPMENT	0.00	•	0.00
7400	REPLACEMENT/EQUIPMENT	0.00		0.00
TOTAL R	EGULAR DAY	2,204,282.00	2,181,732.64	22,549.36
LESS: SO	CHOOL CHOICE	(20,000.00)		
SPECIAL	EDUCATION			
2210	SUPERVISION	19,245.00	19,458.07	-213.07
2230	TEACHING	216,903.00	•	-4,544.40
2270	GUIDANCE	87,352.00		-728.35
2280	PSYCHOLOGICAL SERVICES	41,200.00		10,070.73
2330	TRANSPORTATION	98,550.00		9,452.42
2900	PROGRAMS WITH OTHERS	696,818.00		95,242.16
TOTAL S	PECIAL EDUCATION	1,160,068.00	1,050,788.51	109,279.49
GRAND T	OTAL	3,344,350.00	3,232,521.15	111,828.85
9320	VOCATIONAL EDUCATION	227,499.00	218,830.08	8,668.92

SILVER LAKE REGIONAL SCHOOL DISTRICT 2015 - 2016 OPERATING BUDGET FINAL CLOSEOUT TRIAL BALANCE

	TOTAL AVAILABLE	TOTAL EXPENDITURES	BALANCE
REGULAR DAY			
1100 SCHOOL COMMITTEE	139,350.00	99,684.94	39,665.06
1200 SUPERINTENDENTS' OFFICE	1,019,021.20	1,009,719.83	9,301.37
2100 SUPERVISION	721,942.00	734,745.28	-12,803.28
2200 PRINCIPAL'S OFFICE	871,878.00	908,879.14	-37,001.14
2300 TEACHING	9,710,926.00	9,743,539.78	-32,613.78
2350 PROFESSIONAL DEVELOPMEN	64,900.00	74,773.47	-9,873.47
2400 TEXTBOOKS	24,914.00	24,968.41	-54.41
2450 INST. HARD & SOFTWARE	319,064.00	332,813.79	-13,749.79
2500 LIBRARY	236,341.00	234,881.79	1,459.21
2600 AUDIO VISUAL	9,603.00	7,129.91	2,473.09
2700 GUIDANCE	882,239.00	889,094.38	-6,855.38
3200 HEALTH	108,050.00	113,001.46	-4,951.46
3300 TRANSPORTATION	942,542.00	920,267.80	22,274.20
3500 ATHLETICS	57,800.00	58,068.86	-268.86
4110 CUSTODIAL	1,049,709.00	1,175,017.14	-125,308.14
4120 HEATING	0.00	0.00	0.00
4130 UTILITIES	922,860.00	863,738.33	59,121.67
4210 MAINTENANCE/GROUNDS	124,750.00	132,690.37	-7,940.37
4220 MAINTENANCE/BUILDINGS	413,175.00	413,470.02	-295.02
4230 MAINTENACE/EQUIPMENT	143,600.00	131,402.98	12,197.02
5100 EMPLOYEE BENEFITS	843,047.00	874,308.13	-31,261.13
5200 INSURANCE	2,802,896.00	2,603,597.45	199,298.55
5300 LEASE	5,880.00	4,818.00	1,062.00
5400 SHORT TERM INTEREST	0.00	0.00	0.00
7300 ACQUISITION/EQUIPMENT	70,450.00	69,746.52	703.48
7400 REPLACEMENT/EQUIPMENT	17,698.00	16,612.10	1,085.90
TOTAL REGULAR DAY	21,502,635.20	21,436,969.88	65,665.32
SPECIAL EDUCATION			
2210 SUPERVISION	274,157.00	277,180.27	-3,023.27
2230 TEACHING	1,121,866.00	1,094,445.16	27,420.84
2280 PSYCHOLOGICAL SERVICES	91,505.00	27,289.85	64,215.15
2330 TRANSPORTATION	61,510.00	53,841.86	7,668.14
TOTAL SPECIAL EDUCATION	1,549,038.00	1,452,757.14	96,280.86
GRAND TOTAL	23,051,673.20	22,889,727.02	161,946.18







PROGRAMS AND SERVICES

Fuel Assistance, Weatherization, Transportation, South Shore Early Education & Care, Consumer Aid, Emergency Services, Financial Stability Programs, Employment & Workforce Development, Food Resources, and Coordinated Family and Community Engagement.

