

**TOWN OF PLYMPTON  
INCORPORATED JUNE 4, 1707**

**ANNUAL TOWN MEETING**

The 2015 Annual Town Meeting will be held Wednesday, May 13, 2015  
At 7:00 PM at the Dennett Elementary School  
(The Wednesday preceding the Town Election)

**TOWN ELECTION**

May 16, 2015 at the Town House  
(Third Saturday of the month)

Polls will be open for the 2015 Election of Officers from 8:00 AM to 6:00 PM

**SPECIAL TOWN MEETINGS**

At the call of the Board of Selectmen or on the petition of at least 200 registered voters

**2000 FEDERAL CENSUS**

2,637

**2014 CENSUS**

2,831

**REGISTERED VOTERS**

2,070

**NINTH CONGRESSIONAL DISTRICT**

William R. Keating

**US SENATORS**

Edward J. Markey  
Elizabeth Warren

**SECOND PLYMOUTH & BRISTOL DISTRICT**

Thomas P. Kennedy

**TWELFTH PLYMOUTH DISTRICT**

Thomas J. Calter

**MEETINGS TIMES OF BOARDS AND COMMITTEES****2014- 2015**

All meetings are open to the public and held in the Town House unless indicated otherwise.

**BOARDS/COMMITTEES****DAY****TIME**

Agricultural Committee	Second Monday	7:00 pm
Board of Appeals	as posted	
Board of Assessors	as posted	
Board of Health	First and Third Tuesday	5:00 pm
Board of Selectmen	Monday	6:00 pm
Building Inspector	Monday	6:00 pm
Community Preservation Committee	Fourth Tuesday	7:00 pm
Conservation Committee	First and Third Tuesday	7:30 pm
Council on Aging	Second Thursday	9:00 am
Cultural Council	as posted	
Finance Committee	as posted	
Historical Commission	as posted	
Historic District Committee	as posted	
Library Trustees	as posted	
Old Home Day Committee	as posted	
Open Space Committee	Third Wednesday	7:30 pm
Planning Board	Second and Monday	7:30 pm
Recreation Committee	as posted	
School Committee - Dennett	Fourth Monday	4:30 pm
School Committee - Silver Lake	Second Thursday	7:00 pm
Solar Bylaw Review Committee	as posted	
Veteran's Agent	by appointment	
Wage and Personnel Committee	as posted	
Website Committee	as posted	
Wiring Inspector	Monday	6:00 pm

**Meetings times and dates may change if a holiday occurs or is otherwise posted. See Agendas in Town Clerk's office or outside Town House in white mail box to right of entrance door to confirm meeting time and place.**

**You may also visit the Town website: [www.town.plympton.ma.us](http://www.town.plympton.ma.us)**

**Look for: Agendas/Minutes.**

# **PLYMPTON TOWN ELECTED OFFICERS 2014**

## **MODERATOR**

John A. Traynor Jr. (2016)

## **SELECTMEN**

Joseph Freitas (2014)

John P. Henry (2015)

Mark E. Russo (2016)

Colleen Thompson (2017)

## **TOWN CLERK**

Tara Wick (2015)

## **ASSESSORS**

Jocelyn Anderson (2015)

Steven Lewis (2015)

Richard Nordahl (2016) resigned

Ethan Stiles (2015) appointed to unfulfilled term

## **BOARD OF HEALTH**

John E. Doyle (2015)

Arthur B. Morin Jr. (2016)

Kenneth A. Thompson (2017)

## **CONSTABLES**

David Batchelder (2017)

David E. Smith (2017)

## **FINANCE COMMITTEE 3 YEARS**

Marilyn Browne (2016)

Mark Gabriel (2015)

Lisa M. Hart (2017)

Susan F. Ossoff (2016)

Christa Prescott (2017)

Maxwell C. West (2014)

### **HIGHWAY SURVEYOR**

James M. Mulcahy (2015)

### **PLANNING BOARD**

Irving R. Butler Jr. (2017)

Paul D'Angelo (2015)

William E. McClellan (2018)

John D. O'Leary Jr. (2016) resigned

John D. Rantuccio (2019)

Dominique Sampson (2015) appointed to unfulfilled term

### **SCHOOL COMMITTEE**

#### **(Dennett Elementary)**

Stephanie Domey (2016)

Jason Fraser (2017)

Shelly Karparis (2014)

Gail Knight (2015)

Robert Ruggiero (2014)

Brian Wick (2015)

Jon K. Wilhelmsen (2017)

### **SILVER LAKE REGIONAL SCHOOL COMMITTEE**

Douglas A. Hall (2015)

Maureen A. Springer (2015)

### **TREE WARDEN**

William N. Hayes Jr. (2015)

### **TRUSTEES OF THE PUBLIC LIBRARY**

Miranda A. Boyles (2016)

Kristine M. Boyles (2015)

Thomas E. Cosato, Sr. (2017)

Patricia L. Detterman (2017)

Susan T. Vetterlein (2015)

Christine Winslow (2016)

## **In Memoriam**

Anne Collins



December 20, 1920- November 28, 2014  
Board of Health Board Member

## **In Memoriam**

Selectman Joseph A. Freitas



**May 2, 1933 - July 17, 2014**

***Joe was a member of many Boards and Committees:***

**BOARD OF SELECTMEN:** 1969, 70, 71, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 2003-2014

**FINANCE COMMITTEE:** 62, 63, 64, 65, 66, 67, 68, 69, 71

**CAPITAL EXPENDITURE COMMITTEE:** 76, 77, 78, 79, 80, 81, 82, 83, 84

**WATER COMMISSION:** 70, 71, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 87, 88, 89, 90, 91, 92, 93

**SPECIAL POLICE:** 77, 78, 79, 80, 81, 82, 83, 84, 85, 87, 88, 89

**BOARD OF FIRE ENGINEERS:** 1972

**PLYMPTON SCHOOL COMMITTEE:** 1962, 65, 72, 73, 74

**RATION BOARD:** 71, 76, 77, 78, 80, 81, 82, 83, 84, 85, 86, 87 to 93, 97, 98, and 99

**PLYMPTON BOARD OF HEALTH:** 2008

**PLYMPTON CONSERVATION COMMISSION:** 2011-2012

**JASON PARK STUDY & DEVELOPMENT COMMITTEE:** established in 2001. Began 2002- present

**PLYMPTON ADA (AMERICANS WITH DISABILITIES ACT) COORDINATOR**

**MEMBER OF OLD COLONY PLANNING COUNCIL ECONOMIC DEVELOPMENT COMMITTEE**

**MEMBER OF PLYMOUTH COUNTY COMMISSIONERS ADVISORY BOARD**

**MEMBER OF THE 4-H FOR 25 YEARS**



**In Memoriam  
Elaine McKeown**



September 17, 1944 - November 11, 2014

Plympton Public Library President & Trustee  
Town Election Worker  
Resident of Plympton for 40 years



## **In Memoriam**

**Lorraine Plumb**



**December 4, 1912- December 9, 2014**

Lorraine was awarded the prestigious Boston Post Cane in 2011, a ceremonial tribute to Plympton's most senior resident. Lorraine was a Woodlands resident from the day it opened and very active in exercise.

## PLYMPTON APPOINTED OFFICERS 2014

**Agricultural Commission** – Richard Burnet (2017), Richard Harlfinger (2015), Russell W. Keirstead (2014), Jeffrey LaFleur (2016), Kim Russo (2015), Linda Schauwecker (2017),

**Animal Inspector/Animal Control Officer** – Frank Bush (2015)

**Building Commissioner - Inspector of Buildings** Thomas Millias (2015)

**Local Building Inspector** – Robert Piccirilli (2015)

**Burial Agent** - James Mulcahy - (2015)

**Cable Advisory Committee**- Karen Foye (2016)

**CERT Coordinator** – David Smith (2015)

**Chief of Police** – Patrick Dillon – (2015)

**Civil Defense Committee** – Fire Chief Warren Borsari (2014), and James Mulcahy (2017)

**Community Preservation Committee** – Mark E. Russo, Chair (2017), Jane Schulze (2015), Judy Dudley, Secretary (2017), Susan Ossoff (2016), Deborah Anderson (2016)

**Conservation Commission** – Rick Burnet (2017), Timothy Dempsey (2017), Ami Dion (2015), Linda Leddy (2015), John Mathias (2017), Jeff Smith (2016), Ann Sobolewski (2015)

**Council on Aging** – Dorothy Cushman–Coordinator/Treasurer (2015), Evelyn Hanningan - Secretary (2017), Sandra Henry -Advisor(2014), Barbara Knox (2015), Jean Langley (2016) Christine Maiorano – Director (2017), Shirley Martin (2015), Sue Walker (2016) Patricia Mustacaros – Director of Old Colony Elder Services (2017), Senior Aide – Jim Mustacaros

**Director of Veteran's Services** – Roxanne Whitbeck (2015)

**Election Officials (annual appointments)** Warden: Patricia Detterman, Board of Registrars: Ami Dion, Shirley Martin, Janet Sides, Tara Wick

**Cultural Council** – Martha Burns, (2015), Susan Healey, (2018), Martin Mitchell, Co-Chair (2015), Lisa Reilly, Co-Chair (2018)

**Emergency Management Director** – Fire Chief, Warren Borsari (2015) Police Chief, Patrick Dillon (2015)

**Fire Department** – Chief, Warren Borsari (2015)

**Forest Fire Warden** – Fire Chief, Warren Borsari (2015)

**43 D Coordinator** – Kenneth Thompson, (2014)

**Historical Commission** – Edward J. McCune III (2014), Martin P. Mitchell (2015), Jill Palenstijn (2016), Jane Schulze (2015), Jon Wilhelmsen (2014), Associate: Richard Burnett

**Historic District Commission (PHDC)** – Stuart Chase (2015), Edward J. McCune III, Alternate (2015) Charles C. Nickerson (2015), Carol Quindley (2015), Marylouise Sayles -Alternate (2016), Jonathan Shaw (2016), Richard Stover (2016)

**Jason Park Study & Development Committee** – Robert Doucette (2017), Gregory Fairbanks (2015), Jacqueline Freitas, (2016), Pam Modericker (2015), Joseph Freitas, Jim Mulcahy (2015) and Tim Snow (2017)

**Keeper of the Dams**- James Mulcahy, (2015)

**Memorial Day Commemoration Committee** - Kim Adams (2016), Tricia Detterman (2016), John Doyle (2016), Lisa Krance (2016), Peter Kupic (2016), Steve Lewis (2016), Steve Lyons (2016), Chris Rankin (2016), Tim Snow (2016), Roxanne Whitbeck (2016)

**Old Home Day Committee** – Ali (Mary) Conant (2015), Sherri Slater, (2014)

**Open Space Committee** – Vicki Maloney-Chair, (2015) Theodore J. Tarranto-Secretary (2015) , Linda Leddy, (2017), Francis J. Perfetuo Jr., (2015), Brad Prescott, (2015), Charles J. Quinn (2015), Jane Schulze (2016)

**Plumbing & Gas Inspector** – Douglas G. Hawthorne Jr. (2015), Edward Sealey (Alternate) (2015)

**Police Chief**, Patrick S. Dillon

**Police Full-Time:** Daniel L. Alix, Sergeant, Robert J. Costa, Jr., Sergeant, Brian Cranshaw, Daniel Hoffman, Douglas Mazzola, John Mulready, Stephen M. Teri, Brent Peterson,

**Police Part-Time:** Robert Akin, Ron Clark, Dana Fowler, Scott Petersen

**Police Matrons:** Cheryl Davis, (2015), Elizabeth Channel (2015), Tricia Guilfooy (2015)

**Police Special Officers:** James Boulter, Mark Gabriel, Michael Gagnon, Glen Lindsey, Dana Smith

**Recreation Commission** - Steven Beckwith (2015), Susan Day (2015), Andrew Karparis-Chair (2015), Kevin Kaupp, Justin Keene (2016), Ann M. White (2015)

**Registrars of Voters** – Ami Dion, (2015), Shirley Martin, (2017), Janet Sides, (2016)

**Solar Bylaw Committee-** Amy Cronin, (2015), Robert Jacobson, (2015), Patricia Royal, (2015), Dominique Sampson, (2015), Colleen Thompson, (2015)

**Town Accountant** – Barbara Gomez (2018)

**Town Building Needs/Complex Study Committee–Dissolved 2014**  
Barry DeCristofano, John Doyle, James McGuiggan, Susan Ossoff, Brad Prescott

**Town Counsel** - Kopelman and Paige, P.C., Boston, MA

**Treasurer/Collector** – Colleen P. Morin (2015)

**Tree Warden & Superintendent of Pest Control** – William Hayes, Jr. (2015)

**Veteran’s Services** – Roxanne Whitbeck (2015)

**Wage & Personnel Board** – David C. Chandler, Sr., (2017), James Mustacaros, (2014), Alan Wheelock (2015),

**Wiring Inspector** – Robert Karling (2015)

**Zoning Board of Appeals** – David F. Alberti, (2016), Arthur Morin Jr., (2015), John O’Leary, Alternate (2014), Kenneth Thompson, (2015)

**Zoning Enforcement Officer** – Robert Karling (2015)

## **REPORT OF THE TOWN CLERK 2014**

The Town Clerk's Office is the primary provider of information and quality services to the residents of Plympton. We work cooperatively and in coordination with Town Officials, Committee Members, the citizens who volunteer their time to better our community, as well as with State Officials and Departments. By state mandate, the Town Clerk's Office is responsible for recording and maintaining records including but not limited to:

- Vital Records – Registrations and certified copies of Births, Deaths, Marriages
- Town Meeting – Attendance records, minutes and reporting to state
- Elections – Monitoring of timelines, recording of results
- Zoning Board of Appeals – Application acceptance, Hearing Postings and Decisions
- Bylaw revisions and submissions to the Attorney General
- Business Certificates and Raffle Permits - Issuance and maintenance of database
- Ethics – Disseminating ethics laws, administering of oaths, and recording and management of compliance database and quiz

This year, and because of what I believe has to do with and influx of growth and development in our community, there was a more than usual amount of Freedom of Information Act requests and review of documentation pertaining to land use. These requests made to the Town Clerk's office and to those made of volunteer boards kept the Town Clerk's office very busy in addition to our normal responsibilities. We assisted with document research, retrieval, coordination and availability for office review time, as well as creating pro-forma invoices and copying of documentation for most requests.

On a state and federal level, the Town Clerk's office performs a wide range of functions to achieve established goals and to help with compliance with state statutes. An example is Elections. They require months of preparation beginning with determining the sequence of events and calendar deadlines leading up to Election Day, determining which open seats and their terms are up for election or that need to be filled, registering voters, organizing poll workers and police details, poll set up, and ending with the final tally of results that is recorded and reported to the State Elections Division. We had a busy election year having to manage 3 elections in the 2014 calendar year. I am closely monitoring the imminent arrival of early voting in the State of Massachusetts which looks as though it will take effect by the time of the Presidential Primary in March of 2016. This will have a great impact on the Town Clerk's office due to the usual part time office hours available to residents that will be mandated open for 10 days prior to elections.

The Town Clerk's Office also serves as Plympton's liaison to the Administrators of the Annual and Decennial Census by gathering and maintaining the most accurate information per household in the Town of Plympton. We began the process of changing the licensing period for dog licensing in the Town of Plympton in the year 2014 by not licensing dogs in the timeline of July 1 through August 1, rather January 1 through December 31. This allows the renewal information to sent with the mandated federal census and makes the time period less confusing for residents.

We look forward to another productive year in 2015.

Respectfully submitted,  
Tara J. Morrison  
Town Clerk

PLYMPTON ANNUAL TOWN MEETING MINUTES  
Dennett Elementary School  
May 14, 2014

Moderator John A. Traynor, Jr. declared there being a quorum present (35) and preparation and posting of the warrant and the procedure was accomplished in accordance with the law and, therefore, the Annual Town Meeting was called to order at 7:00 P.M., at the Dennett Elementary School. Mr. Traynor welcomed everyone to the 307th Annual Town Meeting and asked everyone to rise and observe a moment of silence for any and all of our Plympton neighbors who have passed away since our last meeting, particularly those who in the past were active in town affairs: Jack Andrews, Gail Briggs, Joseph Govoni, Helvi Lehto, and Gary Murdock. We were asked to keep in our thoughts our men and women serving in uniform who are stationed around the world, and especially those serving in Afghanistan. He led us in the Pledge to Allegiance to the American Flag. He thanked the Plympton Boy Scout Troop for hosting refreshments. Mr. Traynor stated we will begin the Annual Town which addresses Fiscal Year 2015 (July 1, 2014 to June 30, 2015) then at 8:00 pm we will recess the Annual Town Meeting to begin a Special Town Meeting to address funding issues in this year's fiscal spending which ends June 30, 2014. He introduced an Assistant Town Moderator, Barry DeCristofano.

Mr. Traynor introduced the Board of Selectmen, Chairman Joe Freitas, Mark Russo, and John Henry. Town Council Ilana Quirk and Town Clerk Tara J. Wick, the Finance Committee Mark Gabriel, Mark Russo, Lisa Hart, Susan Ossoff and Max West as well as Barbara Gomez: Town Accountant. The Tellers were Patricia Detterman and Kelly Heath.

Peace Officer present was Douglas Mazzola.

There were 112 registered voters present and 19 non-registered Plympton citizens present.

**VOTE:** (On the motion of John Henry) the Town vote to allow the following non-residents to participate in the meeting. Town Coordinator: Dale Pleau, Town Council: Ilana Quirk, Town Accountant: Barbara Gomez, Town Assessor: Deborah Stuart, Police Chief: Patrick Dillon, Veteran Agent: Roxanne Whitbeck, Principal Dennett School: Peter Veneto, Supt Silver Lake Regional School: John Tuffy, and Asst. Supt. Silver Lake Regional School: Joy Blackwood, District Director of MA State Senate President: Monica Mullin

**UNANIMOUS**

Mr. Traynor reviewed the Procedural Rules as set forth by the Laws of the Commonwealth as well as the Plympton Town Bylaws, and referenced the book "Town Meeting Time" rules used as guidance.

**VOTE:** (On the motion of John Henry) the Town vote to waive the reading of the warrant wherever legal and appropriate in favor of a brief Moderator's summary.

**UNANIMOUS**

Susan Ossoff, Chairman of the Finance Committee, addressed the assembly and explained the summarized the Handout FY2015 Budget Information.

**ARTICLE 1** To hear reports of the town officers and act thereon and to receive and act upon reports of any committees and give authority or instructions, or take any action relative thereto.

**ARTICLE 1 VOTE** (On the motion of John Henry, 225 Main St, as read) To hear reports of the town officers and act thereon and to receive and act upon reports of any committees and give authority or instructions, or take any action relative thereto.

**UNANIMOUS**

**Town Building Needs Study Committee: Speaker-Barry DeCristofano**

**Finance Committee: Speaker-Susan Ossoff, Farewell to Max West**

**Selectmen: Speaker-John Henry, Farewell to Joe Freitas with presentation of citations from President of the State Senate Therese Murray, Senator Tom Kennedy, Former Representative Tom O'Brien and Representative Tom Calter**

**Note:** made by Moderator, John Traynor clarifying BOS voting-Recommended 1-1 Some articles where the BOS had a split vote of 1-1 and the word recommended is used meant that there was no recommendation as the vote was split. Please be guided accordingly.

**ARTICLE 2** To see if the Town of Plympton will vote to authorize the Town Treasurer to enter into Compensating Balance agreements for FY 2015 as permitted by and in accordance with M.G.L. c.44 §53F, or take any other action relative thereto.

**Town Treasurer: Recommended by BOS 2-0**

**ARTICLE 2 VOTE** (On the motion of Treasurer, Colleen Morin, 11 Granville Baker Way) To see if the Town of Plympton will vote to authorize the Town Treasurer to enter into Compensating Balance agreements for FY 2015 as permitted by and in accordance with M.G.L. c.44 §53F, or take any other action relative thereto.

**UNANIMOUS**

**ARTICLE 3** To see if the Town will vote to amend the Wage & Personnel Classification Plan effective July 1, 2014 and to pay as wages the following sums, or take any other action relative thereto.

**Wage & Personnel Board: Recommended by BOS 2-0**

**ARTICLE 3 VOTE** (On the motion of Mark Russo, Selectman, 140 Palmer Rd) to waive the reading of individual line items

**UNANIMOUS**

**ARTICLE 3 VOTE** (On the motion of David Chandler, Wage and Personnel,94 Mayflower Rd) To see if the Town will vote to amend the Wage & Personnel Classification Plan effective July 1, 2014 and to pay as wages the following sums, or take any other action relative thereto.

**UNANIMOUS**

**WAGE RECOMMENDATIONS FOR FISCAL 2015**

**2% Merit Increase**

**A. Firefighters (Part-time)**

Deputy Chief	25.01
Captain	23.32
Lieutenant	22.16
Firefighter	21.03
Certified EMT	21.03

EMT Standby at \$8.16/hour (calls within that same shift shall be paid at the EMT Rate of pay per hour)

EMT Paramedic Standby at \$10.20/hour

Full Time FF/Paramedic	23.54 - 26.48
Full Time Lieutenant FF/Paramedic	24.50 - 27.44

**B. Highway Labor**

Working Foreman	19.19 - 21.47
Truck Driver/Laborer	18.33 - 19.57
Laborer	14.95 - 15.99

**C. Town Labor**

Laborer	14.95 - 15.68
Sr. Disposal Attendant	17.27 - 18.05
Disposal Attendant	15.39 - 16.14

**D. Clerical/Election Workers**

Clerk	10.72 - 12.86
Senior Clerk/Warden	13.93 - 15.53

**E. Permanent Staff(all departments)**

Clerk	13.93 - 15.53
Senior Clerk	16.08 - 17.42
Administrative Assistant	18.32 - 21.43
Asst. to Treasurer/Collector	18.76 - 22.50
Asst. Town Clerk	18.76 - 22.50

**F. Library**

Clerk	11.80 - 14.69
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Circulation Clerk	14.16 - 16.39
Library Technician	16.08 - 17.42
Senior Library Technician	18.09 - 21.43

**G. Other Employees**

Special Police Officer	14.35
Police Matron	16.55

**H. Salaried Employees**

Library Director	35,986.00 - 45,853.00
Assist. Assessor	24,915.00 - 45,008.00
Senior Aide	20,000.00 - 22,733.00

**I. Land Use Administrator** 23.46 - 25.50

**VOTE** (On the motion of Mark Russo, Selectman, of 140 Palmer Rd) to advance to Article 5

**UNANIMOUS**

**ARTICLE 5** To see if the Town will vote to raise and appropriate or transfer from available funds in the treasury, the sum of \$31,500.00 to conduct financial audits for Fiscal Year 2014 or take any other action relative thereto.

**Town Treasurer: Recommended by BOS 2-0**

**ARTICLE 5 VOTE** (On the motion of Treasurer, Colleen Morin, 11 Granville Baker Way) To see if the Town will vote transfer from Free Cash, the sum of \$31,500.00 to conduct financial audits for Fiscal Year 2014 or take any other action relative thereto.

**UNANIMOUS**

**ARTICLE 6** To see if the town will vote to borrow, in anticipation of reimbursement a sum of money as the State's share of the cost of work under Chapter 90 section 34-2a of the General Laws or take any other action relative thereto.

**Highway Department: Recommended by BOS 2-0**

**ARTICLE 6 VOTE** (On the motion of Jim Mulcahy, Highway Department, 3 Brackett Terrace) To see if the town will vote to accept and expend such sum or sums of money allotted or to be allotted to the Town from the Commonwealth of Massachusetts under the provisions of M.G.L. c.90 or any other state roadway reimbursement programs for fiscal year 2015, and to authorize the Board of Selectmen to enter into a contract or contracts with the Massachusetts Department of Transportation Highway Division for such purposes; and further, to authorize the Treasurer with the approval of the Board of Selectmen, to borrow in anticipation of 100% reimbursement of said amounts, or take any other action relative thereto. Amount of money \$171,831.00.

**UNANIMOUS**

**ARTICLE 7** To see if the Town will vote, pursuant to the provisions of Massachusetts General Laws, Chapter 44, Section 53E ½, to reauthorize revolving funds for certain Town departments and officers for the fiscal year beginning July 1, 2015. Expenditures shall not be made, or liabilities incurred in excess of the balance of the fund at any given time. The funds are as follows: or take any other action relative thereto:

**Treasurer: Recommended by BOS 2-0**

**ARTICLE 7 VOTE TO AMEND** (On the motion of Treasurer, Colleen Morin, 11 Granville Baker Way) To see if the Town will vote, pursuant to the provisions of Massachusetts General Laws, Chapter 44, Section 53E ½, to reauthorize revolving funds for certain Town departments and officers for the fiscal year beginning **JULY 1, 2014**. Expenditures shall not be made, or liabilities incurred in excess of the balance of the fund at any given time. The funds are as follows: or take any other action relative thereto:

**UNANIMOUS**

**ARTICLE 7 VOTE AS AMENDED** (On the motion of Treasurer, Colleen Morin, 11 Granville Baker Way) To see if the Town will vote, pursuant to the provisions of Massachusetts General Laws, Chapter 44, Section 53E ½, to reauthorize, as written with amendment to date, revolving funds for certain Town departments and officers for the fiscal year beginning **JULY 1, 2014**. Expenditures shall not be made, or liabilities incurred in excess of the balance of the fund at any given time. The funds are as follows: or take any other action relative thereto:

**UNANIMOUS**

<b>Revolving Fund</b>	<b>Authority to Spend</b>	<b>Revenue Source</b>	<b>Use of Fund</b>	<b>FY 15 Spending Limit</b>
Assessors	Board of Assessors	Inspection Fees	Subsidizing the Town's map updates	\$5,000
Recreation Commission	Recreation Commission	Sign Sponsorship Program, fees charged to individuals participating in any Recreation Commission sponsored programs, any donations earmarked for said programs and any private sponsorship of said programs.	The Support of youth sports programs, community activities and special events.	\$20,000
Tax Title	Treasurer/Collector	Miscellaneous and legal fees charged on tax title accounts and one half of interest collected on Tax Title accounts when paid. In addition, said account shall also be credited with miscellaneous fees and legal fees and one half of the Interest accrued on Tax Possession from the sale or auction of said Tax Possession.	Processing Tax Titles and Tax Possessions, including legal fees, miscellaneous expenses and salaries of staff in the Treasurer/Collectors department and Land Court fees.	\$20,000

**ARTICLE 8** To see if the Town will vote to raise and appropriate, or transfer from available funds the sum of \$2,000.00 for the purpose of preparing the Fiscal 2015 Interim-Year valuation of the Town or take any other action relative thereto.

**Board of Assessors: Recommended by BOS 2-0**

**ARTICLE 8 VOTE** (On the motion of Steven Lewis, 189 Brook St) To see if the Town will vote to transfer from free cash the sum of \$2,000.00 for the purpose of preparing the Fiscal 2015 Interim-Year valuation of the Town or take any other action relative thereto.