GEOGRAPHIC SERVICE AREA

South Shore Community Action Council serves Carver, Cohasset, Duxbury, Hanover, Hingham, Hull, Kingston, Marshfield, Norwell, Pembroke, Plymouth, Plympton, and Scituate. Through our Fuel Assistance and Transportation programs, SSCAC serves an additional 58 towns in the Southeast, Cape Cod, and the Islands.

SSCAC REPORT TO THE TOWN

PLYMPTON, MASSACHUSETTS

With roots dating back to the 1960's, South Shore Community Action Council, Inc. (SSCAC) is an agency that administers many federal, state and private grants that are available for low income and elderly persons.

During SSCAC's FY2016, a total of 167 Plympton households (duplicated) were served from October 1, 2015 – September 30, 2016 through the many programs.

ENERGY ASSISTANCE PROGRAMS	HOUSEHOLDS	EXPENDITURES
Fuel Assistance (Federal)	22	\$16,380
Department Of Energy Weatherization (DOEWAP)	4	\$820
HEARTWAP (Burner Repair/Replacement)	6	\$8,172
Private Utility Funds for Weatherization and Burner Repair	12	\$19,070

RENT/MORTGAGE/UTILITY ARREARAGE PROGRAMS	HOUSEHOLDS	EXPENDITURES
Food Basket Gift Card Program	1	\$50

OTHER PROGRAMS	HOUSEHOLDS	EXPENDITURES
Head Start And All Early Education Programs	3	N/A
SNAP	2	N/A
Transportation – Inter-Town Medical And Other Trips In Lift Equipped Vans (Total Trips)	113	N/A
Volunteer Income Tax Assistance (Vita)	4	N/A

SSCAC, Inc. | 71 Obery Street | Plymouth, MA 02360 | www.sscac.org | Find us on Facebook

REPORT OF THE TOWN ACCOUNTANT

TOWN OF PLYMPTON BALANCE SHEET June 30, 2016

OENEDAL FUND	ounc	00, 2010		
GENERAL FUND Cash Petty Cash			\$ \$	1,650,247.61 50.00
Personal Property Real Estate	\$ \$	40,046.94 225,935.06	\$	265,982.00
Allowance for Abatements			\$	(170,513.32)
Tax Liens Tax Possessions Res. For Uncol. Receivables	\$ \$ \$	351,021.73 24,922.92 (375,944.65)	\$	-
Def. Property Taxes Dues Res. For Def. Property Taxes Due	\$ \$	7,965.89 (7,965.89)	\$	-
Motor Vehicle Excise Res. For Uncollected Excise	\$ \$	81,057.39 (81,057.39)	\$	-
Farm Animal Excise Def. Rev. Farm Animal Excise	\$ \$	50.00 (50.00)	\$	-
Betterments Assess. Conveyance Tax Veteran Benefits Receivable Allow. For Uncol. Receivables	\$ \$ \$	7,015.09 4,180.48 50,343.13 (61,538.70)	\$	-
TOTAL ASSETS AND DEBITS		:	\$	1,745,766.29
Accrued Payroll Withholdings Payroll & Warrant Payable			\$ \$	48,285.77 304,241.42
Other Liabilities Tailings Deferred Rev. Propert Taxes	\$ \$	17,413.96 95,468.68	\$	112,882.64
Reserve for Petty Cash Prior Year Encumbrances Bond Premium Snow & Ice Deficit Unreserved Funds			\$ \$ \$	50.00 507,290.13 8,228.64 (109,645.74)