**PASSED BY SUPER MAJORITY**

**ARTICLE 9** To see if the Town will vote to raise and appropriate or transfer from available funds or borrow the sum of \$15,366.00 to purchase 6 sets of structural personal protective equipment or take any action relative thereto

**Fire Chief: Recommended by BOS 2-0**

**ARTICLE 9 VOTE TO PASSEVER** (On the motion of Fire Chief Warren Borsari, 88 Upland Rd) To see if the Town will vote to raise and appropriate or transfer from available funds or borrow the sum of \$15,366.00 to purchase 6 sets of structural personal protective equipment or take any action relative thereto

**UNANIMOUS**

(On the motion of John Henry, 225 Main St) **MOTION TO ADJOURN TO MOVE TO THE SPECIAL TOWN MEETING**  
**UNANIMOUS**

### **8:55 Continuance of Annual Town Meeting**

**ARTICLE 4** To see if the Town will fix the compensation of elected officers and to see what sums of money the Town will raise and appropriate including appropriations from available funds or borrow to defray charges and expenses of the Town including debt and interest for the ensuing year or to take any other action relative there to.

**Board of Selectmen: Recommended by BOS 2-0**

**ARTICLE 4 VOTE** (On the motion of Susan Ossoff, 37 Upland Road) To see if the Town will fix the compensation of elected officers and to see what sums of money the Town will raise and appropriate including appropriations from available funds or borrow to defray charges and expenses of the Town including debt and interest for the ensuing year or to take any other action relative there to.

See Certified FY2015 ATM Appropriations spreadsheet

FY 2015 ATM APPROPRIATIONS								
						OVERLAY		
VOTES	ART.			R & A	FREE CASH	SURPLUS	OTHER	AMB. FUND
	1			\$0.00				
	2			\$0.00				
	3			\$0.00				
			<b>DESCRIPTION</b>					
	4	10	Blanket Insurance	\$123,000.00				
		15	County Pension	\$392,090.00				
			<b>SubTotal County Pension</b>	<b>\$515,090.00</b>				
		20	Group Health	\$137,211.00	\$72,306.00	\$100,483.00		
			<b>SubTotal Group Health</b>	<b>\$310,000.00</b>	<b>\$72,306.00</b>	<b>\$100,483.00</b>		
		25	Medicare	\$90,000.00				
		30	Unemployment	\$1,000.00				
			<b>SubTotal Medicare &amp; Unemployment</b>	<b>\$91,000.00</b>				
<b>UNANIMOUS</b>	<b>Total Ins &amp; Pension</b>		<b>\$916,090.00</b>	<b>\$743,301.00</b>	<b>\$72,306.00</b>	<b>\$100,483.00</b>		
		100	Agriculture Commission	\$500.00				
		105	Board of Appeals	\$600.00				
		110	Conservation Commission	\$6,102.00				
		112	Open Space	\$2,238.00				
		115	Council on Aging	\$27,550.00				
		120	CountyExtension	\$0.00				
		125	Finance Committee	\$1,400.00				
		130	Historical Commission	\$500.00				

		135	Moderator Salary	\$100.00				
		140	Planning Board	\$1,500.00				
		145	Recreation Committee	\$3,500.00				
		150	Wage & Personnel	\$0.00				
<b>UNANIMOUS</b>	<b>Total General Govt</b>			<b>\$43,990.00</b>				
		160	Assessors Salaries	\$0.00				
<b>SUPER MAJORITY</b>		165	Assistant Assessor	\$31,076.00				
<b>SUPER MAJORITY</b>		<b>*170</b>	<b>Assessors Expense</b>	<b>\$34,789.00</b>				
	<b>Total Assessors</b>			<b>\$65,865.00</b>				
		180	Town Clerk Salary	\$32,376.00				
		185	Certification Compensation	\$0.00				
		190	Town Clerk Expense	\$19,072.00				
		195	Election & Registration	\$14,178.00				
<b>UNANIMOUS</b>	<b>Total Town Clerk</b>			<b>\$65,626.00</b>				
		200	Accountant/Auditor	\$29,126.00				
		205	Accountant Expenses	\$2,800.00				
		210	Treasurer/Tax Collector Salary	\$53,507.00				
		215	Certification Compensation	\$0.00				
		220	Treasurer/Tax Collector Expense	\$52,500.00				
		225	Treasurer Banking Services	\$0.00				
<b>UNANIMOUS</b>	<b>Total Acct, Tax, &amp; Treasurer</b>			<b>\$137,933.00</b>				
		230	Selectmen Salaries	\$600.00				
		235	Selectmen Expense	\$27,540.00				
		240	Town Coordinator	\$48,748.00				

		245	Computer Maintenance	\$20,500.00				
		250	Memorial Day	\$510.00				
		255	Town House	\$17,000.00				
		260	Town Counsel	\$47,000.00				
		265	Town Reports	\$1,200.00				
		270	Utilities	\$55,000.00				
<b>UNANIMOUS</b>	<b>Total Selectmen</b>			<b>\$218,098.00</b>				
<b>UNANIMOUS</b>		280	Health Salaries	\$3.00				
<b>MOTION PASSES</b>		<b>*285</b>	<b>Health Expenses</b>	<b>\$33,669.00</b>				
<b>UNANIMOUS</b>	<b>Total Board of</b>			<b>\$33,672.00</b>			<b>from \$29823.00</b>	
	<b>Health</b>							
		300	Surveyor Salary	\$61,977.00				
		305	Highway Labor	\$123,498.00				
		310	General Highway	\$106,922.00				
		315	Equipment & Maintenance	\$5,250.00				
		320	Cemetery Department	\$8,850.00				
		325	Park Department	\$8,151.00				
		330	Snow & Ice	\$40,000.00				
		335	Transfer Station	\$162,744.00				
<b>UNANIMOUS</b>	<b>Total Public</b>			<b>\$517,392.00</b>				
	<b>Works</b>							
		340	Animal Inspector	\$1,875.00				
		345	Dog Officer	\$5,250.00				
		350	Dog Officer Expense	\$5,500.00				
		355	Tree Warden Salary	\$9,516.00				
		360	Tree Warden Expense	\$7,561.00				
<b>UNANIMOUS</b>	<b>Total Protect Personal Property</b>			<b>\$29,702.00</b>				

		400	Building Inspector/Dept	\$20,280.00				
		405	Building Clerical	\$11,433.00				
		410	Plumbing & Gas Inspect	\$7,500.00				
		415	Wiring Inspector	\$10,000.00				
		420	Zoning Administrator	\$5,000.00				
<b>UNANIMOUS</b>	<b>Total Building Dept.</b>			<b>\$54,213.00</b>				
		500	Fire Chief Salary	\$67,530.00				
		505	Fire Services	\$113,884.00				
<b>UNANIMOUS</b>		<b>*510</b>	<b>Fire/EMS</b>	<b>\$181,255.00</b>				<b>\$125,000.00</b>
		515	Fire Equipment	\$12,000.00				
		520	Civil Defense(EmergMgmtDir)	\$2,000.00				
<b>UNANIMOUS</b>	<b>Total Fire/EMS Services</b>		<b>\$501,669.00</b>	<b>\$376,669.00</b>				<b>\$125,000.00</b>
		550	Police Chief Salary	\$93,500.00				
		555	Police Services	\$681,773.00				
		560	Police EMT	\$0.00				
		565	Police Department	\$99,700.00				
		570	Motor Vehicles	\$59,910.00				
<b>UNANIMOUS</b>	<b>Total Police Services</b>			<b>\$934,883.00</b>				
		600	Veterans Agent	\$7,880.00				
		605	Veterans Administration	\$1,000.00				
		610	Veterans Benefits	\$80,000.00				
		615	Veterans Graves	\$350.00				



<b>UNANIMOUS</b>	<b>Total Veterans</b>			<b>\$89,230.00</b>				
		620	Library Director	\$45,853.00				
		625	Library Expenses	\$84,371.00				
<b>UNANIMOUS</b>	<b>Total Library</b>			<b>\$130,224.00</b>				
		700	Elementary Sch Costs	\$2,160,094.00				
		705	Special Education	\$908,895.00				
		710	Vocational Education	\$182,000.00				
<b>UNANIMOUS</b>	<b>Total Local School</b>			<b>\$3,250,989.00</b>				
<b>SUPER MAJORITY</b>		<b>*750</b>	<b>Reg. School Assessment</b>	<b>\$1,705,509.00</b>				
<b>UNANIMOUS</b>		755	Debt & Interest-Reg. School	\$176,406.00				
	<b>Total Regional Schools</b>			<b>\$1,881,915.00</b>				
	<b>Total All Schools</b>			<b>\$5,132,904.00</b>				
		800	<b>Reserve Fund</b>	\$60,000.00				
<b>UNANIMOUS</b>			<b>Subtotal RF \$60,000.00</b>					
		810	Int/Loan/Refunds	\$2,500.00				
		815	Principal & Interest	\$117,906.00				
		820	Dennett Debt Exclusion	\$84,631.00				
<b>SUPER MAJORITY</b>			<b>Subtotal Int, P&amp;I, Debt Exclusion</b>	<b>\$205, 037.00</b>				
	<b>Total RF, Int, P&amp;I, Debt Exclusion</b>			<b>\$265,037.00</b>				
			<b>Subtotal</b>	<b>\$8,838,739.00</b>	<b>\$72,306.00</b>	<b>\$100,483.00</b>	<b>\$0.00</b>	<b>\$125,000.00</b>

	<b>Articles</b>							
	5		Town Audit		\$31,500.00			
	<b>6</b>		<b>Chapter 90 PO (Borrow)</b>				<b>\$171,831.00</b>	
	<b>7</b>		<b>Revolving</b>				<b>\$45,000.00</b>	
	8		Valuation		\$2,000.00			
	9							
	10		Water Treatment (Capital Stabilization)				\$60,000.00	
	11		Police Vehicles		\$20,000.00			
	13		Lease Payments (Capital Stabilization)				\$104,691.46	
	14		Fire Lease Payments		\$7,971.49			
	<b>15</b>		<b>CPC Appropriations</b>					
			CPC Admin Exp				\$5,500.00	
			CPC Historic Res				\$11,000.00	
			CPC Com Housing				\$11,000.00	
			CPC Open Space				\$11,000.00	
			CPC Budget Res				\$71,500.00	
	16		CPC Chairlift Hist. Bldg. (Hist. Resources)				\$12,719.00	
	17		CPC Winnetuxet Swimming Hole (Open Space)				\$15,545.00	
	18		CPC Land Ring Rd. (Open Space)				\$3,255.00	
							\$11,745.00	
	19		Sick Buy Back		\$10,000.00			
	26		Kingston Buy Back		\$26,500.00			
	27		Comm Access Corp.		\$10,000.00			
	28		Evaluate Land		\$30,000.00			
			<b>SUBTOTAL ART</b>		\$137,971.49			
			<b>SUBTOTAL BUDGET</b>	\$8,838,739.00	\$210,277.49	\$100,483.00	\$534,786.46	\$125,000.00

	<b>SUMMARY OF ANNUAL TOWN MEETING MAY 2014</b>						
	Raise & Appropriate	\$8,838,739.00					
	Free Cash	\$210,277.49					
	Overlay Reserve	\$100,483.00					
	Ambulance Fees	\$125,000.00					
	Cap. Stabilization	\$164,691.46					
	CPC Admin Expense	\$5,500.00					
	Com Housing	\$11,000.00					
	CPC Open Space	\$11,000.00					
	CPC Historic Reserves	\$11,000.00					
	Budget Reserve	\$71,500.00					
	Historic Resources	\$12,719.00					
	CPC Open Space	\$18,800.00					
	CPC Budget Reserve	\$11,745.00					
	<b>Budget &amp; Articles</b>	<b>\$9,592,454.95</b>					
	<b>Borrowing</b>	<b>\$171,831.00</b>					
	<b>Revolving</b>	<b>\$45,000.00</b>					
	<b>Grand Total</b>	<b>\$9,809,285.95</b>					
	Respectfully submitted, Tara J. Wick Town Clerk						

9:25pm

**ARTICLE 10** To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money not to exceed \$60,000 for engineering design, permitting, equipment and installation of a Drinking Water Treatment System for the Dennett Elementary School or take any other action relative thereto.

**Dennett School Committee: Recommended by BOS 2-0**

**ARTICLE 10 VOTE** (On the motion of Brian Wick, 38 Elm St) To see if the Town will vote to transfer from Capital Stabilization the sum of \$60,000 for engineering design, permitting, equipment and installation of a Drinking Water Treatment System for the Dennett Elementary School or take any other action relative thereto.

**UNANIMOUS**

**ARTICLE 11** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$20,000.00 to pay the annual lease payments for police patrol vehicles on a lease to own replacement program or take any other action relative thereto.

**Police Chief: Recommended by BOS 2-0**

**ARTICLE 11 VOTE** (On the motion of John Henry, 225 Main St) To see if the Town will vote to transfer from free cash the sum of \$20,000.00 to pay the annual lease payments for police patrol vehicles on a lease to own replacement program or take any other action relative thereto.

**UNANIMOUS**

**ARTICLE 12** To see if the Town will vote to raise and appropriate or transfer from available funds and/or borrow the sum of \$26,309.64 to purchase new mobile radios for police patrol vehicles and base units or take any other action relative thereto.

**Police Chief: Recommended by BOS 2-0**

**ARTICLE 12 VOTE TO PASSOVER** (On the motion of John Henry, 225 Main St) To see if the Town will vote to raise and appropriate or transfer from available funds and/or borrow the sum of \$26,309.64 to purchase new mobile radios for police patrol vehicles and base units or take any other action relative thereto.  
(Able to pay out of FY14 Regular Operation Budget)

**UNANIMOUS**

**ARTICLE 13** To see if the Town will vote to raise and appropriate or transfer from available funds the total sum of \$104,691.46 to pay the annual lease payments for the 2013 Fire Department Pumper Tanker and the 2008 Smeal Pumper and the 2008 GMC EMS vehicle as part of the lease to own programs or take any other action relative there to.

**Fire Chief: Recommended by BOS 2-0**

**ARTICLE 13 VOTE** (On the motion of Warren Borsari, 88 Upland Rd) To see if the Town will vote to transfer from the Capital Stabilization Account the total sum of \$104,691.46 to pay the annual lease payments for the 2013 Fire Department Pumper Tanker and the 2008

Smeal Pumper and the 2008 GMC EMS vehicle as part of the lease to own programs or take any other action relative there to.

**UNANIMOUS**

**ARTICLE 14** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$7,971.49 to pay the annual lease payments for the First Response and Fire Command vehicle or take any other action relative there to.

**Fire Chief: Recommended by BOS 2-0**

**ARTICLE 14 VOTE** (On the motion of Warren Borsari, 88 Upland Rd) To see if the Town will vote to transfer from free cash the sum of \$7,971.49 to pay the annual lease payments for the First Response and Fire Command vehicle or take any other action relative there to.

**UNANIMOUS**

**ARTICLE 15** To see if the Town will vote to appropriate or reserve from the Community Preservation FY 2015 estimated annual revenues in the amounts recommended by the Community Preservation Committee for committee administrative expenses, community preservation projects and other expenses in fiscal year 2015, with each item to be considered a separate appropriation:

**Appropriations:**

From FY 2015 estimated revenues for Committee Administrative Expenses \$5500

**Reserves:**

From FY 2015 estimated revenues for Historic Resources Reserve \$11,000

From FY 2015 estimated revenues for Community Housing Reserve \$11,000

From FY 2015 estimated revenues for Open Space Reserve \$11,000

From FY 2015 estimated revenues for Budgeted Reserve \$71,500

Or take any other action relative thereto.

**Community Preservation Committee: Recommended by BOS 2-0**

**ARTICLE 15 VOTE** (On the motion of Mark Russo, 140 Palmer Rd) To see if the Town will vote to appropriate or reserve from the Community Preservation FY 2015 estimated annual revenues in the amounts recommended by the Community Preservation Committee for committee administrative expenses, community preservation projects and other expenses in fiscal year 2015, with each item to be considered a separate appropriation:

**Appropriations:**

From FY 2015 estimated revenues for Committee Administrative Expenses \$5500

**Reserves:**

From FY 2015 estimated revenues for Historic Resources Reserve \$11,000

From FY 2015 estimated revenues for Community Housing Reserve \$11,000

From FY 2015 estimated revenues for Open Space Reserve \$11,000

From FY 2015 estimated revenues for Budgeted Reserve \$71,500

Or take any other action relative thereto.

**UNANIMOUS**

**PLYMPTON HISTORICAL SOCIETY PROJECT**

**ARTICLE 16** To see if the Town will vote to transfer \$12,719 from the Historic Resources Reserve of the Community Preservation Fund to fund the purchase and installation of a chairlift in the Plympton Historical Society Building in an application submitted to the Community Preservation Committee;

Said project to be directed and supervised by the Plympton Historical Society with reporting for oversight purposes to the Plympton Community Preservation Committee not less than every 2 months;

And at the completion of the project any remaining funds to be returned to the appropriate Reserve by vote of the Plympton Community Preservation Committee; Or take any other action thereon.

*Sponsored by the Plympton Community Preservation Committee*

**Community Preservation Committee: Recommended by BOS 2-0**

**PLYMPTON HISTORICAL SOCIETY PROJECT**

**ARTICLE 16 VOTE** (On the motion of Christine Maiorano, 169 Brook St) To see if the Town will vote to transfer \$12,719 from the Historic Resources Reserve of the Community Preservation Fund to fund the purchase and installation of a chairlift in the Plympton Historical Society Building in an application submitted to the Community Preservation Committee;

Said project to be directed and supervised by the Plympton Historical Society with reporting for oversight purposes to the Plympton Community Preservation Committee not less than every 2 months;

And at the completion of the project any remaining funds to be returned to the appropriate Reserve by vote of the Plympton Community Preservation Committee; Or take any other action thereon.

**UNANIMOUS**

**FORMER WINNETUXET SWIMMING HOLE AREA RENOVATION**

**ARTICLE 17** To see if the Town will vote to transfer \$15,545 from the Open Space Reserve of the Community Preservation Fund to fund the renovation of the area formerly known as the Winnetuxet Swimming Hole into a recreational area including a fishing pond, picnic area and

walking trails as described in an application submitted by the Plympton Recreation Commission to the Plympton Community Preservation Committee;

Said project to be directed and supervised by the Plympton Recreation Commission with reporting for oversight purposes to the Plympton Community Preservation Committee not less than every 2 months;

And at the completion of the project any remaining funds to be returned to the appropriate Reserve by vote of the Plympton Community Preservation Committee, or take any other action thereon.

*Sponsored by the Plympton Community Preservation Committee*

**Community Preservation Committee: Recommended by BOS 1-1**

### **FORMER WINNETUXET SWIMMING HOLE AREA RENOVATION**

**ARTICLE 17 VOTE** (On the motion of Andrew Karparis, 81 Upland Rd) To see if the Town will vote to transfer \$15,545 from the Open Space Reserve of the Community Preservation Fund to fund the renovation of the area formerly known as the Winnetuxet Swimming Hole into a recreational area including a fishing pond, picnic area and walking trails as described in an application submitted by the Plympton Recreation Commission to the Plympton Community Preservation Committee;

Said project to be directed and supervised by the Plympton Recreation Commission with reporting for oversight purposes to the Plympton Community Preservation Committee not less than every 2 months;

And at the completion of the project any remaining funds to be returned to the appropriate Reserve by vote of the Plympton Community Preservation Committee, or take any other action thereon.

**PASSED BY SUPER MAJORITY**

### **OPEN SPACE COMMITTEE POTENTIAL LAND ACQUISITION COSTS**

**ARTICLE 18** To see if the Town will vote to transfer \$15,000, of which \$3255 will come first from the Open Space Reserve and then \$11,745 from the Budgeted Reserve of the Community Preservation Fund, for costs which might be incurred as initial steps in the possible acquisition of land on Ring Road to provide access to Cato's Ridge Conservation Land and/or the former farm at 59 Parsonage Road between Parsonage Road and Route 58 as described in an application submitted by the Plympton Open Space Committee to the Plympton Community Preservation Committee;

Said project to be directed and supervised by the Plympton Open Space Committee with reporting for oversight purposes to the Plympton Community Preservation Committee not less than every 2 months;

And at the completion of the project any remaining funds to be returned to the Budgeted Reserve of the Community Preservation Fund by vote of the Plympton Community Preservation Committee, or take any other action thereon.

*Sponsored by the Plympton Community Preservation Committee*

**Community Preservation Committee: Recommended by BOS 1-1**



## **OPEN SPACE COMMITTEE POTENTIAL LAND ACQUISITION COSTS**

**ARTICLE 18 VOTE** (On the motion of Linda Leddy, 44 West St) To see if the Town will vote to transfer \$15,000, of which \$3255 will come first from the Open Space Reserve and then \$11,745 from the Budgeted Reserve of the Community Preservation Fund, for costs which might be incurred as initial steps in the possible acquisition of land on Ring Road to provide access to Cato's Ridge Conservation Land and/or the former farm at 59 Parsonage Road between Parsonage Road and Route 58 as described in an application submitted by the Plympton Open Space Committee to the Plympton Community Preservation Committee;  
Said project to be directed and supervised by the Plympton Open Space Committee with reporting for oversight purposes to the Plympton Community Preservation Committee not less than every 2 months;  
And at the completion of the project any remaining funds to be returned to the Budgeted Reserve of the Community Preservation Fund by vote of the Plympton Community Preservation Committee, or take any other action thereon.

**PASSED BY SUPER MAJORITY**

**ARTICLE 19** To see if the Town will vote to raise and appropriate or transfer from available funds \$10,000 to fund contractual sick pay buy-back obligations or take any action relative thereto.

**Board of Selectmen: Recommended by BOS 2-0**

**ARTICLE 19 VOTE** (On the motion of John Henry, 225 Main St) To see if the Town will transfer from Free Cash \$10,000 to fund contractual sick pay buy-back obligations or take any action relative thereto.

**UNANIMOUS**

**ARTICLE 20** To see if the Town will vote amend Article II, Section 1 of the Municipal By-Laws of Plympton by deleting the word Wednesday in and replacing it with the word Saturday, effectively moving the Annual Town Meeting to the second Saturday in May, or to take any other action relative thereto.

### *Amended Article II*

**Section 1.** The annual election of officers shall be held on the third Saturday in May, the Annual Town Meeting for the transaction of municipal business shall be held on the preceding Saturday.

Polls will be open at 8 o'clock a.m. for the election of the officers and shall be continuously open for voting until 6 o'clock p.m.; the meeting for the transaction of business shall be called at 7 o'clock p.m.

**Board of Selectmen: Recommended by BOS 1-1**

**ARTICLE 20** (On the motion of John Henry, 225 Main St) To see if the Town will vote to amend Article II, Section 1 of the Municipal By-Laws of Plympton by deleting the word Wednesday in and replacing it with the word Saturday, effectively moving the Annual Town Meeting to the second Saturday in May, or to take any other action relative thereto.

**Section 1.** The annual election of officers shall be held on the third Saturday in May, the Annual Town Meeting for the transaction of municipal business shall be held on the preceding Saturday.

Polls will be open at 8 o'clock a.m. for the election of the officers and shall be continuously open for voting until 6 o'clock p.m.; the meeting for the transaction of business shall be called at 7 o'clock p.m.

**VOTE TO AMEND** (On the motion of John Henry, 225 Main St) last sentence changing 7 o'clock p.m. to 10 o'clock a.m.

**Section 1.** The annual election of officers shall be held on the third Saturday in May, the Annual Town Meeting for the transaction of municipal business shall be held on the preceding Saturday.

Polls will be open at 8 o'clock a.m. for the election of the officers and shall be continuously open for voting until 6 o'clock p.m.; the meeting for the transaction of business shall be called **at 10:00 o'clock a.m.**

**PASSED BY MAJORITY, 31 in Favor 25 opposed**

**ARTICLE 20 VOTE FAILED AS AMENDED** (On the motion of John Henry, 225 Main St) To see if the Town will vote amend Article II, Section 1 of the Municipal By-Laws of Plympton by deleting the word Wednesday in and replacing it with the word Saturday, effectively moving the Annual Town Meeting to the second Saturday in May, or to take any other action relative thereto.

**Section 1.** The annual election of officers shall be held on the third Saturday in May, the Annual Town Meeting for the transaction of municipal business shall be held on the preceding Saturday.

Polls will be open at 8 o'clock a.m. for the election of the officers and shall be continuously open for voting until 6 o'clock p.m.; the meeting for the transaction of business shall be called **at 10:00 a.m. o'clock p.m.**

**FAIL**

**ARTICLE 21** To see if the Town will vote to adopt Chapter 41, Section 110a of the Massachusetts General Laws to address pre-election town office hours or take any other action relative thereto.

**Town Clerk: Recommended by BOS 2-0**

**ARTICLE 21 VOTE** (Motion as read, John Traynor, 62 Crescent St) To see if the Town will vote to adopt Chapter 41, Section 110a of the Massachusetts General Laws to address pre-election town office hours or take any other action relative thereto.

**UNANIMOUS**

**ARTICLE 22** To see if the town will vote to amend Municipal By-Laws, Article XXI, Rules and regulations relative to the control of Dogs in the Town of Plympton as follows:

First, Delete the words Dog Officer and replace them with the words Animal Control Officer.(41 instances). Second, under DEFINITIONS, "License Period" delete the words July 1<sup>st</sup> and August 31<sup>st</sup> and replace them with "January 1<sup>st</sup> and December 31<sup>st</sup> or take any action relative thereto.

**Town Clerk: Recommended by BOS 2-0**

**ARTICLE 22** (On the motion of Tara Wick, 16 Forest St) To see if the town will vote to amend Municipal By-Laws, Article XXI, Rules and regulations relative to the control of Dogs in the Town Of Plympton as follows:

**VOTETO AMEND** (On the motion of Lisa Hart, 7 Marie Elaine Drive), to change the months July 1<sup>st</sup> and August 31<sup>st</sup> to July 1<sup>st</sup> and June 30<sup>th</sup>.

**UNANIMOUS**

**ARTICLE 22 VOTE AS AMENDED** (On the motion of Tara Wick, 16 Forest St) To see if the town will vote to amend Municipal By-Laws, Article XXI, Rules and Regulations relative to the control of Dogs in the Town of Plympton as follows:

First, Delete the words Dog Officer and replace them with the words Animal Control Officer.(41 instances). Second, under DEFINITIONS, "License Period" delete the words July 1<sup>st</sup> and June 30<sup>th</sup> and replace them with "January 1<sup>st</sup> and December 31<sup>st</sup> or take any action relative thereto.

**UNANIMOUS**

**ARTICLE 23** To see if the Town will vote to accept Chapter 59, Section 5K of the Massachusetts General Laws to allow the Board of Selectmen to establish a property tax work off program for residents over 60 years of age or take any action in relation thereto.

**BOS: Recommended by BOS 2-0**

**ARTICLE 23 VOTE** (On the motion of John Henry, 225 Main St) To see if the Town will vote to accept Chapter 59, Section 5K of the Massachusetts General Laws to allow the Board of Selectmen to establish a property tax work off program for residents over 60 years of age or take any action in relation thereto.