Res. For Expenditures Undesignated Balance	\$ \$	336,179.20 538,254.23	\$ 874,433.43
TOTAL LIABILITIES		:	\$ 1,745,766.29
HIGHWAY FUNDS			
Cash	_	:	\$ (31,548.02)
State Aid to Highways Def. Rev. Ingevernmental	\$ \$	299,770.75 (299,770.75)	\$ -
Fund Balance Chapter 90 Winter Rocervy Roads	\$ \$	(31,548.02)	\$ (31,548.02)
SCHOOL GRANTS-FEDERAL & STA Cash	TE		\$ 116,192.69
Fund Balances Circuit Breaker Grant Kindergarten Transition Title I Teacher Quality	\$ \$ \$ \$ \$	115,583.55 (232.54) (1,358.32) 200.00	
Emergency Education Grant	\$ \$		\$ 116,192.69
TOWN GRANTS-FEDERAL & STATE Cash			\$ 36,907.46
Fund Balances Cultural Council Survey & Planning Grant Collins Center Grant Police Vests Board of Health Septic Handi Persons Grant Elder Affairs SIG Grant Right to Know Community Policing Pol. Dept. Safety Gran Board of Health Grant Tercentennial Grant Fire Dept. Grants Election Grant	\circ	2,573.76 10,000.00 8,750.00 706.99 5,055.19 1.79 19.63 873.00 1,220.98 1,680.83 2,000.00 884.77 5.75 3,134.77	\$ 36,907.46

		\$	88,526.15
\$ \$	50,000.00 11,329.31 25,965.10		
\$ \$	770.90 460.84	\$	88,526.15
		\$	836,018.78
\$ \$ \$	230,294.78 (230,294.78) -	Φ.	
Ψ		\$ \$	836,018.78
\$ \$ \$ \$ \$	14,762.08 217.64 324,320.77 10,000.00 16,228.50		
\$ \$ \$	66,859.00 352,580.07 51,050.72	\$	836,018.78
		\$	178,782.14
\$ \$ \$ \$ \$ \$ \$ \$ \$ \$	77,152.91 5,368.48 143.90 7,010.00 1,605.09 177.48 10,901.07 150.00 2,514.90		
	\$\$\$\$ \$\$\$\$\$ \$	\$ 11,329.31 \$ 25,965.10 \$ 770.90 \$ 460.84 \$ 230,294.78 \$ (230,294.78) \$ - \$ - \$ 14,762.08 \$ 217.64 \$ 324,320.77 \$ 10,000.00 \$ 16,228.50 \$ 66,859.00 \$ 352,580.07 \$ 51,050.72 \$ 1,050.72	\$ 50,000.00 \$ 11,329.31 \$ 25,965.10 \$ 770.90 \$ 460.84 \$ \$ \$ (230,294.78) \$ - \$ - \$ - \$ \$ \$ \$ \$ 14,762.08 \$ 217.64 \$ 324,320.77 \$ 10,000.00 \$ 16,228.50 \$ 66,859.00 \$ 352,580.07 \$ 51,050.72 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$

Library Gift Fund Planning Bd. Deposits Consevation Notice of Intent Agriculture Gift Town House Gifts Conservation Escrow	\$ \$ \$ \$ \$ \$ \$	10,827.31 20,692.25 7,358.75 38.00 900.94 1,241.89	
Veterans Dept. Gifts Recreation Gift Police & Dare Gifts Historic Comm. Gift 300th Anniversary Gifts Building Dept. Escrow Jason Park Memorial Fund Appeal Esrow	99999999999999	8,510.30 450.00 2,509.92 250.00 3,817.63 35.00 403.60 16,722.72	\$ 178,782.14
CAPITAL PROJECTS			
Cash-Capital Projects Town Projects Amt. to be Provided Bans Payable A/R Septic Loans Def. Rev. Septic	\$ \$ \$ \$	978.51 250,000.00 (250,000.00) 2,807.37 (2,807.37)	070.54
Fund Balances Board of Health	Ф		\$ 978.51
Tansfer Station Highway Equipment	\$ \$ \$	25.30 953.21	\$ 978.51
TRUST FUNDS			
Cash			\$ 1,970,891.50
Fund Balances Investment Funds Sale of Lots Cemetery Perpetual Care TOPLA Library Fund Law Enforcement Fund OPEB Trust General Stabilization Stabilization	\$ \$ \$ \$ \$ \$ \$ \$ \$	2,690.27 45,479.32 119,747.02 81,872.32 3,825.38 19,014.62 608,390.91 1,089,871.66	

AGENCY FUNDS

Cash			\$	77,644.73
Agency Payables				
Performance Bonds	\$	48,065.10		
Treasurer Red. Fees	\$	12,654.79		
Collectors Liens	\$	(364.67)		
Town Clerk Fees	\$ \$	3,423.74		
State Fire Arms	\$	7,052.01		
Police Extra Detail	\$	6,813.76	_	
			\$	77,644.73
DEBT				
Amount to be Provided			\$	566,094.15
Septic Loans	\$	16,094.15		
School Building	\$	550,000.00		
			\$	566,094.15
Loans Authorized			\$	1,281,313.00
Loans Authorized and Unissued			\$	1,281,313.00

Respectfully submitted, Barbara A. Gomez

TOWN OF PLYMPTON - COMBINED BALANCE SHEET 30-Jun-16

ASSETS Cash	€>	GENERAL FUND 1,650,297.61	↔	SPECIAL REVENUE 1,224,879.20	⊕ ↔	CAPITAL PROJECTS 978.51	↔	DEBT .	TRUST & AGENCY \$ 2,048,536.23		A A 4	TOTAL ALL FUNDS 4,924,691.55
Receivalbes Real Estate & Personal Property Tax Liens & Possessions Farm Animal Def. Property Due Motor Vehicle Excise Departmental Other-Septic Intergovernmental & Loans	. \$ \$ \$ \$ \$ \$ \$ £	265,982.00 375,944.65 50.00 7,965.89 81,057.39	\$ \$	230,294.78	& ₩	2,807.37 250,000.00	↔	566,094.15		0, 0, 0, 0, 0, 0, 0, 0,	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	265,982.00 375,944.65 50.00 7,965.89 81,057.39 291,833.48 2,807.37 1,115,864.90
TOTAL ASSETS	8	2,442,836.24	8	1,754,944.73	\$	253,785.88	\$	566,094.15	\$ 2,048,536.23		\$ 7	7,066,197.23
LIABILITY & FUND EQUITY Liabilities Bonds Payable Warrants Payable Accrued Payroll Withholds Reserve for Abatements Deferred Taxes	$\Theta \Theta \Theta$	304,241.42 48,285.77 170,513.32	↔	ı	↔	•	↔	566,094.15		0, 0, 0, 0	$\Theta \Theta \Theta \Theta$	566,094.15 304,241.42 48,285.77 170,513.32
Real & Personal Prop. Tax Liens & Possessions Farm Animal Def. Property Due Motor Vehicle Excise Other-Septic	$\Theta \Theta \Theta \Theta \Theta$	95,468.68 375,944.65 50.00 7,965.89 81,057.39	€	300 770 76	€9 €	2,807.37				0, 0, 0, 0, 0, 0, 0	\$ \$ \$ \$ \$ \$ \$ \$ \$	95,468.68 375,944.65 50.00 7,965.89 81,057.39 2,807.37
intergovernmental Departmental Other Liabilities	क क	61,538.70 17,413.96	0 60	230,294.78	0	Z30,000.00			\$ 77,644.73		e ee ee	291,833.48 95,058.69
TOTAL LIABILITIES	↔	1,162,479.78	↔	530,065.53	↔	252,807.37	⇔	566,094.15	\$ 77,644.73		\$	2,589,091.56
Fund Equity Pr. Year Encumbrances Res. For Expenditures Undesignated Fund Balance Bond Premiums & Petty Cash R Overdrwn & Unprovided Teacher Defferals Loans Authorized Loans Authorized	\$ \$ \$ \$ \$ \$	507,290.13 336,179.20 538,254.23 8,278.64 (109,645.74)	↔	1,224,879.20	↔	978.51	रू रू	1,281,313.00 (1,281,313.00)	\$ \$ 1,970,891.50		~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	1,733,147.84 336,179.20 2,509,145.73 8,278.64 (109,645.74) 1,281,313.00 (1,281,313.00)
TOTAL FUND EQUITY	₩.	\$ 1,280,356.46	↔	1,224,879.20	↔	978.51	↔	,	\$ 1,970,891.50		8	4,477,105.67
TOTAL LIABILITY & FUND EQUI \$ 2,442,836.24	8	2,442,836.24	S	1,754,944.73	↔	253,785.88	↔	566,094.15	\$ 2,048,536.23		2 \$	7,066,197.23