**PASSED BY MAJORITY**

**ARTICLE 24** To see if the Town will vote to approve the Silver Lake Regional School District Committee's vote of May 9, 2013 to establish a Stabilization Fund, pursuant to Section 16G1/2 of Chapter 71 of the Massachusetts General Laws, said Stabilization Fund to be invested and to retain its own interest earnings as provided by law, and to set up an operational line item for the transfer of available monies into said Stabilization Fund, or to take any other action relative thereto.

**Silver Lake Regional School Committee: Recommended by BOS 2-0**

**ARTICLE 24 VOTE** (On the motion of Maureen Springer) To see if the Town will vote to approve the Silver Lake Regional School District Committee's vote of May 9, 2013 to establish a Stabilization Fund, pursuant to Section 16G1/2 of Chapter 71 of the Massachusetts General Laws, said Stabilization Fund to be invested and to retain its own interest earnings as provided by law, and to set up an operational line item for the transfer of available monies into said Stabilization Fund, or to take any other action relative thereto.

**PASSED BY MAJORITY**

**ARTICLE 25** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,345.00 to purchase four (4) four drawer upright standard file cabinets and one (1) small 30"x48" desk for the Board of Health Office or take any action in relation thereto.

**Board of Health: Recommended by BOS 2-0**

**ARTICLE 25 VOTE TO PASS OVER** (On the motion of Jack Doyle, 193 Main St) To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,345.00 to purchase four (4) four drawer upright standard file cabinets and one (1) small 30"x48" desk for the Board of Health Office or take any action in relation thereto.

**UNANIMOUS**

**ARTICLE 26** To see if the Town will vote to raise and appropriate, enter into a contract or transfer from available funds \$106,501.00 to reimburse the Town of Kingston for an imbalance in the FY 2014 Chapter 70 State Aid formula, or to take any other action relative thereto.

**Silver Lake Regional School Committee: Recommended by BOS 2-0**

**ARTICLE 26 VOTE** (On the motion of Susan Ossoff, 37 Upland Road) To see if the Town to transfer from Free Cash the sum of \$26,500.00 to reimburse the Town of Kingston for an imbalance in the FY 2014 Chapter 70 State Aid formula in connection with the Town's participation as a member of the Silver Lake Regional School District, and to authorize the Board of Selectmen to enter into an intermunicipal or intergovernmental agreement with said Town of Kingston and/or Silver Lake Regional School District setting forth the terms and conditions of any such Agreement.

**UNANIMOUS**

**ARTICLE 27** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$10,000 to be under the control of the Board of Selectmen for expenses related to the formation of a non-profit Community Access Corporation and/or the providing for other community public access options, or take any in relation thereto..

**BOS: Recommended by BOS 1-1**

**ARTICLE 27 VOTE** (On the motion of Mark Russo, 140 Palmer Road) To see if the Town will vote transfer the sum of \$10,000 from Free Cash to be under the control of the Board of Selectmen for public cable access expenses for legal fees to negotiate a new contract with the public cable access provider and for the Town to provide public cable access if the existing services are terminated before a new agreement is reached and for any other related lawful purpose.

**PASSED BY SUPER MAJORITY**

**ARTICLE 28** To see if the Town will vote to amend Article XX, Section 4 of the Municipal By-laws by deleting the words "six month" and adding the words "eighteen (18) month", or to take any other action relative thereto. The new sections shall read,

Section 4. Responsibility of Owners

Once a significant Building is determined to be a preferably preserved building, the owner shall be responsible for properly securing the building, if vacant, to the satisfaction of the Building Inspector. Should the owner fail to so secure the building, a subsequent destruction of the

building at any time during the eighteen (18) month demolition delay period, which destruction could have been prevented by the required security measures, shall be considered a demolition in violation of this bylaw.”

**Plympton Historical Commission: Recommended by BOS 2-0**

**ARTICLE 28 VOTE** (On the motion of Jon Wilhelmsen, 255 Main St) To see if the Town will vote to amend Article XX, Section 4 of the Municipal By-laws, the Town’s Demolition Delay Bylaw, by revising the bylaws as set forth in the warrant, thereby increasing the demolition delay period from six months to eighteen months, or to take any other action relative thereto. The new sections shall read:

**Section 4. Responsibility of Owners**

Once a significant Building is determined to be a preferably preserved building, the owner shall be responsible for properly securing the building, if vacant, to the satisfaction of the Building Inspector. Should the owner fail to so secure the building, a subsequent destruction of the building at any time during the eighteen (18) month demolition delay period, which destruction could have been prevented by the required security measures, shall be considered a demolition in violation of this bylaw.”

**UNANIMOUS**

**ARTICLE 29** To see if the Town will vote to raise and appropriate or transfer from available funds or borrow the sum of \$30,000 to evaluate test and appraise several town owned parcels of land to determine their application for public use and/or development potential or to take any other action relative thereto.

**Board of Selectmen: Recommended by BOS 1-0-1**

**ARTICLE 29 VOTE** (On the motion of John Henry, 225 Main St) To see if the Town will vote to transfer from Free Cash the sum of \$30,000 to evaluate test and appraise several town owned parcels of land to determine their application for public use and/or development potential or to take any other action relative thereto.

**PASSED BY MAJORITY**

**ARTICLE 30** To see if the Town will vote to amend the Municipal By-Laws of the Town of Plympton by adding a new section, (3) as follows to Article XXIX, “UNLAWFUL DISPOSAL OF REFUSE”, or to take any other action relative thereto.

*New Section 3*

(3) Violation of this article shall be a violation of M.G.L. c. 270, § 16 and shall be enforced by the Plympton Police Department. Violators shall be punished by a fine of not more than \$1,000 for the first offense and a fine not to exceed \$2,500 for each subsequent offense, provided, however, that 50 per cent of the fine imposed shall be deposited in the conservation trust established in section 1 of chapter 132A.

**Board of Selectmen: Recommended by BOS 2-0**

**ARTICLE 30 VOTE TO PASSEVER** (On the motion of John Henry, 225 Main St) To see if the Town will vote to amend the Municipal By-Laws of the Town of Plympton by adding a new section, (3) as follows to Article XXIX, “UNLAWFUL DISPOSAL OF REFUSE”, or to take any other action relative thereto.

*New Section 3*

(3) Violation of this article shall be a violation of M.G.L. c. 270, § 16 and shall be enforced by the Plympton Police Department. Violators shall be punished by a fine of not more than \$1,000 for the first offense and a fine not to exceed \$2,500 for each subsequent offense, provided, however, that 50 per cent of the fine imposed shall be deposited in the conservation trust established in section 1 of chapter 132A.

**UNANIMOUS**

**ARTICLE 31** To see if the Town will vote to amend the Municipal By-Laws of the Town of Plympton by adding a new Article XXX, “Public Gathering Bylaw”, or to take any other action relative thereto.

Article XXX

**Public Gathering Bylaw**

**PUBLIC GATHERING**

No individual, group of people, or corporation shall conduct or participate in any gathering of more than two hundred fifty (250) people unless a permit for such gathering has been obtained from the Board of Selectmen. A written application for a permit shall be made at least thirty (30) days prior to the proposed gathering on a form provided by the Selectmen. Payment of Thirty-Dollars (\$30.00) shall accompany the application.

The Selectmen may send a copy of the application to the Board of Health, Highway Superintendent, Fire Department, Police Department and Building Inspector for their review and comment. The Board of Selectmen shall hold a public hearing on the application within 21 days of the receipt thereof and shall grant the permit unless it determines that the proposed gathering would threaten the public health, safety or welfare. The Board of Selectmen shall reserve the right to impose additional fees to cover exceptional costs incurred by the Town for this event.

The Selectmen shall give written reasons for any permit application that is denied by them and shall have the right to revoke any permit if the applicant does not abide with the conditions attached to it or if the application failed to completely and accurately describe the proposed activity and its effect on the public health, safety, and welfare. Whoever violates any provisions of this bylaw shall be punished by a fine of \$300.00 for each offense. Each day that an individual, group of people, or corporation violates this bylaw shall constitute a separate offense.

The Selectmen shall have the authority to issue a permit to an applicant which will authorize the applicant to conduct a limited or unlimited number of gatherings during a period up to but not to exceed twelve (12) months in duration.

**Board of Selectmen: Recommended by BOS 2-0**

**ARTICLE 31** **VOTE TO AMEND (TO INCLUDE ADDITION OF PARAGRAPH 3)** (On the motion of John Henry, 225 Main St) To see if the Town will vote to amend the Municipal By-Laws of the Town of Plympton by adding a new Article XXX, “Public Gathering Bylaw”, or to take any other action relative thereto, *and add a third paragraph:*

## Article XXX

### **Public Gathering Bylaw**

#### **PUBLIC GATHERING**

No individual, group of people, or corporation shall conduct or participate in any gathering of more than two hundred fifty (250) people unless a permit for such gathering has been obtained from the Board of Selectmen. A written application for a permit shall be made at least thirty (30) days prior to the proposed gathering on a form provided by the Selectmen. Payment of Thirty-Dollars (\$30.00) shall accompany the application.

The Selectmen may send a copy of the application to the Board of Health, Highway Superintendent, Fire Department, Police Department and Building Inspector for their review and comment. The Board of Selectmen shall hold a public hearing on the application within 21 days of the receipt thereof and shall grant the permit unless it determines that the proposed gathering would threaten the public health, safety or welfare. The Board of Selectmen shall reserve the right to impose additional fees to cover exceptional costs incurred by the Town for this event.

*The determination of whether a permit shall be granted and with what reasonable conditions shall be strictly limited to public health, safety and welfare considerations, including, but not limited to, traffic, parking, trash, noise, hours of duration and the need for public safety details to be provided (including Police, Fire, and EMT), in order to protect the safety of the participants of the gathering and the public. Furthermore, the Board shall expedite the opening and the conduct of the public hearing and action on any such application to the greatest practical extent.*

The Selectmen shall give written reasons for any permit application that is denied by them and shall have the right to revoke any permit if the applicant does not abide with the conditions attached to it or if the application failed to completely and accurately describe the proposed activity and its effect on the public health, safety, and welfare. Whoever violates any provisions of this bylaw shall be punished by a fine of \$300.00 for each offense. Each day that an individual, group of people, or corporation violates this bylaw shall constitute a separate offense.

The Selectmen shall have the authority to issue a permit to an applicant which will authorize the applicant to conduct a limited or unlimited number of gatherings during a period up to but not to exceed twelve (12) months in duration.

**SECONDARY MOTION TO PASSEVER** (On the motion of Mark Russo, 149 Palmer Rd)

**UNANIMOUS TO PASSEVER**

**ARTICLE 32** To see if the Town will vote to amend the Plympton Zoning By-Laws as follows: Delete in their entirety, Sections 6.11 to 6.11.3 “Temporary Moratorium on Medical Marijuana Treatment Centers”. Rename Section 9 “Definitions” to Section 10 “Definitions” and insert new Section 9 “Special Requirements for Medical Marijuana Facilities” as follows or take any action in relation thereto.



## **Special Requirements for Medical Marijuana Facilities**

### **9.1 Purposes**

9.1.1 To provide for the establishment of Medical Marijuana Facilities in appropriate places and under strict conditions in accordance with the passage of Initiative Petition 11-11 (Question #3 on the November, 2012 state ballot).

9.1.2 To minimize the adverse impacts of Medical Marijuana Facilities on adjacent properties, residential neighborhoods, schools and other places where children congregate, local historic districts, and other land uses potentially incompatible with said Facilities.

9.1.3 To regulate the siting, design, placement, security, safety, monitoring, modification, and removal of Medical Marijuana Facilities.

### **9.2 Applicability**

9.2.1 The commercial cultivation [unless it meets the requirements for an agricultural exemption under Chapter 40A Section 3], production, processing, assembly, packaging, retail or wholesale sale, trade, distribution or dispensing of Marijuana for Medical Use is prohibited unless permitted as a Medical Marijuana Facility under this Section 9.

9.2.2. No Medical Marijuana Facility shall be established except in compliance with the provisions of this Section 9.

9.2.3 Nothing in this Bylaw shall be construed to supersede federal and state laws governing the sale and distribution of narcotic drugs.

9.2.4 If any provision of this Section or the application of any such provision to any person or circumstance shall be held invalid, the remainder of this Section, to the extent it can be given effect, or the application of those provisions to persons or circumstances other than those to which it is held invalid, shall not be affected thereby, and to this end the provisions of this Section are severable.

### **9.3 Definitions**

*Medical Marijuana Facility* – Shall mean a “Medical marijuana treatment center” to mean a not-for-profit entity, as defined by Massachusetts law only, registered under this law, that acquires, cultivates, possesses, processes (including development of related products such as food, tinctures, aerosols, oils, or ointments), transfers, transports, sells, distributes, dispenses, or administers marijuana, products containing marijuana, related supplies, or educational materials to qualifying patients or their personal caregivers. These facilities shall be located inside a structure or building.

*Marijuana for Medical Use* – Marijuana that is designated and restricted for use by, and for the benefit of, Qualifying Patients in the treatment of Debilitating Medical Conditions as set forth in Citizens Petition 11-11

*Marijuana* –The same substance defined as “marihuana” under Chapter 94C of the Massachusetts General Laws.

#### **9.4 Eligible Locations for Medical Marijuana Facilities.**

9.4.1 Medical Marijuana Facilities, other than agricultural operations meeting exemption standards under Chapter 40A Section 3, may be allowed by Special Permit from the Plympton Planning Board in the **Business Zone** provided the facility meets the requirements of this Section

#### **9.5 General Requirements and Conditions for all Medical Marijuana Facilities.**

9.5.1 All non-exempt Medical Marijuana Facilities shall be contained within a building or structure.

9.5.2 No Medical Marijuana Facility shall have a gross floor area of less than 2,500 square feet or in excess of 20,000 square feet.

9.5.3 A Medical Marijuana Facility shall not be located in buildings that contain any medical doctor’s offices or the offices of any other professional practitioner authorized to prescribe the use of medical marijuana.

9.5.4 The hours of operation of Medical Marijuana Facilities shall be set by the Special Permit Granting Authority, but in no event shall said Facilities be open and/or operating between the hours of 8:00 PM and 8:00 AM.

9.5.5 No Medical Marijuana Facility shall be located on a lot which abuts a residential zoning district.

9.5.6 No smoking, burning or consumption of any product containing marijuana or marijuana-related products shall be permitted on the premises of a Medical Marijuana Facility.

9.5.7 No Medical Marijuana Facility shall be located inside a building containing residential units, including transient housing such as motels and dormitories, or inside a movable or mobile structure such as a van or truck.

9.5.8 Signage for the Medical Marijuana Facility shall include the following language: “Registration card issued by the MA Department of Public Health required.” The required text shall be a minimum of two inches in height.

9.5.9 Medical Marijuana Facilities shall provide the Plympton Police Department, Building Commissioner and the Special Permit Granting Authority with the names, phone numbers and email addresses of all management staff and key holders to whom one can provide notice if there are operating problems associated with the establishment.

#### **9.6 Special Permit Requirements**

9.6.1 A Medical Marijuana Facility shall only be allowed by special permit from the Plympton Planning Board in accordance with G.L. c. 40A, §9, subject to the following statements, regulations, requirements, conditions and limitations.

9.6.2 A special permit for a Medical Marijuana Facility shall be limited to one or more of the following uses that shall be prescribed by the Special Permit Granting Authority:

- a) cultivation of Marijuana for Medical Use (horticulture) except that sites protected under Chapter 40A Section 3 shall not require a special permit;
- b) processing and packaging of Marijuana for Medical Use, including Marijuana that is in the form of smoking materials, food products, oils, aerosols, ointments, and other products;
- c) retail sale or distribution of Marijuana for Medical Use to Qualifying Patients;

9.6.3 In addition to the application requirements set forth in Sections 9.5 and 9.6 of this Bylaw, a special permit application for a Medical Marijuana Facility shall include the following:

- a) the name and address of each owner of the facility;
- b) copies of all required licenses and permits issued to the applicant by the Commonwealth of Massachusetts and any of its agencies for the Facility;
- c) evidence of the Applicant's right to use the site of the Facility for the Facility, such as a deed, or lease;
- d) if the Applicant is a business organization, a statement under oath disclosing all of its owners, shareholders, partners, members, managers, directors, officers, or other similarly-situated individuals and entities and their addresses. If any of the above are entities rather than persons, the Applicant must disclose the identity of the owners of such entities until the disclosure contains the names of individuals;
- e) a certified list of all parties in interest entitled to notice of the hearing for the special permit application, taken from the most recent tax list of the town and certified by the Town Assessor;
- f) Proposed security measures for the Medical Marijuana Facility, including lighting, fencing, gates and alarms, etc., to ensure the safety of persons and to protect the premises from theft.

9.6.4 Mandatory Findings. The Special Permit Authority shall not issue a special permit for a Medical Marijuana Facility unless it finds that:

- a) the Facility is designed to minimize any adverse visual or economic impacts on abutters and other parties in interest, as defined in G.L. c. 40A, §11;
- b) the Facility demonstrates that it will meet all the permitting requirements of all applicable agencies within the Commonwealth of Massachusetts and will be in compliance with all applicable state laws and regulations; and
- c) the applicant has satisfied all of the conditions and requirements of Sections 9.5 and 9.6 herein;

9.6.5 Annual Reporting. Each Medical Marijuana Facility permitted under this Bylaw shall as a condition of its special permit file an annual report to and appear before the Special Permit

Granting Authority and the Town Clerk no later than January 31st, providing a copy of all current applicable state licenses for the Facility and/or its owners and demonstrate continued compliance with the conditions of the Special Permit.

9.6.6 A special permit granted under this Section shall have a term limited to the duration of the applicant's ownership of the premises as a Medical Marijuana Facility. A special permit may be transferred only with the approval of the Special Permit Granting Authority in the form of an amendment to the special permit with all information required in this Section 9.

9.6.7 The Board shall require the applicant to post a bond at the time of construction to cover costs for the removal of the Medical Marijuana Facility in the event the Town must remove the facility. The value of the bond shall be based upon the ability to completely remove all the items noted in 9.7.2 and properly clean the facility at prevailing wages. The value of the bond shall be developed based upon the applicant providing the Planning Board with three (3) written bids to meet the noted requirements. An incentive factor of 1.5 shall be applied to all bonds to ensure compliance and adequate funds for the town to remove the tower at prevailing wages.

### **9.7 Abandonment or Discontinuance of Use**

9.7.1 A Special Permit shall lapse if not exercised within one year of issuance.

9.7.2 A Medical Marijuana Facility shall be required to remove all material, plants equipment and other paraphernalia:

- a) prior to surrendering its state issued licenses or permits; or
- b) within six months of ceasing operations; whichever comes first.

### **Board of Selectmen: Recommended by BOS 2-0**

**ARTICLE 32** (On the motion of John Henry, 225 Main St) To see if the Town will vote to amend the Plympton Zoning By-Laws as follows: Delete in their entirety, Sections 6.11 to 6.11.3 "Temporary Moratorium on Medical Marijuana Treatment Centers". Rename Section 9 "Definitions" to Section 10 "Definitions" and insert new Section 9 "Special Requirements for Medical Marijuana Facilities" as follows or take any action in relation thereto.

## **DISCUSSION**

**SECONDARY MOTION** (motion made by Carolyn DeCristofano, 198 Main St) to amend article so as to amend Section 4.2 Schedule of Uses in the Zoning Bylaws by adding Medical Marijuana Facility to be allowed by special permit in the business district as it is within the scope of the article and also to amend the last sentence of section 9.6.7 to delete the word "tower" and substitute with the word facility.

## **UNANIMOUS**

**ARTICLE 32 MOTION AS AMENDED** (On the motion of John Henry, 225 Main St)

**Special Requirements for Medical Marijuana Facilities**

**9.1 Purposes**

9.1.1 To provide for the establishment of Medical Marijuana Facilities in appropriate places and under strict conditions in accordance with the passage of Initiative Petition 11-11 (Question #3 on the November, 2012 state ballot).

9.1.2 To minimize the adverse impacts of Medical Marijuana Facilities on adjacent properties, residential neighborhoods, schools and other places where children congregate, local historic districts, and other land uses potentially incompatible with said Facilities.

9.1.3 To regulate the siting, design, placement, security, safety, monitoring, modification, and removal of Medical Marijuana Facilities.

**9.2 Applicability**

9.2.1 The commercial cultivation [unless it meets the requirements for an agricultural exemption under Chapter 40A Section 3], production, processing, assembly, packaging, retail or wholesale sale, trade, distribution or dispensing of Marijuana for Medical Use is prohibited unless permitted as a Medical Marijuana Facility under this Section 9.

9.2.2. No Medical Marijuana Facility shall be established except in compliance with the provisions of this Section 9.

9.2.3 Nothing in this Bylaw shall be construed to supersede federal and state laws governing the sale and distribution of narcotic drugs.

9.2.4 If any provision of this Section or the application of any such provision to any person or circumstance shall be held invalid, the remainder of this Section, to the extent it can be given effect, or the application of those provisions to persons or circumstances other than those to which it is held invalid, shall not be affected thereby, and to this end the provisions of this Section are severable.

**9.3 Definitions**

*Medical Marijuana Facility* – Shall mean a “Medical marijuana treatment center” to mean a not-for-profit entity, as defined by Massachusetts law only, registered under this law, that acquires, cultivates, possesses, processes (including development of related products such as food, tinctures, aerosols, oils, or ointments), transfers, transports, sells, distributes, dispenses, or administers marijuana, products containing marijuana, related supplies, or educational materials to qualifying patients or their personal caregivers. These facilities shall be located inside a structure or building.

*Marijuana for Medical Use* – Marijuana that is designated and restricted for use by, and for the benefit of, Qualifying Patients in the treatment of Debilitating Medical Conditions as set forth in Citizens Petition 11-11

*Marijuana* –The same substance defined as “marihuana” under Chapter 94C of the Massachusetts General Laws.

#### **9.4 Eligible Locations for Medical Marijuana Facilities.**

9.4.1 Medical Marijuana Facilities, other than agricultural operations meeting exemption standards under Chapter 40A Section 3, may be allowed by Special Permit from the Plympton Planning Board in the **Business Zone** provided the facility meets the requirements of this Section

#### **9.5 General Requirements and Conditions for all Medical Marijuana Facilities.**

9.5.1 All non-exempt Medical Marijuana Facilities shall be contained within a building or structure.

9.5.2 No Medical Marijuana Facility shall have a gross floor area of less than 2,500 square feet or in excess of 20,000 square feet.

9.5.3 A Medical Marijuana Facility shall not be located in buildings that contain any medical doctor’s offices or the offices of any other professional practitioner authorized to prescribe the use of medical marijuana.

9.5.4 The hours of operation of Medical Marijuana Facilities shall be set by the Special Permit Granting Authority, but in no event shall said Facilities be open and/or operating between the hours of 8:00 PM and 8:00 AM.

9.5.5 No Medical Marijuana Facility shall be located on a lot which abuts a residential zoning district.

9.5.6 No smoking, burning or consumption of any product containing marijuana or marijuana-related products shall be permitted on the premises of a Medical Marijuana Facility.

9.5.7 No Medical Marijuana Facility shall be located inside a building containing residential units, including transient housing such as motels and dormitories, or inside a movable or mobile structure such as a van or truck.

9.5.8 Signage for the Medical Marijuana Facility shall include the following language: “Registration card issued by the MA Department of Public Health required.” The required text shall be a minimum of two inches in height.

9.5.9 Medical Marijuana Facilities shall provide the Plympton Police Department, Building Commissioner and the Special Permit Granting Authority with the names, phone numbers and email addresses of all management staff and key holders to whom one can provide notice if there are operating problems associated with the establishment.

#### **9.6 Special Permit Requirements**

9.6.1 A Medical Marijuana Facility shall only be allowed by special permit from the Plympton Planning Board in accordance with G.L. c. 40A, §9, subject to the following statements, regulations, requirements, conditions and limitations.

9.6.2 A special permit for a Medical Marijuana Facility shall be limited to one or more of the following uses that shall be prescribed by the Special Permit Granting Authority:

- d) cultivation of Marijuana for Medical Use (horticulture) except that sites protected under Chapter 40A Section 3 shall not require a special permit;
- e) processing and packaging of Marijuana for Medical Use, including Marijuana that is in the form of smoking materials, food products, oils, aerosols, ointments, and other products;
- f) retail sale or distribution of Marijuana for Medical Use to Qualifying Patients;

9.6.3 In addition to the application requirements set forth in Sections 9.5 and 9.6 of this Bylaw, a special permit application for a Medical Marijuana Facility shall include the following:

- g) the name and address of each owner of the facility;
- h) copies of all required licenses and permits issued to the applicant by the Commonwealth of Massachusetts and any of its agencies for the Facility;
- i) evidence of the Applicant's right to use the site of the Facility for the Facility, such as a deed, or lease;
- j) if the Applicant is a business organization, a statement under oath disclosing all of its owners, shareholders, partners, members, managers, directors, officers, or other similarly-situated individuals and entities and their addresses. If any of the above are entities rather than persons, the Applicant must disclose the identity of the owners of such entities until the disclosure contains the names of individuals;
- k) a certified list of all parties in interest entitled to notice of the hearing for the special permit application, taken from the most recent tax list of the town and certified by the Town Assessor;
- l) Proposed security measures for the Medical Marijuana Facility, including lighting, fencing, gates and alarms, etc., to ensure the safety of persons and to protect the premises from theft.

9.6.4 Mandatory Findings. The Special Permit Authority shall not issue a special permit for a Medical Marijuana Facility unless it finds that:

- d) the Facility is designed to minimize any adverse visual or economic impacts on abutters and other parties in interest, as defined in G.L. c. 40A, §11;
- e) the Facility demonstrates that it will meet all the permitting requirements of all applicable agencies within the Commonwealth of Massachusetts and will be in compliance with all applicable state laws and regulations; and
- f) the applicant has satisfied all of the conditions and requirements of Sections 9.5 and 9.6 herein;

9.6.5 Annual Reporting. Each Medical Marijuana Facility permitted under this Bylaw shall as a condition of its special permit file an annual report to and appear before the Special Permit

Granting Authority and the Town Clerk no later than January 31st, providing a copy of all current applicable state licenses for the Facility and/or its owners and demonstrate continued compliance with the conditions of the Special Permit.

9.6.6 A special permit granted under this Section shall have a term limited to the duration of the applicant's ownership of the premises as a Medical Marijuana Facility. A special permit may be transferred only with the approval of the Special Permit Granting Authority in the form of an amendment to the special permit with all information required in this Section 9.

9.6.7 The Board shall require the applicant to post a bond at the time of construction to cover costs for the removal of the Medical Marijuana Facility in the event the Town must remove the facility. The value of the bond shall be based upon the ability to completely remove all the items noted in 9.7.2 and properly clean the facility at prevailing wages. The value of the bond shall be developed based upon the applicant providing the Planning Board with three (3) written bids to meet the noted requirements. An incentive factor of 1.5 shall be applied to all bonds to ensure compliance and adequate funds for the town to remove the facility at prevailing wages.