TOWN TREASURER'S RECEIPTS 30-Jun-16

Tax Collections			
Real Estate - Current Year	\$	7,517,402.88	
Real Estate - Prior Years	\$	81,033.81	
Personal Property - Current Year	\$	743,011.59	
Personal Property - Prior Years	\$	4,319.43	
Motor Vehicle Excise - Current Year	\$	491,092.89	
Motor Vehicle Excise - Prior Years	\$	71,883.95	
Betterments	\$	1,261.59	
Farm Animal Excise	\$	1,315.43	
Tax Title	\$	87,233.10	
Penalties and Interest	\$	64,398.49	
In Lieu of Taxes	\$	80,230.70	
	•	,	
TOTAL TAX COLLECTIONS			\$ 9,143,183.86
RECEIPTS			, ,
Departmental Receipts	\$	177,023.15	
Permits	\$	92,779.62	
Court Fines	\$	719.23	
Vendor Refunds	\$	39,687.62	
Interest on Investments	\$	1,565.19	
		•	
TOTAL RECEIPTS			\$ 311,774.81
Payroll Withholdings	\$	1,377,285.38	•
Chapter 90	\$	200,249.95	
State Aid	\$	950,707.00	
		•	\$ 2,528,242.33
GRANTS			
School Grants	\$	197,684.57	
Cultural Council	\$	4,400.24	
Collins Grant	\$	33,750.00	
Elections Grant	\$	1,437.00	
Public Safety Grant	\$ \$ \$	864.40	
Handi-persons Grant	\$	5,292.00	
·			
TOTAL GRANTS			\$ 243,428.21
REVOLVING FUNDS			
Library	\$	194.83	
Student Activities	\$	19,541.33	
Deputy Fees	\$	11,249.00	
School Choice	\$	30,000.00	
TOTALS			\$ 60,985.16

Receipts Reserved Ambulance Fees Cable Access Donations and Gifts Interest on Trusts Agency accounts	\$ \$ \$ \$ \$	27,043.66 196,262.89 50,029.40 29,664.89 51,458.50 69,683.06	\$ 424,142.40
Treasurer/Collector Salary			
Appropriated	\$	54,577.00	
Expended	\$	54,577.00	
Treasurer/Collector Expense			
Appropriated	\$	49,493.00	
Expended	\$	49,323.43	
·	\$	-	