#### **9.7 Abandonment or Discontinuance of Use**

9.7.1 A Special Permit shall lapse if not exercised within one year of issuance.

9.7.2 A Medical Marijuana Facility shall be required to remove all material, plants equipment and other paraphernalia:

- c) prior to surrendering its state issued licenses or permits; or
- d) within six months of ceasing operations; whichever comes first.

### **Amendment to Section 4, Section 4.2 of Zoning Bylaws**

#### **4.2 Schedule of Uses**

<b>Districts</b>		<b>Uses</b>			
<b>AR</b> =	Agricultural Residential	<b>P</b> =	Permitted Use		
<b>B</b> =	Business	<b>SP</b> =	Permitted Use by Special Permit		
<b>LM</b> =	Light Manufacturing	<b>X</b> =	Expressly Prohibited		
<b>I</b> =	Industrial	<b>N/A</b> =	Not Applicable		
		<u><b>AR</b></u>	<u><b>B</b></u>	<u><b>LM</b></u>	<u><b>I</b></u>
Acid Manufacturing		X	X	X	X
Accessory Use in Connection with Scientific Research or Development		SP	SP	SP	SP
Adult book stores		X	X	X	SP
Adult clubs		X	X	X	SP
Adult mini motion picture theaters		X	X	X	SP



	<b><u>AR</u></b>	<b><u>B</u></b>	<b><u>LM</u></b>	<b><u>I</u></b>
Adult motion picture theaters	X	X	X	SP
Adult paraphernalia stores	X	X	X	SP
Adult video stores	X	X	X	SP
Agriculture	P	P	P	P
Animal Raising and Sale, Fur Bearing	SP	SP	SP	SP
Airport or Heliport	SP	SP	SP	X
Airstrip or Helipad, Personal	SP	SP	SP	SP
Asphalt Manufacturing	X	X	X	X
Bank	X	P	P	P
Boat or Canoe Livery	SP	SP	SP	SP
Bowling Alley	X	P	P	P
Business Office	X	P	P	P
Business, Retail	X	P	P	P
Business, Sales and Service	X	P	P	P
Car Wash, Commercial	X	X	X	X
Cemetery	SP	SP	SP	SP
Cement Manufacture	X	X	X	X
Church, Religious Use	P	P	P	P
Club or Lodge, Private, Not For Profit	SP	SP	SP	SP
Commercial Place of Amusement	X	P	P	P
Commercial Riding Stable	SP	SP	SP	SP
Commercial Vehicle Storage (more than three)	SP	SP	SP	N/A
Commercial Vehicle Storage (more than ten)	N/A	N/A	N/A	SP

Contractor Yard	X	X	P	P
Convalescent Home	SP	SP	SP	SP
Conversion of Single Family to Two Family Dwelling	SP	SP	SP	X
Distribution Facility, Merchandise	X	X	P	P
Dogs: Breeding, Boarding, Kennel or Sale	SP	SP	SP	SP
Dwelling; Detached, One-family	P	P	P	X
Dwelling; Detached, Two-family	P	P	P	X
Dwelling; Multi-Family, For Elderly and Handicapped Persons	SP	SP	SP	X
Educational Facility	P	P	P	P
Explosives Manufacture	X	X	X	X
Farm	P	P	P	P
Feed Store	X	X	P	P
Fertilizer Manufacture	X	X	X	X
Fuel Establishment	X	X	P	P
Funeral Home	SP	SP	SP	SP
Garden	P	P	P	P
Gas Manufacturing	X	X	X	X
Gasoline Service Station	X	P	P	P
Glue Manufacture	X	X	X	X
Golf Course	SP	SP	SP	SP
Greenhouse	P	P	P	P
Guest House	SP	SP	SP	X
Gypsum Manufacture	X	X	X	X

	<u>AR</u>	<u>B</u>	<u>LM</u>	<u>I</u>
Hazardous Waste Storage, Processing or Disposal	X	X	X	X
Hospital	SP	SP	SP	SP
Hotel	X	SP	SP	SP
Ice Establishment	X	X	P	P
Junk or Salvage Yard	X	X	SP	X
Light Manufacturing	X	X	P	P
Livestock Raising	P	P	P	P
Lumber Yard	X	X	P	P
Manufacturing, Processing, Fabricating, Assembly (except where expressly prohibited)	X	X	X	P
Massage Service Establishments	X	X	X	SP
Medical Marijuana Facility	X	SP	X	X
Motel	SP	P	P	X
Municipal Use	P	P	P	P
Museum	X	P	P	P
Nursery (Plants)	P	P	P	P
Office	X	P	P	P
Open Air Theater	SP	SP	SP	SP
Overnight Cabins	X	X	X	X
Professional Office	X	P	P	P
Parking Lot or Garage	X	P	P	P
Pesticide Manufacture	X	X	X	X
Petroleum Manufacture	X	X	X	X
Petroleum Refining	X	X	X	X

	<u>AR</u>	<u>B</u>	<u>LM</u>	<u>I</u>
Radioactive Waste, Storage, Processing, Disposal	X	X	X	X
Religious Use	P	P	P	P
Renting of Rooms; Board (4 Person Limit)	P	P	P	X
Research Laboratory	X	X	P	P
Restaurant	X	P	P	P
Retail Store	X	P	P	P
Sanitarium	SP	SP	SP	SP
Sewage a/o Septage Treatment a/o Disposal Facilities-Commercial	X	X	X	X
Temporary Sawmill	SP	SP	SP	SP
Theater	X	P	P	P
Tourist Home	SP	SP	SP	SP
Trailer, Mobile Home (temporary)	SP	SP	SP	SP
Warehouse	X	X	P	P
Wireless Communications Towers	X	X	X	SP
Wireless Communications Facilities:				
Concealed Facilities:	P	P	P	P
Co-location on Water and Electric Towers:	SP	SP	SP	SP
Co-location and Existing Facilities:	SP	SP	SP	SP
All other facilities:	X	X	X	SP

## **UNANIMOUS**

**ARTICLE 33** To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to be added to the General Stabilization Account or take any action in relation thereto.

**Finance Committee: Recommended by BOS 1-1**

**ARTICLE 33 VOTE TO PASSOVER** (On the motion of Susan Ossoff, 37 Upland Road) To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to be added to the General Stabilization Account or take any action in relation thereto.

**UNANIMOUS**

**ARTICLE 34 VOTE** (On the motion as read by John Traynor, 62 Crescent St) To see if the Town will vote to adjourn this Annual Town Meeting until 8:00 am on May 17, 2014 in the Plympton Town House for the sole purpose of conducting the Annual Town Election

To bring in their ballots for the following Town Officers:

One (1) Selectmen for three (3) years

One (1) Assessor for three (3) years

One (1) Board of Health member for three (3) years

Two (2) Constables for three years (3) years

Two (2) Finance Committee Members for three (3) years

Two (2) Library Trustees for three (3) years

One (1) Planning Board member for five (5) years

Two (2) School Committee member for three (3) years

One (1) Silver Lake Regional School Committee member for three (3) years

and further that this Annual Town Meeting warrant will be dissolved immediately upon the closing of the polls on that date. The polls will be open at 8:00 AM and shall be continuously open for voting until 6:00 PM:

**UNANIMOUS**

Respectfully Submitted,

Tara J. Wick  
Town Clerk

PLYMPTON SPECIAL TOWN MEETING MINUTES  
Dennett Elementary School  
May 14, 2014

Moderator John A. Traynor, Jr. declared there being a quorum present (35) and preparation and posting of the warrant and the procedure was accomplished in accordance with the law and, therefore, the Special Town Meeting was called to order at 8:00 P.M., at the Dennett Elementary School.

There were 112 registered voters present and 19 non-registered Plympton citizens present.

**ARTICLE 1** To see if the Town will vote to authorize the Board of Selectmen to negotiate and enter into one or more agreements for payments-in-lieu-of-taxes ("PILOT") pursuant to M.G.L. Chapter 59, Section 38H(b), and Chapter 164, Section 1, or any other enabling authority, for both real property and/or personal property attributable to solar photovoltaic facilities located (or to be located) on privately owned land in the Town of Plympton, on such terms and conditions as the Board of Selectmen deems in the best interest of the Town, and take any and all actions necessary to implement and administer such agreements; or take any other action relative thereto.

**Board of Selectmen: Recommended by BOS 1-1**

**ARTICLE 1** **MOTION WITH AMENDMENT INCLUDING "or public land"** (On the motion of John Henry, 225 Main Street) To see if the Town will vote to authorize the Board of Selectmen to negotiate and enter into one or more agreements for payments-in-lieu-of-taxes ("PILOT") pursuant to M.G.L. Chapter 59, Section 38H(b), and Chapter 164, Section 1, or any other enabling authority, for both real property and/or personal property attributable to solar photovoltaic facilities located (or to be located) on privately owned land **or public land** in the Town of Plympton, on such terms and conditions as the Board of Selectmen deems in the best interest of the Town, and take any and all actions necessary to implement and administer such agreements; or take any other action relative thereto.

**SECONDARY MOTION TO PASS OVER** (motion made by John Traynor, 62 Crescent St)  
**FAILED**

**ARTICLE 1** **MOTION WITH AMENDMENT ON ORIGINAL MOTION** (On the motion of John Henry, 225 Main Street, read by Town Counsel Ilana Quirk) To authorize the Board of Selectmen to enter into an agreement only with a **TJA Solar for a 10 megawatt project on state and privately owned land** for payments-in-lieu-of-taxes ("PILOT") pursuant to M.G.L. Chapter 59, Section 38H(b), and Chapter 164, Section 1, or any other enabling authority, for both real property and/or personal property attributable to solar photovoltaic facilities located (or to be located) on privately owned land **or public land** in the Town of Plympton, on such terms and conditions as the Board of Selectmen deems in the best interest of the Town, and take any and all actions necessary to implement and administer such agreements; or take any other action relative thereto.

**UNANIMOUS**

**ARTICLE 2** To see if the Town will vote to transfer from available funds a sum of money to the FY 2014 Overlay Account or to take any other action relative thereto.

**Board of Assessors: Recommended by BOS 2-0**

**ARTICLE 2 VOTE** (On the motion of John Henry, 225 Main St) To see if the Town will vote to transfer \$115,000.00 from the May 2013 Annual Town Meeting, Article 4, Line 705, Special Education and transfer \$70,000.00 from the May 2013 Annual Town Meeting, Article 4, Line 710, Vocational Education to be added to the FY2014 Overlay or to take any other action relative thereto.

**PASSED BY SUPER MAJORITY**

**ARTICLE 3** To see if the Town will vote to transfer from available funds the sum of \$40,000 to be used for legal and appraisal costs related to tax abatements or to take any other action relative thereto.

**Board of Selectmen: Recommended by BOS 2-0**

**ARTICLE 3 VOTE TO PASS OVER** (On the motion of John Henry, 225 Main St) To see if the Town will vote to transfer from available funds the sum of \$40,000 to be used for legal and appraisal costs related to tax abatements or to take any other action relative thereto.

**UNANIMOUS**

**ARTICLE 4** To see if the Town will vote to transfer from available funds a sum of money not to exceed \$25,000 to Veterans Benefits or to take any other action relative thereto.

**Veterans Agent: Recommended by BOS 2-0**

**ARTICLE 4 VOTE** (On the motion of John Henry, 225 Main St) To see if the Town will vote to transfer \$15,000.00 from the May 2013 Annual Town Meeting Article 4, Line 800 Reserve Fund to be added to the May 2013 Annual Town Meeting Article 4, Line 610 Veterans benefits or take any other action relative thereto.

**UNANIMOUS**

**ARTICLE 5** To see if the Town will vote to transfer from available funds a sum of money to replace the flooring in the town house main hallway or take any other action relative thereto.

**Board of Selectmen: No Recommended by BOS 0-0**

**ARTICLE 5 VOTE TO PASS OVER** (On the motion of John Henry, 225 Main St) To see if the Town will vote to transfer from available funds a sum of money to replace the flooring in the town house main hallway or take any other action relative thereto.

**UNANIMOUS**

**ARTICLE 6** To see if the Town will vote to transfer \$1012.00 from available funds to update computer work stations to Windows 7 in the town house or take any other action relative thereto.

**Board of Selectmen: Recommended by BOS 2-0**

**ARTICLE 6 VOTE TO PASS OVER** (On the motion of John Henry, 225 Main St) To see if the Town will vote to transfer \$1012.00 from available funds to update computer work stations to Windows 7 in the town house or take any other action relative thereto.

**UNANIMOUS**

**ARTICLE 7** To see if the Town will vote to transfer a sum of money from FY 14 Group Health Insurance to FY 14 Medicare or take any other action relative thereto

**Board of Selectmen: Recommended by BOS 2-0**

**ARTICLE 7 VOTE** (On the motion of John Henry, 225 Main St) To see if the Town will vote to transfer \$10,000.00 from the May 2013 Annual Town Meeting Article 4, Line 20, Group Insurance to be added to the May 2013 Annual Town Meeting Article 4, Line 25, Medicare Tax or take any other action relative thereto.

**UNANIMOUS**

**ARTICLE 8** To see if the Town will vote to transfer a sum of money to FY 14 Blanket Insurance or take any other action relative thereto

**Board of Selectmen: Recommended by BOS 2-0**

**ARTICLE 8 VOTE TO PASS OVER**(On the motion of John Henry, 225 Main St) To see if the Town will vote to transfer a sum of money to FY 14 Blanket Insurance or take any other action relative thereto

**UNANIMOUS**

Respectfully Submitted,

Tara J. Wick  
Town Clerk



FY 2015 STM APPROPRIATIONS								
ART.		Description	Line #	Amount				
2		Overlay 2014	705-Spec Ed	\$115,000.00				
		Overlay 2014	7140-Vo-Ed	\$70,000.00				
4		Vet. Benefits	800-Res Land	\$15,000.00				
7		Medicare	20-Grp Health	\$10,000.00				
			<b>Total Appropriations</b>	<b>\$210,000.00</b>				
Respectfully submitted Tara J. Wick, Town Clerk								

**PLYMPTON ANNUAL TOWN ELECTION  
TOWN OF PLYMPTON**

**SATURDAY, MAY 17, 2014**

The Town Clerk, police officer, and tellers checked the ballot box. It was emptied and then locked. All workers were sworn in by the Town Clerk: Nancy Butler, Jean Reynolds, Patricia Mustacaros, James Mustacaros, Lisa Hart, Lisa Hart, Cindy Bloomquist, and Kelly Heath with Warden Patricia Detterman. All counters arrived and were sworn in before 6:00 p.m. Ballots were counted. The day was uneventful and all procedures ran smoothly.

<b>Town Of Plympton</b>					
<b>Official Results- 1 Polling Location, 1 Precinct, 5 Palmer Road, Plympton, MA 02367</b>					
<b>Saturday, May 17, 2014 Annual Town Election</b>					
<b>SELECTMAN, 3 Years Vote One</b>					
Steven R. Lewis	33		33		
Arthur B. Morin, Jr.	208		208		
Colleen E. Thompson	<b>338</b>		338		
Blank	3		3		
All Others	0		0		
<b>ASSESSOR, 3 Years, Vote One</b>					
Gail Knight	<b>10</b>		10		
Blank	566		566		
All Others	6		6		
<b>BOARD OF HEALTH, 3 Years Vote One</b>			0		
Kenneth A. Thompson	<b>276</b>		276		
Amy Beasley Cronin	<b>180</b>		180		
Blank	124		124		
All Others	2		2		
<b>CONSTABLE, 3 Years Vote Two</b>			0		
David Batchelder	<b>436</b>		436		
David E. Smith	<b>425</b>		425		
Blank	303		303		
All Others	0		0		

<b>FINANCE COMMITTEE, 3 Years Vote Two</b>			0		
Lisa M. Hart	<b>216</b>		216		
Christa P. Prescott	<b>209</b>		209		
Blank	692		692		
All Others	47		47		
			0		
<b>LIBRARY TRUSTEE, 3 Years Vote Two</b>			0		
Thomas A. Cosato	<b>431</b>		431		
Patricia L. Detterman	<b>195</b>		195		
Blank	532		532		
All Others	6		6		
			0		
<b>PLANNING BOARD, 5 Years Vote One</b>			0		
John D. Rantuccio	<b>419</b>		419		
Blank	162		162		
Other	1		1		
			0		
<b>SCHOOL COMMITTEE, 3 Years Vote One</b>			0		
Jason W. Fraser	<b>423</b>		423		
Jon K .Wilhelmsen	<b>204</b>		204		
Blank	521		521		
All Others	16		16		
			0		
<b>SL REGIONAL SCHOOL COMMITTEE, 3 Years Vote One</b>			0		
Douglas A. Hall			416		
Blank			157		
All Others			9		
	Regular and Absentee	Totals			
<b>TOTAL NUMBER BALLOTS CAST:</b>	<b>582</b>	<b>582</b>			
<b>Total Registered Voters:</b>	2074				
<b>Total Residents:</b>	2831				
<b>% Voter Turnout:</b>	28%				

Respectfully Submitted,  
Tara J. WickTown Clerk

**STATE PRIMARY ELECTION  
TOWN OF PLYMPTON  
TUESDAY, SEPTEMBER 9, 2014**

The election officials were sworn in by the Town Clerk, Tara J. Wick. They were the Warden-Nancy J. Butler, Clerk and Teller-Jean Cohen, Teller Jean Reynolds, and Teller Cynthia Bloomquist.

The ballot box was inspected by the Town Clerk, the Clerk of Elections, Elections Officials, and Police Officer John Mulready. The box was inspected, declared empty, then closed and locked.

The polls opened at 7:00 a.m.

At 8:30am, Teller Lisa Hart was sworn in.

At noon, Tellers Tricia Detterman and Pat Mustacaros were sworn in to release Jean Reynolds and Lisa Hart. Jim Mustacaros was sworn in at 4:30 to release Cynthia Bloomquist.

It was an uneventful and very successful day.

All counters were sworn in: Helen Reynolds, Tim Snow, Grace Heinonen, and Kelly Heath were sworn in. The Final Tally Clerk Lisa Hart was sworn in.

The Check In and Check Out Books were reviewed and confirmed to match. The ballot box was emptied at 8:15 p.m. by Election Officials. The police officer observed it was empty and relocked.

<b>STATE PRIMARY</b>			
<b>Tuesday, September 9, 2014</b>			
<b>TOWN OF PLYMPTON, 5 Palmer Road, Plympton, MA 02367</b>			
<b>Unofficial Results- 1 Polling Location, 1 Precinct</b>			
<b>REPUBLICAN</b>		<b>DEMOCRATIC</b>	
<b>SENATOR IN CONGRESS</b>		<b>SENATOR IN CONGRESS</b>	
Brian J. Herr	122	Edward J. Markey	111
Blank	43	Blank	75
<b>GOVERNOR</b>		<b>GOVERNOR</b>	
Charles D. Baker	111	Donald M. Berwick	44
Mark R. Fisher	49	Martha Coakley	81
Blank	5	Steven Grossman	60
		Blank	1

<b>LIEUTENANT GOVERNOR</b>			<b>LIEUTENANT GOVERNOR</b>	
Karyn E. Polito	139		Leland Cheung	41
Blank	26		Stephen J. Kerrigan	84
			Michael E. Lake	24
			Blank	37
<b>ATTORNEY GENERAL</b>			<b>ATTORNEY GENERAL</b>	
John B. Miller	131		Maura Healey	112
Blank	34		Warren E. Tolman	67
			Blank	7
<b>SECRETARY OF STATE</b>			<b>SECRETARY OF STATE</b>	
David D'Arcangelo	130		William Francis Galvin	140
Blank	35		Blank	46
<b>TREASURER</b>			<b>TREASURER</b>	
Michael James Heffernan	131		Thomas P. Conroy	40
Blank	41		Barry R. Finegold	48
			Deborah B. Goldberg	72
			Blank	26
<b>AUDITOR</b>			<b>AUDITOR</b>	
Patricia S. Saint Aubin	124		Suzanne M. Bump	127
Blank	41		Blank	59
<b>REPRESENTATIVE IN CONGRESS</b>			<b>REPRESENTATIVE IN CONGRESS</b>	
Mark C. Alliegro	20		William Richard Keating	129
John C. Chapman	28		Blank	56
Vincent A. Cogliano, Jr.	37		All Others	1
Daniel L. Shores	65			
Blank	15			
<b>COUNCILLOR</b>			<b>COUNCILLOR</b>	
Blank	161		Christopher A. Iannella, Jr.	121
All Others	4		Blank	65
<b>SENATOR IN GENERAL COURT</b>			<b>SENATOR IN GENERAL COURT</b>	
Viola A. Ryerson	126		Thomas P. Kennedy	118
Blank	39		Blank	68

<b>REPRESENTATIVE IN GENERAL COURT</b>			<b>REPRESENTATIVE IN GENERAL COURT</b>	
Blank	142		Thomas J. Calter, III	136
Thomas Calter, III	16		Blank	48
All Others	7		All Others	2
<b>DISTRICT ATTORNEY</b>			<b>DISTRICT ATTORNEY</b>	
Timothy J. Cruz	140		Blank	186
Blank	25			
<b>REGISTER OF PROBATE</b>			<b>REGISTER OF PROBATE</b>	
R. Andrew Burbine	35		Mark E. Linde	27
Anthony Thomas O'Brien, Sr.	68		Matthew J. McDonough	110
Joseph M. Truschelli	36		Blank	49
Blank	26			
<b>COUNTY TREASURER</b>			<b>COUNTY TREASURER</b>	
Blank	163		Thomas J. O'Brien	135
All Others	2		Blank	51
<b>COUNTY COMMISSIONER</b>			<b>COUNTY COMMISSIONER</b>	
Sandra M. Wright	124		Scott M. Vecchi	120
Blank	41		Blank	66
Ballots Cast:	351		Ballots Cast:	351
Republican:	165		Democratic:	186
Total Residents:	2831		Total Residents:	2831
Total Registered Voters:	2092		Total Registered Voters:	2092
Total % Turnout:	17%		Total % Turnout:	17%

Respectfully Submitted,  
Tara J. Wick, Town Clerk

**STATE ELECTION  
TOWN OF PLYMPTON  
TUESDAY, NOVEMBER 4, 2014**

The election officials were sworn in by the Town Clerk, Tara J. Wick. They were the Warden-Nancy J. Butler, Clerk and Teller-Jean Reynolds, Teller Elizabeth Westley, and Teller Cynthia Bloomquist.

The ballot box was inspected by the Town Clerk, the Clerk of Elections, Elections Officials, and Police Officer Daniel Alix. The box was inspected, declared empty, then closed and locked.

The polls opened at 7:00 a.m.

At noon, Tellers Tricia Detterman and Pat Mustacaros were sworn in to release Elizabeth Westley and Jeraldine Batchelder.

Kristen LeVangie was sworn in at 4:00 to release Teller Cynthia Bloomquist who stayed until 7:00pm and was released by Susan Vetterlein who was also sworn in at that time.

There were 3 provisional ballots given out throughout the day and 2 inactive voters researched.

It was an uneventful and very successful day.

All counters were sworn in: Helen Reynolds, Tim Snow, Ann White, Grace Heinonen, Kelly Heath, Deborah Anderson, M Susanne Walker, Pamela Modricker, Irving Butler, Jr, Martha Burns, Jane Schulze, Shannon Maxwell, Arthur Morin, Helen Reynolds, Jake Jacobson, Michael Tripp, Marilyn Browne, Debbie Batson, Kathy Kierstead, and the Final Tally Clerk Lisa Hart was sworn in.

The Check In and Check Out Books were reviewed and confirmed to match. The ballot box was emptied at 8:15 p.m. by Election Officials. The police officer observed it was empty and relocked.

<b>STATE ELECTION</b>	
<b>Tuesday, November 4, 2014</b>	
<b>TOWN OF PLYMPTON, 5 Palmer Road, Plympton, MA 02367</b>	
<b>Unofficial Results- 1 Polling Location, 1 Precinct</b>	
<b>SENATOR IN CONGRESS</b>	
Edward J. Markey	595
Brian J. Herr	648
Blank	48
<b>GOVERNOR</b>	
Baker and Polito	757
Coakley and Kerrigan	440

Falchuk and Jennings	60
Lively and Saunders	8
McCormick and Post	12
Blank	13
Other	1
<b>ATTORNEY GENERAL</b>	
Maura Healey	603
John B. Miller	639
Blank	49
<b>SECRETARY OF STATE</b>	
William Francis Galvin	719
David D'Arcangelo	489
Daniel L. Factor	37
Blank	46
<b>TREASURER</b>	
Deborah B. Goldberg	530
Michael James Heffernan	633
Ian T. Jackson	56
Blank	72
<b>AUDITOR</b>	
Suzanne M. Bump	569
Patricia S. Saint Aubin	585
MK Merelice	45
Blank	92
<b>REPRESENTATIVE IN CONGRESS</b>	
William Richard Keating	616
John C. Chapman	624
Blank	51
<b>COUNCILLOR</b>	
Christopher A. Iannella, Jr.	540
Jason M. Crosby	501
Joe Ureneck	95
Blank	155
<b>SENATOR IN GENERAL COURT</b>	
Thomas P. Kennedy	630
Viola A. Ryerson	575
Blank	86

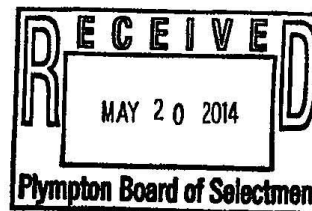


<b>REPRESENTATIVE IN GENERAL COURT</b>	
Thomas J. Calter, III	1023
Blank	264
All Others	4
<b>DISTRICT ATTORNEY</b>	
Timothy J. Cruz	1031
Blank	260
<b>REGISTER OF PROBATE</b>	
Matthew J. McDonough	540
Anthony Thomas O'Brien, Sr.	657
Blank	94
<b>COUNTY TREASURER</b>	
Thomas J. O'Brien	937
Blank	353
All Other	1
<b>COUNTY COMMISSIONER</b>	
Scott M. Vecchi	460
Sandra M. Wright	715
Blank	116
Ballots Cast:	1291
Total Registered Voters:	2110
Total % Turnout:	61%%

## 2014 RESIGNATIONS

May 19, 2014

Board of Selectmen  
Town House  
Plympton, MA 02367



Dear Board Members:

I am resigning from the Planning Board, effective immediately.

After serving on the Planning Board for 15 years, it is time for me to move on. Those 15 years have been a very busy time, with many projects reviewed and tasks accomplished. My main purpose in serving was to shepherd through the development of the town's "Business Park", and now that has been largely accomplished with the development of the Sysco distribution center. Many other plans and projects were also reviewed by the Planning Board during my tenure, including the redevelopment of the downtown business district, Tractor Supply, the concrete plant, the equine veterinary center, subdivisions, and numerous residential lots.

Zoning bylaw amendments and new bylaws were also part of the Planning Board's workload during my time of service. These included the adoption of cell tower, solar energy, and sign bylaws, along with review of other bylaw changes. We also made significant amendments to the Planning Board's subdivision control regulations and adopted detailed site plan review guidelines.

While many hands played a role in each of these efforts, for many I volunteered a great deal of my personal time and expertise to get the job done. I have spoken to you about the need for professional staff to serve the land use boards – Planning, Zoning, and Conservation – who currently have very minimal budgets, and no salaried staff at all. The state makes and frequently amends many regulations that dictate the duties of these boards – I would call them unfunded mandates – and these make it very difficult for all-volunteer boards to operate effectively. For this reason, I again urge you to make supporting these boards with professional staff a priority.

Updating the town's master plan, and using this effort to help solve the town's fiscal woes, should also be a priority. I have raised this matter in various forums and looked for funding opportunities. While I was successful in identifying a state grant that supported our open space effort, getting the funds for a major master plan update and then guiding the process would require more than one volunteer's time. Yet another reason to find an energetic and knowledgeable professional to assist the town with land use matters.

Let me take this opportunity to thank you, current and former Planning Board members, and all of the other residents and employees with whom I interacted during my time on the Planning Board. In particular I would like to identify two former Planning Board members who have made enormous contributions to the Town – Brian Wick and Dick Gauley.

Brian Wick, both as a Planning Board member and a volunteer, performed a great deal of the "heavy lifting" needed to move many of the projects and bylaws cited above through the complicated administrative processes required by law. Brian's commitment and consummate knowledge of laws and procedures has greatly benefitted our town.

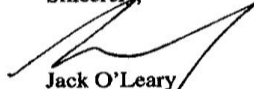
Dick Gauley also contributed tireless effort over many years, especially in preparing the Business Park for development. Even after his service Dick was a frequent visitor to Planning Board meetings, and

his foresight in obtaining permits and approvals for the Park prior to finding a buyer is, in my opinion, the main reason Sysco chose it over many competing sites for their new facility. The Sysco development would not have happened without him.

It is my hope that Brian's and Dick's work, behind the scenes and out of view of the cameras, will be recognized by the town in an appropriate manner when the opportunity arises.

Again, it has been my honor and pleasure to serve, and a big thank you to all of you who volunteer for our town.

Sincerely,



Jack O'Leary  
71 Ring Road

To: Chief Patrick Dillon

From: Christopher Saucier

Re: Resignation

Date: 04/29/2014

Dear Chief Dillon,

I am writing to submit notice of my intent to resign my position as a police officer with the Plympton Police Department, effective 05/13/2014. As you know, I have been in the hiring process with a police department in Southern California for several months, and just last night, I was offered and accepted a final offer of employment with that agency.

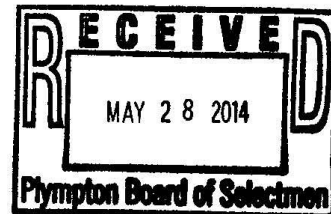
I am both excited to start a new chapter in my career, and also sad to leave PPD after nearly 10 years of service. I have enjoyed every shift I worked with this agency and its team, and as I'm sure you know, I have thoroughly enjoyed working under you as chief. I hope I have a command staff as competent and fair as I have at PPD.

Of course, I will be back in the area on a semi-regular basis as my family is still here, and I will stop in to visit when I am in the area. Thank you for all you have done for me, and I hope you will keep in touch.

Respectfully,



Christopher Saucier



**RECEIVED**

**AUG 07 2014**

**TOWN CLERK'S OFFICE  
PLYMPTON**

August 7, 2014

Town of Plympton

Council on Aging

Chris Maiorano, Director

Dear Chris,

Please accept this letter of resignation as a member representative to the Community Preservation Committee effective immediately. I will not have the appropriate time to give due to more traveling.

Thank you for the opportunity to serve as a member of this committee for the last few years.

Sincerely,



M. Susanne Walker

Cc: Mark Russo-Chairman CPC

Tara Wick- Town Clerk

RECEIVED

*Plympton Historical Society*

189 Main St. Plympton MA 02367

OCT 20 2014

TOWN CLERK'S OFFICE  
PLYMPTON

Board Of Selectmen  
5 Palmer Rd.  
Plympton MA 02367

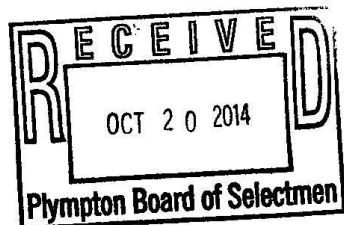
October 17, 2014

Dear Board members,

This letter is to inform you of my intention to resign from the position of PHS President for the coming year. Our organization will have its annual meeting on Nov. 2<sup>nd</sup> when I will announce this intention. I am seeking a replacement and would appreciate you announcing this opening at your Board meeting so during the broadcast on cable TV, the general public will be made aware. I will also announce it on the "Plympton Helping Plympton" webpage.

It is essential that there be a group of citizens to continue the work that has been started in maintaining this historic building owned by the Town. We have accumulated many historic documents, photographs and museum items that need to be preserved. We assist with geneology searches using the archives we have on hand. We have fund raising events to assist with building expenses and lease space to 4 exercise classes each week.

I will assist in the transition of leadership to any person who is interested in this position. They can reach me by leaving a letter of interest in the Town's COA mailbox. After ten years of service to the historical society, I would now like to focus my energies on the needs of Plympton's seniors through the Council on Aging. Your assistance in helping me find a replacement is appreciated.



*Christine Maiorano*

**TOWN CLERK'S FINANCIAL REPORTS**  
**7/1/20013-06/30/14**

**TOWN CLERK'S EXPENSE**

Appropriated 7/1/13	\$18,005.00
Expended:	\$18,005.00
Returned to Treasury 6/30/13	\$0.00

**ELECTIONS & REGISTRATION**

Appropriated 7/1/12	\$7,051.00
Reimbursement-State	\$3,769.00
Expended:	\$6,958.18
Return to Treasury 6/30/13	\$92.82

**TOWN CLERK'S SALARY**

Appropriated 7/1/12	\$31,733.00
Expended	\$31,733.00
Return to Treasury 6/30/13	\$0.00

**CERTIFICATION COMPENSATION**

Appropriated 7/1/12	\$0.00
Expended:	\$0.00
Return to Treasury 6/30/13	\$0.00

Respectfully submitted,

Tara J. Wick  
Town Clerk

## 2014 DOG LICENSES

**JULY 1, 2013 – Dec 1, 2014 (due to time period extension)**

308 Spayed or Neutered	@	7.00	\$ 2,156.00
37 Male or Female	@	10.00	\$ 370.00
5 Kennel License	@	30.00	\$ 150.00
3 Hobby Kennel License	@	60.00	\$ 180.00
4 Commercial Kennel License	@	150.00	\$ 600.00
10 Late Fines	@	25.00	\$ 250.00
1 Free/Service Dog	@	0.00	\$ 0.00
Subtotal			\$3706.00
Less Fees			283.50
			\$3,422.50

All dogs must be licensed between **July 1<sup>st</sup> and August 31<sup>st</sup>** of each year. There is a late fine of \$25.00 for any dog licensed **after** August 31<sup>st</sup>. Licenses may be obtained in person at the Town Clerk's Office or by mail. When licensing your dog you must show a copy of the Rabies Certificate. All kennels are required to be inspected by the Animal Inspector before issuing a kennel license.

Respectfully submitted

Tara J. Wick  
Town Clerk

## 2014 - JURY LIST

The jury list is available for inspection during regular business hours in the Town Clerk's Office.

Respectfully,

Tara J. Wick  
Town Clerk

### BIRTHS RECORDED IN PLYMPTON IN 2014

There were 30 births recorded in Plympton during the year 2014.

### MARRIAGES RECORDED IN PLYMPTON IN 2014

Date

Aug 1	Jarrett Ross Bigwood Plympton, MA	Jessi Malina Karling Plympton, MA
Sept 13	Michael F. Miller Plympton	Sherri A. Lashley Plympton
27	Jillian Marie Twomey Plympton	Brian Adam Edson Plympton

### DEATHS RECORDED IN PLYMPTON 2014

Feb 22	Teri	Ida	M	84	Woodlawn North Purchase Crematory, Attleboro, MA
March 2	Merrill	Kenneth	Scott	58	Duxbury Crematory, Duxbury, MA
14	Smith	Cheryl		65	Duxbury Crematory, Duxbury, MA
23	Murdock	Florence	L	78	Duxbury Crematory, Duxbury, MA
April 16	Sullivan	Margaret	A	94	MA National Cemetery, Bourne, MA
May 17	Picard, Jr.	Laurent	Charles	62	Nemasket Hill Cemetery, Middleborough, MA
June 3	Bergeron	Andrew		57	Vine Hills Crematory Plymouth, MA
July 17	Bottozi	Janet		75	Duxbury Crematory, Duxbury, MA



<b>Date</b>	<b>Last Name</b>	<b>First Name</b>	<b>Middle</b>	<b>Age</b>	<b>Place of Disposition</b>
17	Freitas	Joseph	A	81	Duxbury Crematory, Duxbury, MA
Sept 29	Rigel	Bobby A/K/A Robert		84	Vine Hills Crematory, Plymouth, MA
30	Pratt	Priscilla	Allen	94	Fernhill Cemetery, Hanson, MA
Oct 2	Jordan	Ann	Shirley	77	Duxbury Crematory, Duxbury, MA
25	McDonnell	Joseph	J.	59	Cedar Knoll, Taunton, MA
27	Chighisola, Jr.	Louis	A	59	St. James Crematory, Whitman, MA
Nov 14	McKeown	Elaine	M	70	Calvary Cemetery, Brockton, MA
14	Leach	Patricia	Marie	69	Woodlawn North Purchase Cemetery, Attleboro, MA
23	Govoni	Claire	A	84	Duxbury Crematory, Duxbury, MA
24	Sweeney	Mark		53	Evergreen Cemetery, Kingston, MA
27	Brown	Edward	G	66	Duxbury Crematory, Duxbury, MA
27	Riihimaki	John	Timothy	77	Blue Hill Crematory, Braintree, MA
28	Collins	Anne	K	93	Hillcrest Cemetery, Plympton, MA
Dec 7	Crump	Theresa		74	Vine Hills Crematory, Plymouth, MA 02360
9	Plumb	Lorraine		102	Duxbury Crematory, Duxbury, MA

## **NON-RESIDENTS INTERRED AT HILLCREST CEMETERY 2014**

<b>Date of Burial</b>	<b>Last Name</b>	<b>First Name</b>	<b>Middle Initial/Name</b>	<b>Residence</b>
July 9	McNab	Donald	P.	Plymouth, MA
October 21	Moran	Judith		Jacksonville, FL
November 10	Milbery	Peter	William	Gainesville, GA
December 11	Fuller, Jr.	Frederick	M.	Plymouth, MA

## **REPORT OF THE AGRICULTURAL COMMISSION**

In 2014 the Agricultural Commission was able to complete many initiatives from previous years. The Agriculture Commission meets on the second Monday of the month.

While the Agricultural Commission has always been a source to help other Plympton committees with dispute resolution of agricultural problems, this year the commission was focused on promoting agriculture to be more in the public eye.

Six (6) "Plympton is a Right to Farm Community" roads signs were put up along streets entering into the town. Our promotional flyer, which helps promote agriculture in Plympton, has also been printed and handed out and as in previous years. The Agricultural Commission joined forces with the Garden Club in May for a "Celebrating Plympton Agricultural Day".

Respectfully submitted,  
Richard Harlfinger, Chair  
Linda Schauwecker  
Rick Burnet  
Jeff LaFleur  
Russ Kierstead  
Kim Russo

## REPORT OF THE ANIMAL CONTROL DEPARTMENT

2014 Department activities were as follows: (425) Calls and responses for animal control. (54) Routine inspections of kennels and places keeping animals in the Town. (7) Animals ordered quarantined. (8) Dogs brought to shelter. (13) Dogs returned to owners. (6) Unattended livestock removed from public ways. (7) Injured wildlife removed. (0) Hearing complaints. (0) District Court complaints.

Stray and unvaccinated dogs and cats represent a source for the spread of rabies. These unfortunate animals, presently allowed to roam in Plympton, are more likely to come into contact with local wildlife (coyotes, foxes, raccoons, or skunks) possibly carrying the virus. Rabies is easily transmittable and fatal to humans. Plympton does not have a municipal animal shelter in which to house rabies suspect animals at the present time.

This year MA Division of Animal Health meetings (to assist Animal Inspectors in performance) focused on rabies questions, emergency preparedness for pets, and emerging diseases. In 2005 the World Health Organization (WHO) reported that the H5N1 *avian influenza* can infect domestic cats, and that cats can transmit the virus to other cats. Thus feral cats, along with cats that are allowed to roam out-of-doors become yet another link in the ability of this virus to appear in our community. (see ACO Report 2005).

In 2013 (2) swans tested positive at MA Fish & Wildlife Service Hdqtrs, and during this year two major poultry suppliers in Canada have been quarantined for the virus.

Plympton poultry owners have the availability of free *Avian Influenza* and *Salmonella Pullorum* testing for their flocks of chickens, turkeys and game birds. This test is required for any owner who sells, gives away, or otherwise moves any live poultry or hatching eggs within the States' borders. Schedule testing by contacting (617) 626-1795.

In an effort to improve compliance with State requirements for the licensing of horse riding stables and riding instructors, any stable operator providing any type of instruction to the general public must have a Massachusetts Riding Instructors License and this license must be displayed on the premises clearly in sight for any and all riders seeking instruction. Call (617) 626- 1797 with any questions regarding riding stable or riding instructor licensing.

Plympton residential areas are fortunate; the preservation of its (flora and fauna) natural resources is a healthy by-product of a small-farm Town maintaining an agricultural and conservational mindset. As a former MA Special State Police Officer for the enforcement of animal cruelty laws, it remains a pleasure to serve this Community.

Respectfully Submitted,  
Frank C. Bush, ACO / Inspector  
[aco.plympton.fbush@gmail.com](mailto:aco.plympton.fbush@gmail.com)

## REPORT OF THE BOARD OF ASSESSORS

The 2014 real estate market reflected a continued increase over 2013 in volume of valid sales, in sale price and reduction in the short sale and foreclosure activity. Overall, single family sales prices were 6% above assessments.

Vision Government Solutions, Inc. conducted the interim year update. Calendar year 2013 sales were analyzed for the FY2015 interim year valuation update. The average sale price of the arms' length single family homes used in adjusting base rates for the Fiscal 2015 interim update was \$361,600.

The FY2015 average single family valuation of \$322,600 is a 1% decrease over the FY2014 average value of \$326,136. FY2015 tax rate is \$16.95 per thousand.

VGSI portal on the Assessors page offers PDF and online property record cards fully integrated with Vision GIS, Google, Bing, and Yahoo maps providing aerial and street views of parcels to emergency personnel, committees, boards, realtors and appraisers who now have online 24/7 access to Town data.

### TOWN VALUE BY CLASS FY2015

<b>Class</b>	<b>Value</b>	<b>% of Levy</b>	<b>Tax Revenue</b>
Residential	\$ 335,552,198	70.20%	\$ 5,687,621.96
Commercial	\$ 75,906,972	15.88%	1,286,623.18
Industrial	\$ 13,364,000	2.80%	226,519.80
Pers. Property	\$ 54,154,298	11.12%	900,965.35
<b>TOTAL</b>	<b>\$ 477,978,188</b>	<b>100.00%</b>	<b>\$ 8,101,730.29</b>

The Assessors' office committed tax bills equal to 79% of the Total Tax Levy to the Collector of Taxes:

<b>Type</b>	<b># Bills</b>	<b>Tax Revenue</b>
Real Estate	1,316	\$ 7,200,767.46
Personal Property & Farm Excise	166	902,619.80
Motor Vehicle Excise	4,255	515,911.50
<b>TOTAL</b>	<b>5,701</b>	<b>\$ 8,619,298.76</b>

Wendy Jones was promoted to Administrative Assistance as of July 1, 2014 based on her education, certifications and experience.

Forms available for download on the Assessors' page on the Town website include: auto excise abatement, Chapter Land, Statutory Exemptions, Income and Expense, Forms of List, Abutters List Request. The Assessors will continue to update the site with documents and forms to facilitate resident and taxpayer access to services provided by the office staff. Send the staff an email if you wish to receive or submit application forms via email.

Assessors' Office hours are Mon. – Thurs., 9 AM 1 - 2 PM, Mon. eve 6 - 8 PM.

Respectfully submitted,

Jocelyn A.P. Anderson, Chair  
Steven Lewis, Member  
Ethan Stiles, Member

## REPORT OF THE PLYMPTON BOARD OF HEALTH

During the year 2014 the Board of Health has been very busy. We have developed and passed new regulations. One regulation banned the sale of Synthetic Drugs, (i.e.: synthetic cannabinoids, synthetic stimulants and synthetic psychedelic/hallucinogens) as they pose health, safety and welfare issues for the residents of Plympton. Another regulation passed is for guidelines and permitting of Large Events to be held in Plympton. We also revised and updated the Fee Schedule to bring it more in line with the surrounding towns. The new Fee Schedule now has a substantial fine for any septic system work started without obtaining a permit first.

Plan Reviews, Approvals, Permitting and Inspections have all increased this year. The inspections cover not only those related to the installation of new/repaired septic systems but also those related to complaints and the determination of uninhabitable homes. Twenty-seven percolation tests were observed and sixty inspections were done by our Health Officer. There were one hundred and sixty seven permits issued by the Board.

Food	Total Permits	16
	(Regular)	6
	(Seasonal)	3
	(Mobile)	2
	(Large Event)	2
	(Milk & Cream)	3
Location & Sale of Tobacco		2
Installer's Permits		24
Percolation Applications		27
Permit to Construct (Plan Approval)		23
Title 5 Inspector Permits		13
Septic Haulers Permits		9
Trash Haulers Permits		6
Well Permits		10

All health issues for the Board of Health are handled by the Cape Cod VNA. Attendance for the Blood Pressure, Wellness and Flu Clinics has been poor. We moved the clinics from the Town House to the Woodlands hoping it would increase, but it continued to fall. We will be moving the clinics to the Plympton Library in February 2015. Hopefully the attendance will improve.

The BOH new member, Kenneth Thompson, the Administrative Assistant, Jeraldine Batchelder and the Office Clerk, Cathleen Ferguson attended the Massachusetts Association of Health Boards (MAHB) Certification Classes in November. The registration fees were again paid for by a Public Health Emergency Preparedness (PHEP) Grant through the Plymouth 5 Emergency Preparedness Coalition.

Respectfully Submitted,

Plympton Board of Health

Arthur Morin, Chairman  
John E. Doyle, Treasurer  
Kenneth Thompson, Clerk

## **REPORT OF THE BOARD OF SELECTMEN**

The year 2014 was a busy and somber year for the Board of Selectmen (BOS). Joe Freitas, who served the Town as Selectman for 38 years, passed away in July. He will be missed by all who knew him. Joe truly set the example of public service and the desire to help Plympton remain a wonderful town.

In May, the BOS welcomed Colleen Thompson as the newly elected member. She will serve on the Board for the next three years. The Board reorganized making Mark Russo Chairman and Colleen Thompson Clerk.

Several initiatives were begun during the year. The Board also continued to work on some long-term projects. Here are a few highlights:

The annual town meeting voted to have the Selectmen and the Council on Aging research and create a tax-relief program for Plympton's seniors over 60 years of age. This program will allow some seniors to reduce their property taxes, by up to \$500. per year, by working for the Town.

The annual town meeting authorized a second solar farm in 2014. Negotiations for that facility are complete and plans approved.

At the request of the Selectmen the Department of Revenue (DOR), at no charge to the Town, reviewed the Town's financial operations. The Board will begin to implement the DOR's recommendations during 2015.

The Board successfully completed negotiations and signed a new contract with the police union.

Work to make the Town House compliant with the American's with Disability Act (ADA) was completed.

Comcast notified the town that with the end of the current contract on December 31, 2014 they would no longer provide community access for Public-Education-Government (PEG) programming. The Board has negotiated with the towns of Carver and Halifax to create a tri-town studio. If approved at the 2015 town meeting, this will keep BOS meetings on cable TV, include more school events and allow for additional public programming. The Board is also looking into other options for recording meetings for public viewing.

The Board worked for the last two years to achieve a Green Communities designation for Plympton. Plympton received its Green Communities grant and began work on town-wide energy saving upgrades. The bulk the grant was used for interior and exterior lighting upgrades in most town buildings and the Dennett School. This work was completed in August of 2014. The preliminary results are outstanding. The energy



efficient upgrades provide equal or better lighting at a greatly reduced cost for the town. The projection is for an annual savings of \$12,000.

As always the Selectmen would like to thank the residents of Plympton for placing your trust in us. We encourage you to attend the meetings of the various boards and committees; your input is important and your participation in Town government is crucial. If you feel you can donate some time to your community please contact the Board of Selectmen. We offer heartfelt thanks to all the hard working volunteers and employees that make our Town such a great place to live.

Respectfully submitted,

Mark Russo – Chair  
Colleen Thompson - Clerk  
John P. Henry

## REPORT OF THE PLYMPTON BUILDING DEPARTMENT

2014 was an active year for the Building Department. Permit fees totaled approximately \$41,965.00 including Building, Electrical, Plumbing, Gas and Zoning Permits.

In addition to 6 new homes, we experienced renovations, remodeling, additions and garages totaling 106 projects. Solar installations increased in town showing that residents are continuing to take advantage of incentive programs to promote clean and affordable energy.

We look forward to growth and prosperity for our Town in 2015. As always, the Building Department including all inspectors and administrative staff are committed to providing knowledgeable and capable personnel for the best service possible to the residents of Plympton.

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There were 106 permits issued by the Building Department in the year 2014 totaling combined fees of \$27,588.00.

<u>Type</u>	<u>Number</u>	<u>Fees (\$)</u>
Additions	5	1,775.00
Antennas	1	350.00
Demolitions	1	50.00
New Homes	6	9,395.00
Insulation	3	117.00
Outbuildings	5	795.00
Pools	6	787.00
Repairs/Renovations	26	5,411.00
Roofs/Siding	15	1,094.00
Sheet Metal	3	278.00
Solar	25	5,268.00
Wood Stoves/Pellet Stoves	7	233.00
Signs	1	50.00
Excavation	1	1,950.00
Trench	1	35.00

There were 81 Electrical/Wiring permits issued by the Electrical Department in the year 2014 totaling combined fees of \$6836.75.

There were 36 permits issued by the Plumbing Department in the year 2014 totaling combined fees of \$3845.00.

There were 37 permits issued by the Gas Department in the year 2014 totaling combined fees of \$2945.00.

There were 30 permits issued by the Zoning Enforcement Officer in the year 2014 totaling combined fees of \$750.00.

Thomas Millias  
Inspector of Buildings/Building Commissioner

## **REPORT OF THE PLYMPTON COMMUNITY PRESERVATION COMMITTEE**

2014 was another active year for the Plympton Community Preservation Committee (CPC). During the winter months, three new project applications were considered. The Plympton Historical Society (PHS) sought funds for the purchase and installation of a chairlift at the Historical Society Building to allow handicapped access to the second floor. The Plympton Recreation Commission sought funds to renovate the former Winnetuxet Swimming Hole area. The project included plans to reclaim the manmade swimming hole and transform it into a fishing pond; provide boat access to the river; and provide picnic tables for a general recreation area. It was proposed that costs would be controlled by considerable amount of the work and materials being donated. The Plympton Open Space Committee sought funds for costs such as title search, appraisals, wetlands delineation, and surveys which might be incurred as initial steps for the possible acquisition of land on Ring Road to provide access to Cato's Ridge Conservation land and/or the former horse farm between Parsonage Road and Route 58.

The committee met with the applicants; studied the project proposals and made suggestions; sought input from town boards, departments and committees; and held a public hearing to garner additional input. All three projects were recommended by CPC to the Annual Town Meeting and were approved by Town Meeting.

Over the summer, the CPC conducted its annual review of the Committee Preservation Plan. Minor changes were made.

Through the year the CPC monitored ongoing projects as well as the new projects approved at the 2014 Annual Town Meeting. Progress was being made on the town vault which has been painted, and electricity and shelving installed. At Churchill Park, volunteers worked clearing brush, cutting trails, roughing out the parking lot and constructing the board walk which will link Churchill Park to Cato's Ridge Park. The park will likely open in the spring of 2015. The PHS chairlift was successfully installed later in the year. At the former Winnetuxet Swimming Hole area, tree work was completed and benches refurbished. Excavation work is expected in spring of 2015. The Open Space Committee continued to pursue leads and opportunities on Parsonage Road and Ring Road including the generous donation of a large marsh area abutting Cato's Ridge. The CPC takes seriously its responsibility to administer CPA funds and is thrilled to have the opportunity to serve and improve the town through acquisition and protection of open space, historical preservation, community housing and increased recreational opportunities.

Respectfully submitted,

Mark Russo, Chairman  
Deborah Anderson, Vice-Chair  
David Chandler, Accounting Officer  
Susan Ossoff

Judy Dudley- Secretary  
Richard Burnet  
Irving Butler  
Jane Schulze

## **REPORT OF THE PLYMPTON CONSERVATION COMMISSION**

The Conservation Commission (the “Commission”) is the local environmental agency responsible for the promotion and development of natural resources and for the protection of watershed resources. Their authority comes from several sources: the Conservation Commission Act (MGL Chapter 40 section 8C) for open space protection; the Wetlands Protection Act (MGL Chapter 131 section 40) for protecting wetlands and waterways; the home rule provisions of the state constitution for non-zoning wetlands bylaws and the Town of Plympton Wetland Protection By-Law (Article XXVIII).

Under these powers, the Commission works closely with the Open Space Committee to undertake planning, acquiring and managing open space, and encouraging and monitoring conservation and agricultural preservation restrictions. The Commission also has the authority to adopt rules and regulations for the use of conservation land. Using Community Preservation Funds, the town acquired property to create Plympton’s first parks – Churchill Park and Cato’s Ridge Conservation Area. In 2014, the Commission approved the creation of a boardwalk to be built across wetlands that will link these properties and allow safe access to residents and visitors.

In its regulatory capacity, the Commission is responsible for administering the Wetlands Protection Act (310 CMR). Any use or activity proposed within 100 feet of a wetland resource area or within 200 feet of a river must first be authorized by the Commission. If any entity intends to conduct such a use or activity, they must first submit a request for Determination of Applicability or a Notice of Intent along with an engineered site plan to the Commission. After a site visit, the Commission will hold a public hearing and vote on the proposal. A decision will be made in accordance with a majority vote. In addition to more traditional building projects, much of the Commission’s focus for 2014 has been in the proposed development of several solar field projects. The Commission anticipates that this will continue to be an active area of development in the future.

Jeff Smith, Chair  
Rick Burnet  
Tim Dempsey  
Ami Dion  
Linda Leddy  
John Mathias

## **REPORT FOR THE PLYMPTON COUNCIL ON AGING**

In 2014 the Plympton Council on Aging continued to fulfill its mission statement of linking seniors to resources and information with our monthly newsletter. We have connected seniors with legal advice, fuel assistance, transportation services, tax preparation, low income housing, adaptive equipment, surplus food and Meals on Wheels, home repairs and housekeeping services. We provide names of handi-persons who assist seniors choosing to remain in their homes with yard work, repairs and snow removal. However, our most important asset is our Outreach Worker who provides needed transportation and support to those who need home visits, groceries, medications, and doctor visits, etc.