EXPENDITURES 30-Jun-16

GENERAL FUND-DEPARTMENTS		
Town Meeting Moderator	\$	100.00
Town Coordinator	\$	50,323.00
Selectmen	\$	28,377.66
General Government Articles	\$	161,912.86
Finance Committee	\$	1,110.26
Town Accountant	\$ \$	37,768.41
Assessors	\$	69,243.01
Assessors Revaluation	\$	7,207.07
Treasurer/Collector	\$	103,900.43
Legal Department	\$	70,834.29
Town Services	\$	18,321.78
Town Clerk	\$ \$ \$	58,048.06
Election and Registrations	\$	15,858.33
Conservation	\$	5,809.10
Zoning Enforcement Officer		5,575.00
Planning Board	\$ \$	479.18
Appeals Boad	\$	-
Town Building	\$ \$	870.40
New Town House	\$	15,518.15
Utilities	\$	51,175.47
Police Department	\$	815,601.77
Police Vehicles	\$	69,949.47
Police Articles	\$	11,000.00
Fire Department	\$	80,880.00
Fire Articles	\$	110,209.67
Fire Services	\$	113,306.42
Fire EMS Service	\$	308,030.46
Building Dept.		30,985.02
Plumbing and Gas	\$	8,085.00
Wire	\$ \$ \$ \$ \$ \$	12,636.00
Cenetery Maintenance- Int. Trans.	\$	126.24
Civil Defense	\$	2,000.00
Dog Officer	\$	10,750.00
Animal Inspector	\$	1,944.00
Tree Department	\$	17,225.58
Plympton Schools	\$	3,431,667.86
School Article	\$	15,648.04
Silver Lake Regional School	\$	1,905,743.48
Highway	\$	451,871.39
Highway Articles	\$	17,692.92
Waste Collecion and Disposal	\$	159,330.07
Cemetery Department	\$	8,979.72
Health Offices	\$	37,014.37
Special Programs	\$	5,000.00
Council on Elder Affairs	\$ \$ \$ \$ \$ \$	24,652.16
Veterans Services	\$	66,251.38
Memorial Day Committee	\$	493.33
Open Space Committee	\$	1,686.30

Library Recreation Dept. Agriculturer Commission Park Dept. Historic Commission Debt Service Interest Retirement Unemployment Insurance Group Health Insurance Other Miscellaneous Liability Insurance TOTAL APPROPRIATIONS	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	131,820.00 3,483.02 980.00 8,853.08 - 168,457.37 83,323.63 419,959.00 6.85 280,555.67 87,011.92 119,485.75	\$ 9,725,129.40
FEDERAL AND STATE GRANTS Chapter 90 - State Funds School Grants General Government Grants DARE - Comm of Mass Public Safety Grants Council on Aging Grants Cultural Council TOTAL FEDERAL AND STATE GRANTS	\$ \$ \$ \$ \$ \$	176,487.83 104,582.72 25,000.00 2,130.00 4,644.91 5,290.21 5,927.00	\$ 324,062.67
REVOLVING FUNDS Tax Title Revolving Student Activity Fund Library Recoveries TOTAL REVOLVING FUNDS	\$ \$ \$	515.00 18,595.25 215.89	\$ 19,326.14
RECEIPTS RESERVED Ambulance Fees Library State Aid Conservation Funds TOTAL RECEIPTS RESERVED	\$ \$ \$	16,012.39 1,888.31 4,633.65	\$ 22,534.35
OTHER SPECIAL REVENUE FUNDS General Gov. Gifts Harry Jason Park - Gifts Agricultural Commission Conservation Escrow Planning Board Police Dept. Gifts Fire Dept. Gifts Building Dept. Escrow Board of Health Veterans Gifts Highway Dept. Escrow Library Gifts TOTAL OTHER SPECIAL REVENUE	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	1.93 92.00 220.00 7,716.50 146.17 19,189.56 35.00 2,584.23 1,130.95 1,500.00 890.00	\$ 33,506.34

TRUST FUNDS Law Enforcement TOTAL TRUSTS	\$	271.00	\$ 271.00
AGENCY FUNDS Paid to Other agencies	\$	112.024.53	
TOTAL AGENCY FUNDS	Ψ	1.2,02 1.00	\$ 112,024.53

REPORT OF THE TREE WARDEN

The Year 2016 was a significant drought year and one should be aware that the negative effects of drought on plant growth and health may continue to be a problem for years to come. Insect damage to trees in town were significant and as a result of multiple years of stress many trees have shown significant damage and some have died. Insect infestations noticeably increases in trees that are drought stressed.