We started in 2014 with Tricia Detterman as our Outreach Worker. She resigned in June and for the balance of the year, Jim Mustacaros has served in this role. The Finance Committee heard our call for expanded service and increased Jim's paid hours to 25 per week enabling him to serve more needs in the community. He is the only paid COA position. He is our lifeline to seniors and he always welcomes calls from them. He oversees the maintenance of the COA Toyota van which is such a blessing to our seniors! We are most grateful to the Town for enabling our seniors to have safe transportation. Funding for COA continues to be provided by a grant from the state's Office of Elder Affairs and from the Town.

The COA works with the Board of Health to provide Blood Pressure and Flu clinics. We work with the Police and Fire Dept. on Emergency Preparedness. In June we applied for & received funds from a state incentive grant to purchase blankets, pillows and food warming equipment for our warming station at the Town House. The BOH has 20 cots stored there. We also work with our local church during the holidays to provide food donations to those who will benefit most.

The COA has arranged for Exercise classes at the Woodlands, Zumba Gold classes twice a week at the PHS building as well as Yoga classes twice weekly. We encourage seniors to check the newsletter for information and join in to stay healthy. Classes are for all levels of ability.

In August, the annual chicken barbecue luncheon was held at the Upland Club and in Dec. the Club prepared a delicious roast beef dinner which is always well attended also. We're grateful for their generosity and support of our senior population. Details are always posted in our newsletter.

We are very pleased to announce that in March of this year, we received state grant funds to purchase a new Computer and GPS. We received funding from our local Cultural Council to provide entertainment at our Senior Luncheon in April. We sponsored a Candidates Forum at the Town House in May to introduce Selectmen candidates at the Town House before Election Day. Lastly, we were pleased to receive approval at Town Meeting for a Senior Work off Program to enable 3 seniors to volunteer 55.5 hours of service to the Town in return for \$500 tax credit. The program was implemented in January 2015.

Again, COA tries to provide services that meet the needs of our senior population. The COA Board of volunteer's works together to make our community a place where seniors can live happy & healthy lives.

Respectfully submitted,  
Christine Maiorano, Director  
Dorothy Cushman, Treasurer  
Jim Mustacaros, Senior Aide  
Evelyn Hannigan, Secretary & Coordinator  
Patricia Mustacaros, Old Colony Elder Services Representative  
Barbara Knox, Shirley Martin, Sue Walker, Jean Langley  
Sandi Henry, Advisor

## REPORT OF THE PLYMPTON CULTURAL COUNCIL 2014

The Plympton Cultural Council regrants funds for cultural projects that benefit our community to the greatest possible effect. The amount granted the Plympton LLC for fiscal year 2014-2015, \$4300

Public funding for the arts, humanities and interpretative sciences is provided through central agency, the Massachusetts Cultural Council, through appropriations from state Legislature and from the National Endowment of the Arts. The MCC in turn distributes funds to 320 local cultural councils, including the Plympton LCC, in order “to promote excellence, access, education, and diversity in the arts, humanities and interpretive sciences, in order to improve vitality of our communities.”

The amount of money allocated to each cultural council is determined by using one of the state’s local aid formulas established by the legislature. The formula is based on population and equalized property values in order to provide low-income communities with relatively larger allocations. Bigger communities get bigger distributions, but greater weight is given to needier communities. A minimum funding level-which affects more than half LCC’s – is set in order to insure that the smaller communities receive significant amount of money. Grant recipients this year are:

Maichack, Gregory	<u>Scarlet Poppies</u>
Edgecomb, Diane	<u>Everyday Heros</u>
Bates, Davis	<u>Celebrating New England</u>
Hamelin, Pied Piper	<u>Pied Piper Hamelin</u>
Pilgrim Memorial Hall	<u>Treasure Hunts</u>
Clark, Richard	<u>Storytelling</u>
Pilgrim Festival Chorus	<u>Season 2015</u>
Southeastern Ma Pine Barrens Alliance	<u>Pine Fest</u>
CASA	<u>World of Wonder</u>
Soule Homestead Education Center	<u>Harvest Fair and Folk Festival</u>
Mass Audubon South Shore Sanctuaries	<u>Mass Audubon</u>
Plymouth Guild	<u>48th Annual Juried Art Show</u>

Respectfully submitted,  
Lisa Reilly, Chair  
Martin Mitchell, Co-Chair  
Susan Healey

Martha Burns  
Edward McCune

## **REPORT OF THE PLYMPTON FIRE DEPARTMENT**

The Plympton Fire department is proud to present the 2014 Annual Town Report. As your Fire Chief and Emergency Management Director I am honored to lead a hardworking and dedicated group of professional Fire and EMS Professionals.

In recent years The Town's Fire Department has experienced a steady increase in calls for Service. Our run volume is up 30 percent over last year's numbers. In 2014 The Fire Department responded to 459 calls. An increased number of Medical calls, Motor Vehicle Accidents , Inside Investigations, and Mutual aide requests are just a few of the types of calls that we respond to and mitigate.

Our current staff is made up of Firefighters, Firefighter/EMTs, Firefighter/ Paramedics, EMTs and Paramedics. These men and woman dedicate a great deal of time taking shifts, training and drilling, and attending classes.

This year The Fire Department took delivery of our new 2014 Ambulance. The Town's two Ambulances are operating at the Advanced Life Support Level. This level of care is unprecedented in Plympton's history. We continue to strive to bring the highest level of care to our residents.

The Plympton Fire Department continues to focus on Fire Safety and Prevention Programs on all levels for all ages. This has resulted in a better awareness for our residents regarding safety concerns in their homes and schools.

It is my privilege to serve this community as your Fire Chief. I would like to thank The Board of Selectman for their support and guidance. I would also like to thank my staff for all that they do every day for this community. They are an amazing group of individuals.

Respectively submitted,

Chief Warren J. Borsari



**REPORT OF THE HIGHWAY DEPARTMENT**  
**FY-14**

**CEMETERY DEPARTMENT**

Appropriated July 1, 2013		8,677.00
Expended	<u>-8,333.88</u>	
Returned to Treasury June 30, 2014		343.12

**PARK DEPARTMENT**

Appropriated July 1, 2013		7,991.00
Expended	<u>-7,816.35</u>	
Returned to Treasury June 30, 2014		174.65

**LABOR ACCOUNT**

Appropriated July 1, 2013		121,077.00
Expended	<u>- 119,480.56</u>	
Returned to Treasury June 30, 2014		1,596.44

**SUPERINTENDENT'S SALARY**

Appropriated July 1, 2013		60,762.00
Expended	<u>-60,762.00</u>	

## GENERAL HIGHWAY

Appropriated July 1, 2013		89,250.00
Expended		
Gasoline	14,209.96	
Utilities Electric	2,909.40	
Utilities Gas	8,868.78	
Meetings & Mileage	399.00	
Telephone	2,057.60	
Tools	1,642.24	
Uniform Items	5,226.77	
Office Supplies	1,040.28	
Vehicle Repairs	2,896.47	
Bldg Repairs & Maintenance	207.98	
Equipment Repair	6,293.05	
Road Maintenance	25,731.41	
Vehicular Supplies	7,364.79	
Street Signs	706.06	
Dues and Memberships	300.00	
Licenses	780.00	
Miscellaneous	2,937.33	
Labor/Overtime	5,655.78	
Expended	<u>-89,226.90</u>	
Returned to Treasury June 30, 2014		23.10

### TRUCK & EQUIPMENT MAINTENANCE

Appropriated July 1, 2013		5,250.00
Expended	<u>- 5,240.74</u>	
Returned to Treasury June 30, 2014		9.26

### SNOW & ICE

Appropriated July 1, 2013		40,000.00
Expended	<u>-190,000.00</u>	
		-150,000.00

### WASTE COLLECTION AND DISPOSAL

Appropriated July 1, 2013		162,000.00
Salaries, Dept Head	7,500.00	
Salaries, Clerical	9,911.20	
Salaries, Other	36,486.56	
Utilities	774.38	
Disposal, Operating Services	93,083.73	
Telephone	759.79	
Office Supplies	1,174.18	
Miscellaneous	7,414.82	
Building Repair/Maintenance	4,876.78	
Expended	<u>-161,981.44</u>	
Returned to Treasury June 30, 2014		18.56

Respectfully submitted,

James M. Mulcahy  
Highway Surveyor

## **REPORT OF THE PLYMPTON HISTORIC DISTRICT COMMISSION**

There were no applications in 2014 for any changes within the Harrub's Corner Historic District (PHDC).

The PHDC reviews all changes to the built environment within the Harrub's Corner Local Historic District, which is comprised of seven properties centered on the intersection of County Road and Lake Street. The commission is charged under state law to protect and preserve the district's historic assets and character: building and demolition permits may not be issued within the district without either a certificate of appropriateness, a certificate of non-applicability, or a certificate of hardship from the commission.

Respectfully submitted,

Jonathan Shaw, Chair  
Stuart Chase Vice-Chair  
Charles Nickerson  
Carol Quindley  
Richard Stover  
Marylouise Sayles (alternate)  
Ed McCune (alternate)

## **REPORT OF THE PLYMPTON HISTORICAL COMMISSION**

The Plympton Historical Commission (Commission), the 5-member board, responsible for community-wide historic preservation planning and the administration of the demolition delay bylaw, continued to work closely with residents and town officials in 2014 to help mitigate the impacts of development pressure on the historical character of the town.

In early 2014, the Commission, along with the Massachusetts Historical Commission (MHC), provided comments on a proposed cellular tower installation near the Plympton Village National Register Historic District. The comments requested additional information regarding the siting of the tower and MHC requested that an archeological study be conducted. The applicants did not follow through on the proposal and the issue was closed.

Over the coming months, the Commission plans to proceed with additional historic asset inventory work to complete the Plympton Historic Asset Inventory. The Commission also plans to pursue consideration of two additional National Register of Historic Place District (NR District) nominations as recommended in the Phase 1 Final Report. The first NR District is under consideration for the area surrounding the old Town House (PHS Building) and the second would comprise the buildings within the existing Harrub's Corner Local Historic District.

The Commission reviewed and approved no requests under the Demolition Delay Bylaw for Historically or Architecturally Significant Buildings in 2014.

The Commission looks forward to continuing to work in partnership with Plympton's residents and town government to promote the preservation and celebration of our town's historic character.

Respectfully submitted,  
Jon Wilhelmsen, Chair  
Martin Mitchell  
Jill Palenstijn  
Jane Schulze

Associate Members:  
Richard Burnett

## REPORT OF THE PLYMPTON PUBLIC LIBRARY

The Library continued to expand its offerings and outreach to the community in a variety of ways throughout 2014. We also continued to develop our popular collection of books, DVDs, books-on-cd, and magazines and provided space for all types of community gatherings.

However, the exterior of the building and grounds were the focus for much of the year thanks to the generous support from the broader community. The Plympton Garden Club worked diligently to fund, design, plant, and maintain the new landscaping around the building, while the Project Labor crew from the Sheriff's department conscientiously scraped, sealed, primed, and painted the exterior of the building. It was a true community effort all around with amazing results. Thank you to all the hard-working people who helped in our beautification process. The results speak for themselves.

Meanwhile, the library staff responded to requests by our 1,300 patrons, who borrowed over 23,107 items with 3,611 items from other libraries. We also sent over 9,218 items to other libraries via the gray delivery crates you see at the library. Additionally, the staff was busy planning, organizing, and advertising all 169 programs offered this year. Luckily, the response was great with over 1,929 people participating in some way. Book Clubs, Knitting Group, Poetry Circle, Story Times, and 1<sup>st</sup> Saturday Coffee Times continued to be popular events, while "Fizz, Boom, Read" provided some exciting entertainment over the summer months with Mad Scientist Club, Lunch at the Library and Rooney Tunes.

The Plympton Cultural Council grants and other funding provided a variety of special events including the popular pastel painting workshop, a magic show by Scott Jameson, and local speakers on vernal pools and moths. The South Shore Community Action Council provided STEM (science, technology, engineering & math) playgroups for preschoolers which added another dimension to our offerings.

Additionally, our membership in the SAILS network provided approximately 13,000 items in a variety of electronic formats including e-books and audiobooks through Overdrive, Tumblebooks, and some streaming videos for children. Please contact the library if you need additional information or assistance with any of these items. We are here to help.

As always, a very sincere thank you to our many dedicated volunteers who provide program leadership, shelve or cover books, or generally assist wherever needed. You are all vital to our continuing success.

Please visit our website at [www.plymptonlibrary.org](http://www.plymptonlibrary.org) to review your account, to reserve a book or movie, to access our electronic resources, or to check on library events. You may also keep informed by friending us on Facebook.

Respectfully submitted,

Debbie Batson, Director  
Kathy Keirstead, Sr. Technican  
Christine Champ, Circulation  
Karen Cook, Circulation  
Susan Vetterlein

Patricia Detterman, Trustee Chair  
Christine Winslow, Vice Chair  
Kristine Boyles, Secretary  
Miranda Boyles, Tom Cosato

## **REPORT OF THE MEMORIAL DAY COMMEMORATION COMMITTEE 2014**

The committee is made up of a dedicated group of people who annually contribute to a town parade, tribute to our fallen soldiers in our two cemeteries, and a ceremony at the gazebo on our Town green.

Kim Adams and Tim Snow oversee the parade line up, starting on Center Street, continuing on to Main Street, and finishing at the Town green. In preparation for the ceremony, Kim and Tim organized the Boy Scouts, Eagle Scouts, and Girl Scouts to mulch, and decorate the Town green and put new American flags at the Veteran's grave sites at both Hillcrest and the cemetery behind the Congregational church. The mulch was donated to the town by Winnetuxet Provide.

The Town Veteran's Agent Roxanne Whitbeck put us in contact with a Plymouth couple who are the parents of a fallen Soldier. Mr. and Mrs. Ed Gutowski lost their son, Steven in a combat mission in Afghanistan in 2011. The Gutowskis and Steven's comrade, Sgt. Frank Waindle rode in the parade in Howard Randall's convertible. Mrs. Gutowski was our guest speaker. She spoke of her loss and the gratitude she felt for the outpouring of support from her family, community, local professional sports teams, and Memorial ceremonies. Her words had a great impact on all those who attended.

Peter Kupic and his son Westley set up and run the sound equipment for the ceremony. This is essential for the large crowd to be able to hear all the speeches, music, poetry and prayer. This year Betsy Kupic greatly added to the lineup by playing Taps on her bugle at the cemeteries and during the ceremony on the gazebo.

Steven Lewis, representing the Honor Guard, marches in the parade and read the list of our present Town's Veterans. Steve Lyons, retired US Navy, also marched in the parade and read the list of fallen soldiers. They also coordinated a rifle salute with blank ammo provided by Chief Patrick Dillon.

The ceremony had many contributors. Minister Ami Dion gave the invocation. Sarah Cook sung the National Anthem. Selectman Mark Russo led us to a moment of respectful silence.

Alicia Girard at the Dennett Elementary organizes the 6<sup>th</sup> grade students who contribute to a great portion of the ceremony. Jonathan Lastenett read his essay on "What Memorial Day Means to Me". Caitlyn Beckwith recited "Flanders Field". Alex Maddestra recited the "Gettysburg Address".

Wreaths were placed by Boy Scouts, Michael Daley, Jacob Ferguson, and Jacob Kirkland. The Town recognized and congratulated 5 Eagle Scouts; Jacob Cook, Daniel Ferguson, Alexander Flood, Timothy Sauchuck, and Cullen Wnek.

We honored the memory of Jack Andrews who was a Korean War Veteran. We honored the oldest Plympton citizen, Lorraine Plumb. She rode in the parade on a Gator with her son-in-law Ken Thompson. The oldest citizen also carries the Gold-headed Boston Post Cane.

Thank you to Chris Rankin for decorating the gazebo with bunting and preparing the wreath holders.

The programs were put together by Lisa Krance and Tara (Wick) Morrison. Lisa Krance, was the Administrative Assistant to the Selectmen for seven years. She was the backbone of this committee. She retired this summer and will be greatly missed.

This is my second year on the committee. I have been the Greeter on the gazebo for the past two years as well. The way Plympton celebrates Memorial Day is intergenerational, heartfelt, and community building.

Respectfully submitted,

Tricia Detterman

2014 Memorial Day Commemoration Committee Members;

Kim Adams, Alicia Girard, Lisa Krance, Peter Kupic, Steve Lewis, Steve Lyons, Chris Rankin, Tim Snow, and Roxanne Whitbeck



## **REPORT OF THE OLD COLONY PLANNING COUNCIL**

To the Honorable Board of Selectmen and the Citizens of the Town of Plympton:

As your representatives to the Old Colony Planning Council (OCPC), we are pleased to present this report on behalf of the Council for 2014.

The Old Colony Planning Council was established in 1967 by state statute and is authorized to prepare plans for the physical, social and economic development of the Sixteen-member community region. OCPC is designated as: an Economic Development District by the U.S. Department of Commerce for the coordination of regional economic development activities; an Area Agency on Aging (AAA) by the Executive Office of Elder Affairs to plan, manage and coordinate elder services in a twenty-three community service area; and, the Metropolitan Planning Organization (MPO) to plan and program transportation and transit improvements for the region.

In addition to the above-designated responsibilities, the Council also assists its member municipalities with technical planning, grant application preparation and current local and regional socioeconomic information.

During the past year, the Council provided technical assistance to member communities under the District Local Technical Assistance (DLTA) Program in such areas as regionalization: water, wastewater, 911 emergency services, conducting neighborhood economic and transportation analyses, developing Community Business Guides, conducting a zoning bylaw codification and by providing Green Communities Designation and Grant Program technical assistance. The Council also completed the FFY 2015-2018 Transportation Improvement Program (TIP); the Brockton Southwest Corridor Study; the Duxbury Hall's Corner Economic Development and Transportation Study, the Halifax Stormwater Mapping Project; the Coordinated Human Services Transportation Plan, and provided numerous Road Safety Audits, Intersection Analyses, and Transportation Technical Studies to the member communities; and, continued participation in the South Coast Commuter Rail Task Force, provided technical assistance to Bridgewater, Easton, and Stoughton, related to the potential rail service. The Old Colony Area Agency on Aging (AAA) during the past year, with assistance and guidance from member community advisory committee members, has continued the ongoing administration of over \$1.35 million dollars of Federal and State funding for elder services. The OCPC-AAA administers and oversees funding for services like nutrition, transportation, day care, legal services, and others to the more than 95,000 persons age 60 and over in the region. The OCPC-AAA also completed development of the 2014-2017 Area Plan on Aging, and continues to advocate on behalf of older persons from throughout the region. The OCPC-AAA Long-Term Care Ombudsman Program continues its efforts, with over 1,281 visits to nursing and rest homes, investigating over 277 issues of concern from residents or families. In Addition, OCPC continues to administer the Septic Loan Program for the Towns of Cohasset, Hanson, Kingston and Stoughton. During 2014 the Council processed approximately \$425,200 in loans for both septic systems and sewer connection for the communities under the Septic Loan Program.

Each member community of the Council is represented by one delegate and one alternate member. The Council members establish policy, develop the work program, and employ and oversee the activities of the professional staff. The Council meets on the last Wednesday of each month at 7:00 PM in the OCPC offices located at 70 School Street, Brockton, MA. In 2014, the Council elected Lee Hartmann, of Plymouth as Council President; Fred L. Gilmetti of Whitman as Council Treasurer; and, Frank P. Staffier of Avon as Council Secretary. Pasquale Ciaramella serves as Executive Director of the Council.

The Council gratefully acknowledges the generous support and cooperation of its member communities and the participation and involvement of the many individuals who participate as members of committees. Special thanks are extended to Joint Transportation Committee Chair Noreen O'Toole; Comprehensive Economic Development Strategy Committee Chair Mary Waldron; and, the Area Agency on Aging Advisory Committee Chair Richard Whitney for their commitment, dedication and leadership during the past year. The Council also recognizes the work of local boards and commissions and the government agencies, public and private institutions and individuals who assisted the Council in its efforts.

Respectfully submitted,  
John Rantuccio, Delegate  
James Mulcahy, Alternate  
Troy E. Garron, Delegate At-Large

## **REPORT OF THE PLYMPTON OPEN SPACE COMMITTEE**

During 2014, the Open Space Committee (OSC) was busy on several fronts. In particular, we focused on carrying out the final legal steps required to open Churchill Park, the creation of trails on Cato's Ridge conservation area and supporting a fundraising drive to raise the funds for a boardwalk connecting Churchill Park and Cato's Ridge Conservation Area.

Thanks to Wildlands Trust, AmeriCorps volunteers and the tireless efforts of the Conservation Commission (Con Com) and OSC members, Cato's Ridge trails have been mapped out. Also, new trails have been cleared in Churchill Park that follow the natural topography and will allow residents to enjoy scenic walks. A parking area for Churchill Park is nearing completion on Main Street.

A large portion of OSC effort has been to team up with Con Com and Friends of Plympton Parks to raise the funds allowing the purchase of materials to be used in the construction of a boardwalk connecting Churchill Park with Cato's Ridge over the wetlands bordering the Jones River Brook. This fundraising effort was dubbed "The Bridge to the Ridge" and stepped off with a community barn party in early October,

2014. This event was hugely successful as many residents came to hear blue grass music, make donations and purchase individual boardwalk planks to be engraved with personal inscriptions.

The fund raising efforts continued until the end of the year with progress tracked on a large sign between the library and the town house. The goal of \$36,000 was met by year's end. The funds allowed a corps of volunteers to erect the framework of the boardwalk and begin to lay planks into the early weeks of January, 2015. This work should be completed in the spring of 2015!

In addition to the Parks projects, the OSC was able to locate documents identifying a large parcel of town owned land between Dennett School and Upland Road, designated as conservation land by town meeting in 1973 but not recorded as such. The proper documentation is now in place and the Con Com will be able to manage the property. At some point in the future, residents will be able to take a nature walk from an Upland Road access to the Dennett School, cross Ring Road and continue into Cato's Ridge Conservation Area and out to Main Street via Churchill Park.

With the possibility of land donations on Ring Road and Parsonage Road, residents voted at the 2014 town meeting to set aside \$15,000 of Community Preservation Act (CPA) funds for costs incurred when land is donated to the town, covering expenses such as land surveys and wetlands delineations.

At the end of 2014, local resident Roger O'Neil approached the OSC to begin the gifting process to the town of 17 beautiful acres of marsh bordering Cato's Ridge. This property will allow access to Cato's Ridge directly from Ring Road. Mr. O'Neil had previously allowed residents to access the Ridge through his property, but now the access will become part of the Cato's Ridge Conservation area. The OSC is very grateful for this generous gift to the town of Plympton, which we anticipate will be completed during 2015.

In early spring of 2014, Stephanie Schmidt, a wildlife biologist, held a training session on Cato's Ridge to help OSC and Conservation Commission (Con Com) to learn about vernal pools and map possible areas for state vernal pool registration. As a result of this training, one vernal pool on Cato's Ridge has been certified, with others to follow. She also presented an informative talk at the Plympton Library to educate residents about the interesting features of vernal pools and the many species that live in these delicate local ecosystems.

Respectfully Submitted

Vicki Maloney-Chair, Ted Taranto-Secretary, Linda Leddy, Frank Perfetuo, Brad Prescott, C.J. Quinn, Jane Schulze

## **REPORT OF THE PLYMPTON PLANNING BOARD**

2014 was a busy year for the Planning Board.

Along with typical Site Plans and Form A's, we had Site Plans submitted for three (3) ground mounted Solar Facilities. Two of these Site Plans submitted were located at 0 Brook Street, land on the south side of Route 44. The third Site Plan is located at 117 Lake Street. This Site Plan required a Hearing with an additional Hearing for a Special Permit for Ground Water. All three sites were approved by the Planning Board.

John O'Leary resigned from the Planning Board in May after 15 years of service to the Town of Plympton.

Dominique Sampson was temporarily appointed to serve out the term until the next Election.

Respectfully submitted,  
Irving R. Butler, Jr., Chairman  
Paul D'Angelo  
William E. McClellan  
John D. Rantuccio  
Dominique Sampson

# REPORT OF PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2014.

The Project is a special district created by the State Legislature in 1957, and is now composed of all Plymouth County towns, the City of Brockton, and the town of Cohasset in Norfolk County. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2014 season began dry with a low water table, dry conditions increased into the summer season. Efforts were directed at larval mosquitoes starting with the spring brood. Ground larviciding and 10,000 acres of aerial larviciding was accomplished using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on May 21, 2014 and ended on September 26, 2014. The Project responded to 16,585 requests for spraying and breeding checks from residents covering all of the towns within the district.

In response to the continued threat of mosquito borne diseases in the district, we increased our surveillance trapping, aerial and ground larviciding, and adult spray in areas of concern to protect public health.

Eastern Equine Encephalitis was first isolated from *Coquillettidia perturbans*, a mammal and bird biting species, by the Massachusetts Department of Public Health in Bridgewater on July 17, 2014. A total of fifteen positive EEE mosquito isolates were trapped within Plymouth County: (4) Bridgewater, (3) Kingston, (2) Lakeville, (4) Rochester and (2) Marion.

Based on guidelines defined by the "Vector Control Plan to Prevent EEE" in Massachusetts, nine Plymouth County towns, Kingston, Lakeville, Rochester, West Bridgewater, Middleboro, Rockland, Hingham, Whitman, Hanson, and Bridgewater were elevated from "Low" to "Moderate Level" of EEE Risk. All other towns in Plymouth County Mosquito Project remained in the "Low Level Risk" category. We are pleased to report that in 2014 there were no human or horse EEE cases in Plymouth County.

West Nile Virus was also found within the district. A total of 4 mosquitoes pools tested positive for WNV in the following three towns: (1) Bridgewater, (1) Wareham, (2) Middleboro. All towns within the districts remained at the "Low Level Risk" category for West Nile Virus. We are also pleased to report that in 2014 that there were no human or horse West Nile Virus cases in Plymouth County Mosquito Control district. As part of our West Nile Virus control strategy a total of 68,097 catch basins were treated with larvicide in all of our towns to prevent WNV.

The Health threat of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Massachusetts Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on Massachusetts Department of Public Health website at [www.state.ma.us/dph/wnv/wnv1.htm](http://www.state.ma.us/dph/wnv/wnv1.htm).

The figures specific to the town of Plympton are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Plympton residents.

Insecticide Application: 955 acres were treated using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in May and the last in September.

During the summer 500 catch basins were treated to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission.

Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas.

Inspectors

continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present.

Water Management: During 2014 crews removed blockages, brush and other obstructions from 860 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito breeding. This work, together with machine reclamation, is most often carried out in the fall and winter.

Aerial Application: Larviciding woodland swamps by airplane before the leaves come out on the trees continues to be very effective. In Plympton this year we aerially larvicided 620 acres.

Finally, we have been tracking response time, which is the time between notice of a mosquito problem and response by one of our inspectors. The complaint response time in the Town of Plympton was less than three days with more than 224 complaints answered.

Mosquito Survey: Our surveillance showed that the dominant mosquitoes throughout the district were generally *Culiseta melanura* and *Coquillettidia perturbans*. In the Town of Plympton the three most common mosquitoes were *Coquillettiia perturbans*, *Culiseta melanura* and *Anopheles quadrimaculatus*.

We encourage citizens or municipal officials to visit our website at [www.plymouthmosquito.org](http://www.plymouthmosquito.org) or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Anthony Texeira  
Superintendent

Commissioners:  
John Kenney, Chairman  
Michael F. Valenti, Vice-Chairman/Secretary  
Kimberley King  
Cathleen Drinan

## **REPORT OF THE PLYMPTON POLICE DEPARTMENT**

As the Chief of Police, it is with great pride that I submit this town report. I am pleased to report that the department is making continuous progress towards its long term goal of providing efficient and effective law enforcement services. 2014 produced many challenges to our police department; all were met with a professional attitude and handled with competence by our police officers.

Due to the dedicated hard work of our officers, 156 criminal cases were successfully closed and the offenders prosecuted. We continue to hold a high priority on traffic enforcement and crime prevention in our community. Some of our community outreach programs still receive high praise and support from our residents. The D.A.R.E. program and "Babysitter Course" are two of our more popular programs. Both programs help provide preventive education to our residents. The Plympton Police Department now utilizes social media to communicate with our more tech savvy residents. If you are interested please follow us on Facebook or on the web at [plymptonpd.org](http://plymptonpd.org).

All of our officers continue to be recertified annually in core tasks, including firearms, Tasers, first aid/CPR/defibrillator, defensive tactics and legal updates. As in previous years, most of this training was accomplished at the Plymouth Police Academy's training facility and in combination with instruction from trained Plympton officers. We continue to work with other communities and regional task forces to address common problems such as drug trafficking, burglaries, theft, juvenile crime and domestic violence.

Plympton officers are now outfitted with updated, state of the art communication equipment in both the cruiser radios and portable radios issued to each officer. The Plympton Police Department has also obtained our own dedicated radio channel. This will allow us have more secure and efficient communications between our officers, dispatch and other regional agencies.

We are still very committed to working with Town officials and residents to improve or replace our outdated and obsolete police building. We must provide a good working and modern environment for our Police Officers.

Please know that I welcome questions and comments from any of our citizens, businesses, and visitors. I ask that you call our department to report any suspicious activity that you may witness, and also to please remember to protect your property by securing your homes and locking your vehicles. The department wishes to thank the many members of the community who continue to support our police department and we will continue to provide the best possible service to keep Plympton a safe and pleasant community in which to live and work.

Respectfully submitted,

Patrick S. Dillon, Chief of Police

## 2014

### Citation Violation Breakdown

Written Warnings	766
Verbal Warnings	547
Civil	285
Criminal	124
Arrests	<u>32</u>
	1754

### Offense Listing

A&B with Dangerous Weapon	1
A&B	13
Assault with Dangerous Weapon	1
Assault, Domestic Violence	1
Witness, Intimidate	5
Telephone Calls, Annoying	4
Threat to Commit Crime	4
Burn Building	1
Extortion by Threat of Injury	1
Burglary, Unarmed	1
Burglary/Breaking and Entering	1
B&E Building Daytime for Felony	8
B&E Building Nighttime for Felony	8
Larceny from Building	1
Larceny Over \$250	26
Larceny under \$250	16
Larceny Over \$250 by False Pretense	1
Larceny under \$250 by False Pretense	1
Larceny of Motor Vehicle	1
Shoplifting	1
B&E Vehicle/Boat Nighttime for Felony	1
Forgery of Check	3
Forgery of Document	1
Utter False Check	3
Utter Promissory Note Falsely	1
Credit Card Fraud over \$250	5
Credit Card, Receive Stolen	1
Fraud/Cheat, Gross	1
Tax, Attempt to Evade	1
Identity Fraud	3
Receive Stolen Property +\$250	1
Destruction/Damage/Vandalism	1



Vandalize Property	14
Destruction of Property +\$ 250	3
Motor Vehicle/Malicious Damage to Building, Vandalize	4
Drug, Distribute Class D	1
Drug, Possess Class D	1
Drug, Possess Class E	3
Indecent A&B on Child under 14	1
Firearm, Store Improperly	1
Firearm without FID Card, Possession	1
Disturbing the Peace	3
OUI Liquor	8
Protective Custody	2
Domestic, Noncriminal	2
Family Offense	1
Liquor, Person under 21 Possess	1
Alcohol in MV, Possess Open Container	2
Trespass of Real Property	1
Trespass	4
Trespass with Motor Vehicle	1
Warrant of Apprehension	4
Abuse Prevention Order, Violate	2
Computer System, Unauthorized	1
Trash, Litter from MV +7 Cubic Feet	1
Lewd, Wanton & Lascivious Conduct	1
Attempt to Commit Crime	1
Conspiracy to Violate Drug Law	1
Warrant (Straight/Default)	14

## Dispatch Analysis

911 Call	10
911 Accidental	11
911 Hang Up	12
Administrative Task	388
Alarm, Fire	10
Alarm, Residential	65
Alarm, Panic	6
Alarm, Commercial	43
Animal Complaint	29
Area Check	3110
Assault	1
Assist Citizen	383
Assist Other Police Departments	114
Assist other Agency	74
B&E – Motor Vehicle	1
B&E Residential	11
Burglary (B&E) Past	4
Building Check	3596
Civil Matter	12
Community Policing	117
Carbon Monoxide Alarm	4
Disturbance	18
Disabled MV	60
Domestic Disturbance	29
Directed Patrol	1438
Drug Violation	1
Illegal Dumping	2
Erratic Operation	58
Escort/Transport	6
Fire, Alarm Commercial	9
Fire, Alarm Residential	6
Fire, Brush	5
Fire, House Lockout	1
Fire, Inside Investigation	4
Fire, Auto	2
Fire, Structure	2
Fire, Other	12
Fire, Medical Emergency	2
General Services	98
Health and Welfare Check	13

Hazmat Incident	2
Interview	7
Investigation	22
Larceny/Forgery/Fraud	18
Malicious Damage	5
Medical Emergency	213
Missing Person	4
Motor Vehicle Accident	50
Motor Vehicle Complaint	13
M/V Crash, Other	9
M/V Crash, Property Damage Only	8
Motor Vehicle Stop	1659
Noise Complaint	45
Parking Issue	4
Annoying Phone Calls	4
Found/Lost Property	4
Recovered Stolen MV	3
Serve Restraining Order	23
Sudden Death	2
Sex Offender Registration Inquiry	1
Suspicious Activity	98
Suspicious Vehicle	47
Traffic Control	550
Trespass	7
Vandalism	7
Well Being Check	21
Motor Vehicle Accidents	58
Record Requests	172
Firearms Licenses	84

## **REPORT OF THE RECREATION COMMISSION**

The Recreation Commission had a busy 2014. The renovation of the Parsonage Road basketball/tennis court was completed. The final phase of the project was the improvement to the parking area. The area was excavated and filled with  $\frac{3}{4}$  dense grade materials. Funding for the parking area was through the Recreation budget. Recreation is very pleased that many residents are using the area for both basketball and tennis on regular daily.

From the Recreation Commission budget, portable sanitation units are funded and located at the Holt baseball field and the Dennett soccer fields during the playing seasons.

The Rec Comm also supplies the funding for the operation and repairs to the Dennett Elementary sprinkler system that waters the Soccer and Softball field. Negotiations are underway to return this responsibility to the school or any other relevant town governing body.

At Town Meeting, voters approved a CPC request made by the Recreation Commission to renovate the Winnetuxet Swimming Hole. The proposal included the removal of trees on the site, update the driveway, refurbish the picnic tables, clean the swim hole and create a non-motorized boat launch. A spring 2015 completion is expected.

Respectfully Submitted,

Steve Beckwith, Andrew Karparis (Chair), Kevin Kaupp, Justin Keene, Ann White

# **2014 ANNUAL REPORT**

## **PLYMPTON SCHOOL COMMITTEE**

Town of Plympton, Massachusetts

Including a Report of the Silver Lake Regional School District

### **SCHOOL COMMITTEE**

Mr. Brian Wick, Chairman	Term Expires 2015
Mr. Jason Fraser, Vice Chair	Term Expires 2017
Ms. Gail Knight, Secretary	Term Expires 2015
Ms. Stephanie Domey	Term Expires 2016
Mr. Jon Wilhelmsen	Term Expires 2017

The Plympton School Committee meets at 4:30 p.m., on the third Monday of each month in the Library of the Dennett Elementary School.

### **ADMINISTRATION OFFICE**

Mr. John J. Tuffy	Superintendent of Schools
Ms. Joy Blackwood	Assistant Superintendent
Dr. Mary Sullivan Kelley	Administrator of Special Education
Ms. Kathryn Levine	Interim Assistant Administrator of SpEd
Ms. Christine Healy	Director of Business Services

In addition to all legal holidays, schools will be closed on the Friday following Thanksgiving and on Good Friday.

*NO SCHOOL* announcements will be broadcasted on radio stations WATD (95.9 FM) and WBZ (1030 AM) and on television stations WBZ (Channel 4), WCVB (Channel 5), WHDH (Channel 7), WFXT (Fox 25) and WLVI (Channel 56) between 5:30 a.m. and 8:00 a.m.

# 2014 ANNUAL REPORT

## SILVER LAKE SCHOOL COMMITTEE

Towns of Halifax, Kingston, and Plympton, Massachusetts

Including a Report of the Silver Lake Regional School District

### SCHOOL COMMITTEE

Ms. Cassandra Hanson, Chairman	Term Expires 2015
Mr. John Creed, Vice Chairman	Term Expires 2016
Ms. Maureen Springer, Secretary	Term Expires 2015
Mr. Joseph Chaves	Term Expires 2015
Mr. Edward Desharnais	Term Expires 2017
Mr. Mark Guidoboni	Term Expires 2017
Mr. Douglas Hall	Term Expires 2017
Ms. Paula Hatch	Term Expires 2016
Mr. James Lormer	Term Expires 2016

The Silver Lake Regional School Committee meets at 7:00 p.m., on the second Thursday of each month at the Silver Lake Regional High School or Silver Lake Regional Middle School.

### ADMINISTRATION OFFICE

Mr. John J. Tuffy	Superintendent of Schools
Ms. Joy Blackwood	Assistant Superintendent
Dr. Mary Sullivan Kelley	Administrator of Special Education
Ms. Kathryn Levine	Interim Assistant Administrator of SpEd
Ms. Christine Healy	Director of Business Services

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## **2014 ANNUAL REPORT**

### **SILVER LAKE REGIONAL SCHOOL COMMITTEE**

The Superintendent of Schools, Mr. John Tuffy has announced his intention to retire at the end of the school year. The School Committee would like to express their appreciation for his dedication to the schools of the Silver Lake Region and Superintendency Union 31 and wish him all the best in his retirement.

2014 -2015 brings a trial one to one technology initiative at the high school. All incoming freshmen have been issued a Chromebook computer that they will use for their high school careers. This initiative brings more integration of technology into education while introducing paperless sharing of student work with staff.

The School Committee would like to extend their appreciation to all the community members and businesses that have supported the district programs through their donations of time, materials and money. We are extremely fortunate for their generosity.

As we begin to prepare for Fiscal 2016 we are continuing to be mindful of the economic challenges that face the towns of Halifax, Kingston and Plympton, while we strive to provide the quality education that is expected at Silver Lake.

The Silver Lake Regional School Committee would like to thank the Silver Lake Regional employees for their dedication to our schools. We are also grateful for the continued support of the three communities-Halifax, Kingston and Plympton. The Committee also invites residents of the three towns to attend the School Committee's regular meetings which are held on the second Thursday of each month.

Respectfully submitted,  
Cassandra Hanson, Chair  
John Creed, Vice-Chair, Legislative Agent  
Maureen Springer, Secretary  
Joseph Chaves, Treasurer  
Edward Desharnais, Assistant Treasurer  
Mark Guidoboni  
James Lormer  
Douglas Hall  
Paula Hatch

## **REPORT OF THE PLYMPTON SCHOOL COMMITTEE**

The 2014 Plympton School Committee consisted of five elected members, each serving for three years on a staggered-year election schedule. The members of the School Committee during the 2014- 2015 school year are: Chair – Brian Wick (2015); Vice Chair – Jon Wilhelmsen (2017); Secretary – Gail Knight (2015); Stephanie Domey (2016); and Jason Fraser (2017). The years in parenthesis indicate the expiration of that member's current term.

The Plympton School Committee is responsible for the Dennett Elementary School and those students who require out of district placement for special needs or vocational education. The responsibilities of the Plympton School Committee include preparation of the annual school budget; establishing and reviewing educational goals and policies; hiring and reviewing the Superintendent; and conducting collective bargaining with the Plympton Teacher's Association.

One of the highlights of the school committee this past year was a warrant article to address the drinking water at the Dennett, which has been plagued with high mineral levels for years. The mineral content has affected the water's palatability, decreased the longevity of the plumbing infrastructure within the building, and changing MassDEP drinking water standards are mandating improvement due to US EPA's secondary drinking water standards. The warrant article will enable the town to solicit proposals for firms to recommend a drinking water filtration system and the costs associated with designing, purchasing, installing and permitting such a system. This long-needed improvement will provide clean and safe drinking water for years to come.

Additionally, the school committee worked with the Plympton Teacher's Association and agreed upon a new 3-year contract. Through the respectful negotiation process, the school committee and teachers, with the involvement of the Board of Selectmen, were able to come to consensus on a contract that was viewed as positive for all parties. The school committee was also involved with evaluating the superintendent's job performance, utilizing a new evaluation system developed by the state. There is also a new evaluation system for teachers, again coming from the state, and the school committee has been working with the teachers and administration to insure that the new evaluation system is working fairly and effectively. The new system is expected to provide more clarity and a better process for identifying teacher performance.

Out of District Special Education (SPED) continues to be a significant portion of the budget. This is due to additional students and the increased needs of existing students to access state and federally mandated programs, and the transportation costs associated with the access. There is still strong interest in Out of District Vocational Education, where students within the town elect to attend regional vocational or agricultural schools. The district does its utmost to budget as accurately as possible for these mandated services. However, costs are subject to change, based on the services of the town's special needs population and enrollment at regional vocational/agricultural schools. Any surpluses remaining in the budget from out of district special are remitted to the Town, which was the case at the conclusion of the FY2014 budget.



Subcommittees of the school committee include Capital Improvement, Administrative Review, Policy, Negotiations and Pilgrim Area Collaborative. Each member of the school committee serves on one or more of these subcommittees. Each of the committees have been busy in their respective areas this past year and are a critical part of the work that comes before the school committee.

The School Committee is very appreciative for the continuing support of the Community and School Association (CASA) and wishes to extend thanks to CASA for the many contributions it makes to the school. CASA organizes and/or funds many activities and programs at the school such as the Thanksgiving Feast, Citizen of the Month Luncheons, numerous dances, events and enrichment programs that would not be possible without their involvement and support. The work of this volunteer group of parents and citizens enriches the lives and the educational experiences of every one of the children attending Dennett Elementary. Their contributions are numerous and essential to the educational and cultural life of our community.

The entire Dennett faculty, staff and administration, with the tremendous support of parents, students and community members continue to make the Dennett Elementary School an outstanding environment for learning and growth.

## **SUPERINTENDENT OF SCHOOLS 2014 ANNUAL REPORT TO TOWNS**

### **To the Citizens of Plympton,**

The Silver Lake Regional School District and Superintendency Union 31 School District serves the towns of Halifax, Kingston and Plympton.

All of our schools continue to profit from the assistance of the many parent groups and classroom volunteers who help to provide our students with learning opportunities that are not funded in the budgets.

Administrative changes in school leadership include the resignation of Ms. Elizabeth Harris, K-6 Curriculum Coordinator. Ms. Harris was replaced by Mrs. Melissa Farrell. Mrs. Nancy Poole, Science Department Head, retired this year and was replaced by Mr. Scott Farrell as Grades 7-12 Curriculum Coordinator.

Within the Superintendency Union 31 schools twenty-one new teachers were hired to replace retirements and resignations. Silver Lake Regional Middle and High Schools welcomed fifteen new members to their teaching staffs to fill retirements, resignations and a new position.

Acclamations to the administrators, professional staff and support staff for their continued commitment to the successful learning of the students in their care. As always my job as Superintendent of Schools is to provide our students with the highest quality education possible.

John J. Tuffy, Superintendent of Schools

## **REPORT OF THE DENNETT ELEMENTARY SCHOOL**

### **PETER S. VENETO JR., PRINCIPAL**

2014 was another outstanding year for the students of Dennett Elementary School. Our annual Spelling Bee was held in February and Ayah Areski was crowned the champion.

In the spring, our students participated in MCAS testing in the areas of English/Language Arts, Mathematics and Science. Our students performed very well. In the annual report from the Department of Elementary and Secondary Education, Dennett is considered a Level One school. That is the highest designation a school can receive. I am very proud of our students and staff for their hard work on MCAS.

We have some new staff members in the hallways again this year. Ms. Jenna Quadrozzi was hired to teach in Grade 5. Ms. Brittany Yelsey was hired to teach Grade 3 replacing Mrs. Diana Seyfert. Mrs. Dawn Shortall was hired to teach Grade 6 to replace Mr. Shawn Avery. Along with Mrs. Seyfert, long-time Dennett teacher, Ms. Ava Grimson, retired from her Reading position. We hired Mrs. Martha McBride to take over the Reading Specialist position. After many years of service, evening custodian, Mr. Kevin McCormack, has moved on to another role. In his place, we hired Air Force veteran, Mr. Christopher Woods. We are also working with a new K-6 Curriculum Coordinator. Mrs. Melissa Farrell took over those duties in late summer. There are many new faces here this year and I am happy to report that everyone is doing a great job.

Fifteen of our fifth and sixth graders participated in the Plymouth County District Attorney's DARE Summer Program held in July at Whitman-Hanson High School. First Student graciously provided transportation to and from the camp every day for the 5 day camp. Students enjoyed games, Olympic events, DARE lessons, arts and crafts and various entertainment programs. This was all free of charge. Many thanks go out to Officer Dana Smith for attending the camp and to Chief Patrick Dillon for his continued support of the DARE program.

Every year we hold some kind of a fundraiser to benefit others in need. In years past, the Jingle Jar has helped families around the Holiday season. Our families were assisted this year by the Ryan Benjamin Nicotri Fund. Thank you to Mrs. Sarah Nicotri for her generosity towards our students and families. Instead of the Jingle Jar, two students organized our school wide fundraiser for Breast Cancer Research. Students could make a donation and wear as much pink clothing as they could. The girls came up with the idea, made posters and flyers and collected donations from classrooms every day. Big thanks to Makenzie Derochea and Sarah d'Entremont for a job well done.

Dennett Elementary is a very technologically savvy school. Our teachers incorporate some form of technology into lessons every single day. Our students are coming into school already fluent on mobile devices and iPads. To build off of this, we added a Chromebook cart to our school. This is a mobile rack of Chromebooks that can go into any classroom for student use. I have seen them utilized in many different grade levels and students are very excited when the cart rolls in.

Dennett served the community in a number of capacities this year. We hosted games and practices for the PYBA. The Boy Scouts held their Annual Pine Wood Derby here. Multiple Girl Scout troops met here throughout the year. The Girls Scouts hosted their Craft here, as well. Youth Soccer and Girls Softball stayed busy on our fields all year long. Once again this year, Comcast assisted in airing the audio and video of our Town

Meeting. Many wonderful things occurred here beyond students learning in classrooms.

Our Community and School Association, (CASA) once again provided a number of activities for our students. Mrs. Sarah Prario tirelessly served another year as Chairperson of CASA. They organized our Thanksgiving Feast, Winter Festival, Holiday Bazaar, dances, Teacher Appreciation Luncheon and many sixth grade events. I truly appreciate all of the people who volunteered for CASA to make special memories for our students.

I hope you all have a safe and happy year. It is my pleasure working as the Dennett School Principal.

## **SILVER LAKE REGIONAL MIDDLE SCHOOL**

### **James E. Dupille, Principal Highlights, 2014**

We began the 2014-2015 school-year with excitement and anticipation. As we continue to grow our rigorous academic programming, our focus remains on student achievement and maximizing growth for all students.

The State has classified all schools into one of five accountability Levels (1 - 5) with the highest performing in Level 1 and lowest performing in Level 5. Our classification, Level 2, was determined by the State MCAS scores, as we did not meet our gap narrowing goals (2014). Our cumulative PPI (the new AYP) score for 2014 is **71**. The state PPI rating for On Target is 75. SLRMS MCAS scores in ELA shows 88% of our students scored Proficient or Above (all time high), and we are 13% above the State Average. In Mathematics, 61% of our students scored Proficient or Above, and we are 10% above the State Average. In Science, 51% of our students scored Proficient or Above (all time high), and we were 9% above the State Average.

State PPI - Rating	
Above Target	100
On Target	75
Improved Below Target	50
No Change	25
Declined	0

All departments continue to dedicate their monthly meetings and professional development to meaningful collaboration and curriculum development. All departments are working on District Determined Measures (DDMs), assessments, and evaluating student data. Each department will be incorporating literacy, numeracy and interdisciplinary units into their curriculum.

Also, we expanded our program of studies to include the following new courses at SLRMS:

**STEM Science** (8<sup>th</sup> Grade) will integrate science, technology, engineering and mathematics (STEM) into the science curriculum. Students will create interdisciplinary ties between the 8th grade Algebra 1 course and the STEM science course. This will

enhance and expand their understanding of each course of study. Students will become accustomed to connecting the two areas and develop a pattern of exploring both topics with a higher level of inquiry (advanced studies). Not only will this result in a more thorough understanding of both math and science, but it will also support their understandings of engineering and technologies.

**Technology/Engineering** is a full year course that meets every other day. In this course, students use knowledge acquired in their mathematics and science curricula to understand engineering and technology. They will achieve a more advanced level of skill in engineering design by learning to conceptualize a problem, design prototypes in three dimensions, and use a hands-on approach to construct their prototypes, test their prototypes, and make modifications as necessary.

We added additional electives to enrich our program of studies. The additional seventh grade courses are as follows: Theatre, Beginning Keyboarding (Piano), Foreign Language Lab (Spanish, Latin, French) and 21<sup>st</sup> Century Literacy. The additional eighth grade courses are as follows: Theatre, Beginning Keyboarding (Piano), Art II, Reading Between the Lines and Patterns, Problems and Puzzles. Seventh and eighth grade students may choose both Chorus and Band.

#### Math Remediation Model (7<sup>th</sup> and 8<sup>th</sup> Grade)

In order to ensure students success at SLRMS and as lifelong learners, we are continuing our program modifications to support all students. We enhanced the math remediation model to support 7<sup>th</sup> and 8<sup>th</sup> grade students. We created a comprehensive Math course that extends throughout the year and coupled it with a hands-on Math-Lab. In the model, the remediation exists within the math course curriculum. In some cases, we doubled the length of instruction time every other day and included in the course curriculum a hands-on, interactive math remediation program.

At SLRMS, we continue to improve our comprehensive ELA curriculum. We incorporated the course, The Art and Craft of Writing, into the 7<sup>th</sup> grade curriculum as one of the rounds classes. Students are asked to gather information from multiple non-fiction sources, integrate and synthesize the information, and communicate a thesis in an engaging manner. The course largely focuses on the revision and editing process by integrating lessons on language and style. Students will revise multiple drafts of their compositions while learning skills they can apply across disciplines. As part of the course, students will integrate technology while developing their writing skills in digital portfolios.

Last year, we increased our Foreign Language offerings (French I) in the 8<sup>th</sup> grade. Students can now choose between Spanish I, Latin I or the newly added French I. French I will introduce students to the primary elements of the French language and its culture. Emphasis is place on conversation and basic grammar structures. At the end of the year, students will be able to speak, read, write and show an understanding about topics of general interest such as: weather, home, family, foods, and social life.

In an effort to improve communication, we continue to utilize and expand the use of Edline our website host. Edline will pull information from multiple teacher sites and

coordinate the information into one calendar page for each parent/guardian to view. The parent/guardian will not need to navigate to every teacher's site and compile the assignments and due dates. It has increased functionality and provides additional exciting features such as a discussion board and blogging for our teachers.

Also, we publish a quarterly newsletter, a monthly parent information letter, schedule six days for parent conferences, encourage parents to access Powerschool regularly and use the Blackboard Connect messaging system to alert all homes of important events or announcements.

Our goal at SLRMS is to provide all students with a safe and nurturing environment in which they can grow and learn. We remain focused on our *Core Values of Respect, Responsibility, and Academic Excellence*, embracing the theme of *One World, One School, and One Family* as a school community.

## **SILVER LAKE REGIONAL HIGH SCHOOL**

### **James M. Mulcahy Jr., Principal      Highlights 2014**

This is truly an exciting and historic time at Silver Lake Regional High School. Our academic program and extracurricular offerings remain strong, rigorous and rich. Most importantly, student achievement is at an all-time high.

Based on the No Child Left Behind Act's report card program, we are proud to report that we exceeded our target in both English/Language Arts and Mathematics on the improvement scale for "Adequate Yearly Progress." 2014 saw the high school's drop-out rate improve to less than one percent.

The class of 2016 received MCAS results this past fall. 98% of the class passed math and 100% passed ELA on the first testing period. We are pleased to report that 96% received Advanced or Proficient scores in ELA and 88%, earned Proficient or Advanced scores in mathematics. In June of 2014, members of the class of 2017 took the high stakes MCAS in the area of science. 93% of our students passed the Physics exam during the first testing period. The faculty and administration continues to be committed to our school-wide goal that **every** student scores in the Proficient or Advanced category for English/ Language Arts, Science and Mathematics. 77 students earned the John and Abigail Adams Scholarship for their performance on ELA and Math MCAS.

All of the 291 members of the class of 2014 met the rigorous requirements set forth by the Silver Lake Regional School Committee. In an historic graduation ceremony on May 31, 2014, the proud graduates were joined by members of the fiftieth anniversary class of 1964. Earlier that week, approximately \$128,000 in local scholarships and awards were bestowed upon members of the senior class. This amount does not include scholarships granted directly from colleges and universities.

Our Advanced Placement scores continue to be impressive. There were a total of 193 students that took 396 AP Exams in May 2014. Student achievement on the SAT exam continues to reach new heights. The average SAT scores for members of the class of 2014 was 523 in Critical Reading, 551 in Mathematics, and 518 in Writing.

In addition to the pursuit of academic excellence, students participate and make a difference in a variety of ways beyond the classroom. Over 89% of the student body participates in extracurricular activities and athletics. Musical and dramatic productions continue to inspire. Such exemplary events include vocal and instrumental concerts, the spring Shakespearean Festival, and last fall's musical *1776*.