Corrective maintenance pruning and tree removals are the core of the 2016 tree work activity. Hazard trees were identified as part of patrols; major tree removal work occurred throughout the town. I contracted tree companies for some of the work that required aerial lifts because the trees were too hazardous to climb or could not be managed from the ground. Hazard tree work in 2016 was the overwhelming majority of cost.

2016 insect & disease season was dominated by Winter Moth, Gypsy Moth and the monitoring of Emerald Ash Borer (EAB). Unlike many other invasive beetles, EAB kills ash trees quickly, within just 3-5 years, because it bores directly under the bark and disrupts the tree's conductive system. Thankfully there are no signs of EAB in town; however, be prepared for the inevitable arrival of the insect. Winter and Gypsy moth caterpillar damage was rather significant around town and next season activity is likely to be more aggressive in part because of the drought. Foliar damage is typical on species such as Maples, Oaks, Apples and Blueberries. Property owners can control the damage with a plant health care professional that will recognize the critical timing of an application(s). Be mindful of these pests as you consider tree management and planting.

Trees are an important part of the community. Although trees seem to be under constant attack we can help the most valued trees by watering when allowable and increasing vigor in the trees by pruning out dead and provide proper mulching. Proper mulching is applying 2-3 inches total of hardwood chips a few inches away from the trunk of the tree out to the canopy edge if practical.

Respectfully submitted,

William N Hayes Jr

William Hayes Plympton Tree Warden

VETERANS SERVICES

In 2016 the Veterans Services Office has continued to provide five primary missions and continue to expand services in the social work field.

Primary Mission

To care for and assist low income Plympton Veterans, unemployed Veterans, Homeless Veterans, and Spouses of Veterans in obtaining financial assistance for food, shelter, clothing, fuel, and medical care from all sources available under both federal and Massachusetts General Laws to which they are entitled. Spouses of deceased Veterans are provided with the same benefits as if the Veteran were still living. Perform outreach programs to reach the widest audience possible to inform and educate the public what Veterans Services do for the Veterans and the Community.

Second Mission

To assist Veterans in filing Veterans Administration (VA) Compensations, Pensions, MA State Annuities, tax abatements, and enrolling in the VA Health Care system. Assist family members in filing for benefits from both the State and Federal government that they are entitled too. Assist in obtaining military records, medical records, discharge papers, awards, grave markers, and tax abatements.

Third Mission

Veterans Agent is a SHINE counselor who will assist Veterans in the complicated process of understanding the MEDICARE system to help them choose the best options in medical coverage, drug prescription plans, and how long-term care works. Services are also provided in assisting the elderly in applying for the Medicare buy-in program, MassHealth, Low-income Subsidy and Prescription Advantage.

Forth Mission

Helping Veterans obtaining assistance that are specific to elderly Veterans, such as Adult Daycare and home health care working through VA Social Workers and Old Colony Elderly Services.

Fifth Mission

The division continues to assist all veterans regardless of income with assistance in obtaining wheel chairs, power chairs, ramps, adjustable beds, and anything else that is a quality of life issue for Veterans through a network of Veterans Agents around the state. It also assists all veterans and family members regardless of income on other avenues of approach that may be available to them like Social Security or Department of Labor programs.

Plympton serves all Veterans and their families the best we can regardless of income.

The past year the Office of Veteran Services continued its outreach program. The office will assist the low income and needy veterans of Plympton, and the office provides them with medical and financial assistance that in many cases they did not know they were entitled to.

The office continues to assist veterans in filing for health care thru the VA Health Care System. A Community Based Outpatient Clinic has opened in Plymouth, and is serving the surrounding communities. Due to the rising cost of commercial health care, the VA provides comparable care, that in most cases the veteran would not otherwise be able to afford.

The office provides assistance in filing VA Compensation and Pension Claims. Plympton veterans received over \$68,338.01.

Through generous donations, we have established a gift account. This account has helped veterans who are not eligible for chapter 115, but need one time assistance get fuel and gift cards for groceries.

The DAV Auxiliary generously donated a food basket for Thanksgiving and Christmas to a family in need.

The Veteran Agent is available by phone anytime and will see clients by appointment.

Veteran Services honors the sacrifice of all of fallen hero's past and present.

Roxanne Whitbeck
Veterans Services Director

REPORT OF THE WAGE AND PERSONNEL BOARD

The Wage and Personnel Board reviewed payscales for the Clerical Support Staff for the Town of Plympton. Based upon this review, a merit increase of 2% was recommended for the Fiscal Year 2016.

There were minor adjustments to accommodate:

A. Firefighter (part time)-recommendation to the EMT Standby employees to accommodate calls within the same shift to be paid at the EMT Rate of pay per hour. Any EMT, EMT-A or Paramedic that did not function as a firefighter would be \$.50 less per hour than a firefighter with the same certification.

Respectfully submitted,

David Chandler

Alan Wheelock

INDEX

AGRICULTURAL COMMISSSION	
ANIMAL CONTROL/INSPECTOR	62
BOARD OF ASSESSORS	64
BOARD OF HEALTH	66
BOARD OF SELECTMEN	68
BUILDING DEPARTMENT	70
COMMUNITY PRESERVATION COMMITTEE	71
CONSERVATION COMMISSION	72
COUNCIL ON AGING	73
CULTURAL COUNCIL	
DOR ADVISORY COMMITTEE/COMMUNITY COMPACT COMMITTEE	74
FIRE DEPARTMENT	
HIGHWAY DEPARTMENT	
HISTORIC DISTRICT (PHDC)	
LIBRARY	
MEMORIAL DAY COMMEMORATION COMMITTEE	
MEMORIAM SECTION	
MEETINGS TIMES OF BOARDS & COMMITTEES	1
OFFICERS	
OLD COLONY PLANNING COUNCIL	82
OPEN SPACE COMMITTEE	
PLANNING BOARD	
PLYMOUTH COUNTY COOPERATIVE EXTENSION	88
PLYMOUTH COUNTY MOSQUITO CONTROL	
POLICE DEPARTMENT	
PUBLIC SAFETY BUILDINGS COMMITTEE	 ດວ
RECREATION COMMISSION	
SCHOOLS:	93
LETTER OF THE SUPERINTENDENT OF SCHOOLS	0.4
PLYMPTON SCHOOL COMMITTEE & ADMINISTRATION OFFICE	
PLYMPTON SCHOOL COMMITTEE & ADMINISTRATION OFFICE	
PLYMPTON SCHOOL COMMITTEE REPORT	
PLYMPTON SCHOOL MEMBERSHIPPLYMPTON SCHOOL PRINCIPAL'S REPORT	
SILVER LAKE SCHOOL COMMITTEE & ADMINISTRATION OFFICE	
SILVER LAKE SCHOOL COMMITTEE REPORTSILVER LAKE REGIONAL MIDDLE SCHOOL PRINCIPAL'S REPORT	102
SILVER LAKE REGIONAL MIDDLE SCHOOL PRINCIPAL'S REPORT	
SILVER LAKE CLASS OF 2015	108
SILVER LAKE REGIONAL DISTRICT FINANCIALS	109
SOUTH SHORE COMMUNITY ACTION COUNCIL, INC	
TOWN ACCOUNTANT	
TOWN CLERK REPORT	
ANNUAL TOWN MEETING MINUTES	
SPECIAL TOWN MEETING MINUTES	
ANNUAL TOWN ELECTION	
PRESIDENTIAL PRIMARY	
STATE PRIMARY	
STATE ELECTION	
RESIGNATIONS	
FINANCIAL REPORTS	
LICENSES: DOG	
JURY LIST	
VITAL RECORDS	
TOWN TREASURER	
TREE WARDEN	
VETERAN'S DIRECTOR	
WAGE AND PERSONNEL BOARD	130