As Silver Lake Regional High School continues to move forward, the school continues to offer a rigorous and stimulating curriculum in a state-of-the-art building. Students are encouraged to take full advantage of the opportunities offered in order to achieve academic and personal success.

# PLYMPTON SCHOOL DEPARTMENT

## MEMBERSHIP

October 1, 2014

Grade	K	SC	1	2	3	4	5	6	7	8	9	10	11	12	
TOTAL															
Elementary	17	4	29	29	32	31	38	36						216	
Secondary									40	35	38	30	33	30	206
GRAND TOTAL														422	

# SILVER LAKE REGIONAL HIGH SCHOOL

## CLASS OF 2014 PLYMPTON

**National Honor Society Member \***  
**Service to the Class †**

NHS	First Name	Middle Name	Last Name	Town
	Nicholas	Charles	Ahola	Plympton
*	Timothy	Bradford	Barrow	Plympton
*	Anya	Genevieve	Beale	Plympton
	Hannah	Kay	Brown	Plympton
*	Adam	Foster	Claussen	Plympton
	Jacob	Lee	Cook	Plympton
	Daniel	Jay	Ferguson	Plympton
*	Alexander	Stanley	Flood	Plympton
	Megan	Elizabeth	Gerety	Plympton
	Jacob	Daniel	Hines	Plympton
	James	Thomas	Hines	Plympton
	Jeanine	Barbara	Ingalls	Plympton
	Tyler	Jon	King	Plympton
	Jenna	Elizabeth	McCarthy	Plympton
	Meghan	Elizabeth	McDonough	Plympton
	James	Troy	Milne, Jr.	Plympton
*	Ashley	Joy	Moran	Plympton
	Rory	Francis	Nizolek	Plympton
	Gaurav	Mukeshbhai	Patel	Plympton
	Erin	Elisabeth	Picone	Plympton
	Kathryn	Opal	Ramsdell	Plympton
	Ashley	Elizabeth	St. Martin	Plympton
	Joshua	Ethan	Stetson	Plympton
	Antonia	Lee	Thomas	Plympton
*	Courtney	Lee	Thompson	Plympton
	Bryan	Robert	Varley	Plympton
	Laura	Celeste	Vautrinot	Plympton
	Nicholas	Stephen	Vautrinot	Plympton
*	Alexander	Sevrin	Willinder	Plympton
	Rebecca	Leigh	Winslow	Plympton
	Cullen	Spencer	Wnek	Plympton
	Adam	Franklin	Woods	Plympton



SILVER LAKE REGIONAL SCHOOL DISTRICT  
BUDGET 2014 - 2015

		2013- 2014 BUDGET	2014 - 2015 BUDGET	% INC/DCR
REGULAR DAY				
1101	SCHOOL COMMITTEE	131,325	139,350	6.11%
1201	SUPERINTENDENTS' OFFICE	968,218	981,217	1.34%
2101	SUPERVISION	605,827	690,498	13.98%
2201	PRINCIPAL'S OFFICE	850,172	856,267	0.72%
2300	TEACHING	9,190,905	9,445,724	2.77%
2350	PROFESSIONAL DEV.	59,900	62,400	4.17%
2400	TEXTBOOKS	73,000	67,401	-7.67%
2450	INST. HARD & SOFTWARE	266,802	473,643	77.53%
2500	LIBRARY	231,896	233,851	0.84%
2600	AUDIO VISUAL	10,000	10,500	5.00%
2700	GUIDANCE	843,985	827,722	-1.93%
3200	HEALTH	98,979	100,539	1.58%
3300	TRANSPORTATION	916,522	924,588	0.88%
3500	ATHLETICS	60,800	62,800	3.29%
4110	CUSTODIAL	1,017,324	1,027,489	1.00%
4130	UTILITIES	944,950	888,860	-5.94%
4210	MAINTENANCE/GROUNDS	116,500	121,650	4.42%
4220	MAINTENANCE/BUILDINGS	381,700	410,225	7.47%
4230	MAINTENACE/EQUIPMENT	120,525	141,750	17.61%
5100	RETIREMENT	690,962	799,807	15.75%
5200	INSURANCE	2,623,197	2,678,528	2.11%
5300	LEASE	5,880	5,880	0.00%
5400	DEBT SERVICE	0	0	N/A
7300	ACQUISITION/EQUIPMENT	13,837	10,500	-24.12%
7400	REPLACEMENT/EQUIPMENT	32,420	66,200	104.19%
TOTAL REGULAR DAY		20,255,626	21,027,390	3.81%

SPECIAL EDUCATION

2210	SUPERVISION	267,382	270,761	1.26%
2300	TEACHING	1,143,942	1,112,656	-2.73%
2280	PSYCHOLOGICAL SERVICES	45,950	50,461	9.82%
2330	TRANSPORTATION	52,853	52,853	0.00%
TOTAL SPECIAL EDUCATION		1,510,128	1,486,731	-1.55%
GRAND TOTAL		21,765,754	22,514,120	3.44%

SCHOOL COMMITTEE  
SUPERINTENDENT'S OFFICE  
PRINCIPALS' OFFICE  
TEACHING  
LIBRARY  
GUIDANCE  
HEALTH  
TRANSPORTATION  
ATHLETICS  
UTILITIES  
MAINTENANCE  
INSURANCES  
LEASE  
DEBT SERVICE  
EQUIPMENT  
SPED

18,589,555                      0

SILVER LAKE REGIONAL SCHOOL DISTRICT  
STATEMENT OF PERMANENT DEBT  
2013-2014

PURPOSE	YEAR OF ISSUE	YEAR OF MATURITY	ORIGINAL ISSUE	PRINCIPAL OUTSTANDING
MIDDLE SCHOOL CONSTRUCTION	2006-2007	2025-2026	11,104,000.00	7,750,000.00
HIGH SCHOOL CONSTRUCTION	2009-2010	2026-2027	9,044,000.00	7,450,000.00

SILVER LAKE REGIONAL SCHOOL DISTRICT  
CONSTRUCTION COSTS  
2013-2014 BUDGET

SUMMARY OF TOWN ASSESSMENTS

TOWNS	TOTAL	
Halifax		535,770.36
Kingston		835,986.51
Plympton		167,813.13

TOTAL	1,539,570.00
CONSTRUCTION - MIDDLE SCHOOL & HIGH SCHOOL	
Principal	
Due	910,000.00
Interest Due	629,570.00
TOTAL PRINCIPAL & INTEREST	1,539,570.00
CONSTRUCTION AASSESSMENT	1,539,570.00

**SILVER LAKE REGIONAL SCHOOL DISTRICT**  
 COMBINED STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES  
 GOVERNMENTAL FUND TYPES - UMAS BASIS  
 For the Year Ended June 30, 2014

UNAUDITED

	<u>GOVERNMENTAL FUND TYPES</u>		<u>TOTAL</u>
	<u>General</u>	<u>Special Revenue</u>	<u>June 30, 2014</u>
<b>Revenues</b>			
Member town assessments	\$ 14,373,033	\$	\$ 14,373,033
Tuition charges	348,730	1,108,687	1,457,417
Charges for services	652,654	1,267,326	1,919,980
Intergovernmental	8,415,294	1,827,759	10,243,053
Investment earnings	2,321		2,321
Departmental and other	<u>6,619</u>	<u>188,576</u>	<u>195,195</u>
Total revenues	23,798,651	4,392,348	28,190,999

**Expenditures**

Administration	1,342,315		1,342,315
Instructional services	13,263,907	1,865,536	15,129,443
School services	1,119,872	2,063,463	3,183,335
Operations and maintenance	2,719,244	51,575	2,770,819
Employee benefits and other fixed charges	3,226,617		3,226,617
Capital outlay	38,233		38,233
Assessments	280,435		280,435
Debt service			
Principal	910,000		910,000
Interest and other charges	<u>629,570</u>		<u>629,570</u>
Total Expenditures	<u>23,530,193</u>	<u>3,980,574</u>	<u>27,510,767</u>
Revenues over (under) expenditures	268,458	411,774	680,232

**Other financing sources (uses)**

Transfers in	563,941		563,941
Transfers out			
Total other financing sources and uses	563,941		563,941
Revenues and other financing sources over (under) expenditures and other financing uses	<u>832,399</u>	<u>411,774</u>	<u>1,244,173</u>
Fund balance - beginning of year	<u>2,040,471</u>	<u>(450,838)</u>	<u>1,589,633</u>
Fund balance - end of year	<u>\$ 2,872,870</u>	<u>\$ (39,064)</u>	<u>\$ 2,833,806</u>

**SILVER LAKE REGIONAL SCHOOL DISTRICT  
COMBINED STATEMENTS OF ASSETS LIABILITIES AND FUND EQUITY –  
ALL FUND TYPES AND ACCOUNT GROUPS – UMASS BASIS**

UNAUDITED

	<u>GOVERNMENTAL FUND TYPE</u>		<u>FIDUCIARY FUND TYPE</u>	<u>ACCOUNT GROUP</u>	<u>TOTAL</u>
		Special		General	
	<u>General</u>	<u>Revenue</u>	<u>Agency Accounts</u>	Long-term	June 30,
<u>ASSETS</u>				<u>Debt</u>	<u>2014</u>
Cash	\$ 3,529,860	\$ 343,468	\$ 115,760	\$	\$ 3,989,088
Interfund receivable	382,532				382,532
Amounts to be provided for payment of long-term obligations				15,200,000	15,200,000
Total assets	<u>\$ 3,912,392</u>	<u>\$ 343,468</u>	<u>\$ 115,760</u>	<u>\$ 15,200,000</u>	<u>\$ 19,571,620</u>
<u>LIABILITIES</u>					
Withholdings and benefits payable	\$ 683,198	\$	\$	\$	\$ 683,198
Interfunds payable		382,532			382,532
Accrued vacation	356,324				356,324
Amounts due to students			105,685		105,685
Other liabilities			10,075		10,075
General obligation bonds payable				15,200,000	15,200,000
Total liabilities	1,039,522	382,532	115,760	15,200,000	16,737,814
<u>FUND EQUITY</u>					

Reserved for encumbrances	119,300				119,300
Unreserved:					
Undesignated	1,490,369	(39,064)			1,451,305
Designated for Pembroke	927,651				927,651
Designated for FY2015 budget	<u>335,550</u>				<u>335,550</u>
Total fund equity	<u>2,872,870</u>	<u>(39,064)</u>			<u>2,833,806</u>
Total liabilities and fund equity	<u>\$ 3,912,392</u>	<u>\$ 343,468</u>	<u>\$ 115,760</u>	<u>\$ 15,200,000</u>	<u>\$ 19,571,620</u>

SILVER LAKE REGIONAL SCHOOL DISTRICT  
2013 - 2014 OPERATING BUDGET  
FINAL CLOSEOUT TRIAL BALANCE

	TOTAL AVAILABLE	TOTAL EXPENDITURE S	BALANCE
REGULAR DAY			
1100 SCHOOL COMMITTEE	131,325.00	133,243.88	-1,918.88
1200 SUPERINTENDENTS' OFFICE	968,219.00	958,549.17	9,669.83
2100 SUPERVISION	605,827.00	610,134.12	-4,307.12
2200 PRINCIPAL'S OFFICE	850,172.00	846,205.74	3,966.26
2300 TEACHING	9,190,905.00	9,209,215.72	-18,310.72
PROFESSIONAL			
2350 DEVELOPMENT	59,900.00	63,669.36	-3,769.36
2400 TEXTBOOKS	73,000.00	74,655.47	-1,655.47
2450 INST. HARD & SOFTWARE	266,802.00	268,964.19	-2,162.19
2500 LIBRARY	231,896.00	230,062.16	1,833.84
2600 AUDIO VISUAL	10,000.00	9,176.34	823.66
2700 GUIDANCE	843,985.00	822,981.11	21,003.89
3200 HEALTH	98,979.00	98,953.48	25.52
3300 TRANSPORTATION	916,522.00	903,842.93	12,679.07
3500 ATHLETICS	60,800.00	62,679.42	-1,879.42
4110 CUSTODIAL	1,017,324.00	1,130,260.71	-112,936.71
4120 HEATING	0.00	0.00	0.00
4130 UTILITIES	944,950.00	916,990.50	27,959.50
4210 MAINTENANCE/GROUNDS	116,500.00	113,770.08	2,729.92



4220	MAINTENANCE/BUILDINGS	381,700.00	451,591.21	-69,891.21
4230	MAINTENACE/EQUIPMENT	120,525.00	126,932.47	-6,407.47
5100	EMPLOYEE BENEFITS	690,962.00	696,731.88	-5,769.88
5200	INSURANCE	2,623,197.00	2,525,202.73	97,994.27
5300	LEASE	5,880.00	5,566.58	313.42
5400	SHORT TERM INTEREST	0.00	0.00	0.00
7300	ACQUISITION/EQUIPMENT	13,837.00	12,782.25	1,054.75
7400	REPLACEMENT/EQUIPMENT	32,420.00	31,863.18	556.82
TOTAL REGULAR DAY		20,255,627.00	20,304,024.68	-48,397.68
SPECIAL EDUCATION				
2210	SUPERVISION	267,382.00	239,278.41	28,103.59
2230	TEACHING	1,143,942.00	1,122,447.43	21,494.57
2280	PSYCHOLOGICAL SERVICES	45,950.00	34,677.94	11,272.06
2330	TRANSPORTATION	52,853.00	57,545.15	-4,692.15
TOTAL SPECIAL EDUCATION		1,510,127.00	1,453,948.93	56,178.07
GRAND TOTAL		21,765,754.00	21,757,973.61	7,780.39

PLYMPTON SCHOOL COMMITTEE  
2013- 2014 BUDGET  
FINAL CLOSEOUT TRIAL BALANCE

	TOTAL AVAILABLE	TOTAL EXPENDITURES	BALANCE
REGULAR DAY			
1100 SCHOOL COMMITTEE	14,065.00	11,702.34	2,362.66
1200 SUPERINTENDENT'S OFFICE	53,125.00	54,367.78	-1,242.78
2200 PRINCIPAL'S OFFICE	144,498.00	144,242.97	255.03
2300 TEACHING	1,239,697.00	1,242,911.52	-3,214.52
2350 PROFESSIONAL DEVELOP.	6,000.00	1,434.00	4,566.00
2400 TEXTBOOKS	20,000.00	20,818.64	-818.64
2450 INST. HARD & SOFTWARE	27,000.00	27,272.85	-272.85
2500 LIBRARY	84,568.00	86,133.77	-1,565.77
2600 AUDIO VISUAL	2,300.00	1,982.12	317.88
3100 ATTENDANCE	100.00	100.00	0.00
3200 HEALTH	46,136.00	44,278.13	1,857.87
3300 TRANSPORTATION	100,345.00	98,513.80	1,831.20
3400 FOOD SERVICE	600.00	643.63	-43.63
4110 CUSTODIAL	128,897.00	135,208.61	-6,311.61
4120 HEATING	41,500.00	34,374.69	7,125.31
4130 UTILITIES	86,000.00	69,959.08	16,040.92
4210 MAINTENANCE/GROUNDS	1,000.00	0.00	1,000.00
4220 MAINTENANCE/BUILDINGS	90,000.00	113,884.51	-23,884.51
4230 MAINTENANCE/EQUIPMENT	15,000.00	11,259.49	3,740.51
7300 ACQUISITION/EQUIPMENT	0.00	0.00	0.00
7400 REPLACEMENT/EQUIPMENT	0.00	0.00	0.00
TOTAL REGULAR DAY	2,100,831.00	2,099,087.93	1,743.07

SPECIAL EDUCATION

2210	SUPERVISION	19,895.00	17,562.78	2,332.22
2230	TEACHING	199,657.00	187,130.08	12,526.92
2270	GUIDANCE	67,307.00	66,922.18	384.82
2280	PSYCHOLOGICAL SERVICES	36,300.00	36,544.32	-244.32
2330	TRANSPORTATION	165,325.00	68,143.03	97,181.97
2900	PROGRAMS WITH OTHERS	518,388.00	505,977.80	12,410.20
TOTAL SPECIAL EDUCATION		1,006,872.00	882,280.19	124,591.81
GRAND TOTAL		3,107,703.00	2,981,368.12	126,334.88
9320	VOCATIONAL EDUCATION	120,000.00	111,652.50	8,347.50

## REPORT OF THE TOWN ACCOUNTANT

### TOWN OF PLYMPTON BALANCE SHEET June 30, 21014

#### GENERAL FUND

Cash		\$	1,237,795.35
Petty Cash		\$	50.00
Personal Property	\$ 39,269.08		
Real Estate	\$ 277,040.47	\$	316,309.55
Allowance for Abatements		\$	(142,637.03)
Tax Liens	\$ 304,682.63		
Tax Possessions	\$ 24,922.92		
Res. For Uncol. Receivables	\$ (329,605.55)	\$	-
Def. Property Taxes Dues	\$ 4,968.89		
Res. For Def. Property Taxes Due	\$ (4,968.89)	\$	-
Motor Vehicle Excise	\$ 57,156.39		
Res. For Uncollected Excise	\$ (57,156.39)	\$	-
Farm Animal Excise	\$ 566.60		
Def. Rev. Farm Animal Excise	\$ (566.60)	\$	-
Betterments	\$ 5,517.48		
Assess. Conveyance Tax	\$ -		
Veteran Benefits Receivable	\$ 59,720.08		
Allow. For Uncol. Receivables	\$ (65,237.56)		
<b>TOTAL ASSETS AND DEBITS</b>		\$	<u>1,411,517.87</u>
Accrued Payroll Withholdings		\$	54,902.65
Payroll & Warrant Payable		\$	372,429.54

Other Liabilities			
Tailings	\$	17,425.46	
Deferred Rev. Property Taxes	\$	173,672.52	\$ 191,097.98
Reserve for Petty Cash			\$ 50.00
Prior Year Encumbrances			\$ 173,649.82
Bond Premium			\$ 10,057.24
Snow & Ice Deficit			\$ (150,000.00)
Unreserved Funds			
Res. For Expenditures	\$	312,589.12	
Undesignated Balance	\$	446,741.52	\$ 759,330.64
<b>TOTAL LIABILITIES</b>			<b>\$ 1,411,517.87</b>

#### **HIGHWAY FUNDS**

Cash			\$ (43,038.46)
State Aid to Highways	\$	222,908.46	
Def. Rev. Ingevernmental	\$	(222,908.46)	\$ -
Fund Balance Chapter 90	\$	(43,038.46)	
Spring St. Road Work	\$	-	\$ (43,038.46)

#### **SCHOOL GRANTS-FEDERAL & STATE**

Cash			\$ 15,434.47
Fund Balances			
EEO Grant	\$	44.39	
Math Grant	\$	250.00	
Circuit Breaker Grant	\$	21,932.42	
Kindergarten Transition	\$	(3,028.54)	
Title I	\$	(2,473.80)	
Teachers Availability	\$	(3,290.00)	
Emergency Education Grant	\$	2,000.00	\$ 15,434.47

#### **TOWN GRANTS-FEDERAL & STATE**

Cash			\$ 67,418.34
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**Fund Balances**

Cultural Council	\$	4,500.28	
Energy Grant	\$	35,387.50	
Survey & Planning Grant	\$	10,000.00	
Police Vests	\$	2,364.99	
Board of Health Septic	\$	5,055.19	
Handi Persons Grant	\$	352.00	
Elder Affairs SIG Grant	\$	19.63	
Right to Know	\$	873.00	
Community Policing	\$	1,335.98	
Pol. Dept. Safety Gran	\$	1,680.83	
Com. Security Grant	\$	305.89	
Board of Health Grant	\$	2,000.00	
Tercentennial Grant	\$	884.77	
Fire Dept. Grants	\$	1,829.51	
Election Grant	\$	828.77	\$ 67,418.34

**REVOLVING FUNDS**

Cash			\$ 35,553.70
Fund Balances			
Town Mapping	\$	360.00	
Student Activities	\$	7,151.85	
Tax Title Revolving	\$	26,307.81	
Recreation Dept.	\$	1,226.45	
Library Recoveries	\$	507.59	\$ 35,553.70

**RECEIPTS RESERVED FUND**

Cash			\$ 528,529.09
Ambulance Receivalbes	\$	178,522.50	
Def. Ambulance Rec.	\$	(178,522.50)	
Community Pres. Receivables	\$	1,786.16	
Def. Receivables	\$	(1,786.16)	\$ -
			\$ 528,529.09

State Aid to Libraries	\$	12,193.11	
Ins. Reimbursement over \$20,000	\$	217.64	
Ambulance Fee Fund	\$	207,429.04	
CPA-Open Space	\$	7,800.00	
CPA-Historic Resources	\$	7,947.50	
CPA-Community Housing	\$	45,859.00	
CPA-Undesignated Fund Balance	\$	211,797.93	
CPA-Reserve for Expenditure	\$	35,284.87	
TOTAL LIABILITIES			\$ 528,529.09

### **SPECIAL REVENUE FUNDS**

Cash			\$ 188,352.52
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Fund Balances			
Dennett Library Fund	\$	77,152.91	
Sysco Escrow	\$	5,368.48	
Sysco Road Gifts	\$	143.90	
Highway Escrow	\$	5,500.00	
School Gifts	\$	1,000.00	
Board of Health Escrow	\$	(71.21)	
Student Activities Gifts	\$	10,901.07	
Fire Dept. Gift	\$	24,751.31	
Sale of Town Property	\$	2,514.90	
Library Gift Fund	\$	7,319.14	
Planning Bd. Deposits	\$	17,667.50	
Consevation Notice of Intent	\$	7,086.25	
Agriculture Gift	\$	180.00	
Town House Gifts	\$	900.94	
Conservation Escrow	\$	1,285.64	
Veterans Dept. Gifts	\$	4,100.25	
Recreation Gift	\$	450.00	
Police & Dare Gifts	\$	1,458.09	
Historic Comm. Gift	\$	250.00	
300th Anniversary Gifts	\$	3,817.63	
Jason Park Memorial Fund	\$	2.43	
Appeal Escrow	\$	16,573.29	\$ 188,352.52

## **CAPITAL PROJECTS**

### Cash-Capital Projects

Town Projects	\$	2,013.50	
Amt. to be Provided	\$	429,234.00	
Bans Payable	\$	(429,234.00)	
A/R Septic Loans	\$	9,269.77	
Def. Rev. Septic	\$	(9,269.77)	
			\$ 2,013.50

### Fund Balances

Board of Health	\$	1,034.99	
Transfer Station	\$	25.30	
Highway Equipment	\$	953.21	\$ 2,013.50

## **TRUST FUNDS**

Cash	\$ 1,060,505.98
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### Fund Balances

Investment Funds	\$	2,689.55	
Sale of Lots	\$	36,832.25	
Cemetery Perpetual Care	\$	111,084.62	
TOPLA Library Fund	\$	78,425.07	
Law Enforcement Fund	\$	5,483.44	
Capital Stabilization	\$	513,849.30	
Stabilization	\$	312,141.75	
			\$ 1,060,505.98

## **AGENCY FUNDS**

Cash	\$ 105,538.96
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### Agency Payables

Performance Bonds	\$	80,828.37
Treasurer Red. Fees	\$	13,164.10
Collectors Liens	\$	(659.46)
Town Clerk Fees	\$	3,161.49



State Fire Arms	\$ 4,535.00	
Police Extra Detail	\$ 4,509.46	
		\$ 105,538.96

**DEBT**

Amount to be Provided		\$ 752,556.55
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Highway Equipment	\$ 70,000.00	
Septic Loans	\$ 22,556.55	
School Building	\$ 660,000.00	
		\$ 752,556.55

Loans Authorized		\$ 937,649.00
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Loans Authorized and Unissued		\$ 937,649.00
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Respectfully submitted,  
Barbara A. Gomez

TOWN OF PLYMPTON - COMBINED BALANCE SHEET  
30-Jun-14

ASSETS	GENERAL FUND	SPECIAL REVENUE	CAPITAL PROJECTS	DEBT	TRUST & AGENCY	TOTAL ALL FUNDS
Cash	\$ 1,237,845.35	\$ 792,249.66	\$ 2,013.50	\$ -	\$ 1,166,044.94	\$ 3,198,153.45
Receivalbes	.					
Real Estate & Personal Property	\$ 316,309.55					\$ 316,309.55
Tax Liens & Possessions	\$ 329,605.55					\$ 329,605.55
Farm Animal	\$ 566.60					\$ 566.60
Def. Property Due	\$ 4,968.89					\$ 4,968.89
Motor Vehicle Excise	\$ 57,156.39					\$ 57,156.39
Departmental	\$ 65,237.56	\$ 180,308.66				\$ 245,546.22
Other-Septic			\$ 9,269.77			\$ 9,269.77
Intermental & Loans		\$ 222,908.46	\$ 429,234.00	\$ 752,556.55		\$ 1,404,699.01
TOTAL ASSETS	\$ 2,011,689.89	\$ 1,195,466.78	\$ 440,517.27	\$ 752,556.55	\$ 1,166,044.94	\$ 5,566,275.43
LIABILITY & FUND EQUITY						
Liabilities						
Bonds Payable		\$ -	\$ -	\$ 752,556.55		\$ 752,556.55
Warrants Payable	\$ 372,429.54					\$ 372,429.54
Accrued Payroll Withholds	\$ 54,902.65					\$ 54,902.65
Reserve for Abatements	\$ 142,637.03					\$ 142,637.03
Deferred Taxes						
Real & Personal Prop.	\$ 173,672.52					\$ 173,672.52
Tax Liens & Possessions	\$ 329,605.55					\$ 329,605.55
Farm Animal	\$ 566.60					\$ 566.60
Def. Property Due	\$ 4,968.89					\$ 4,968.89
Motor Vehicle Excise	\$ 57,156.39					\$ 57,156.39
Other-Septic			\$ 9,269.77			\$ 9,269.77

Intergovernmental		\$ 222,908.46	\$ 429,234.00		\$ 652,142.46
Departmental	\$ 65,237.56	\$ 180,308.66			\$ 245,546.22
Other Liabilities	\$ 17,425.46			\$ 105,538.96	\$ 122,964.42
<hr/>					
TOTAL LIABILITIES	\$ 1,218,602.19	\$ 403,217.12	\$ 438,503.77	\$ 752,556.55	\$ 2,918,418.59
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Fund Equity					
Pr. Year Encumbrances	\$ 173,649.82	\$ 792,249.66	\$ 2,013.50	\$ -	\$ 967,912.98
Res. For Expenditures	\$ 312,589.12				\$ 312,589.12
Undesignated Fund Balance	\$ 446,741.52			\$ 1,060,505.98	\$ 1,507,247.50
Bond Premiums & Petty Cash					
Res.	\$ 10,107.24				\$ 10,107.24
Overdrwn & Unprovided	\$ (150,000.00)				\$ (150,000.00)
Teacher Defferals	\$ -				\$ -
Loans Authorized				\$ 937,649.00	\$ 937,649.00
Loans Authorized & Unissued				\$ (937,649.00)	\$ (937,649.00)
<hr/>					
TOTAL FUND EQUITY	\$ 793,087.70	\$ 792,249.66	\$ 2,013.50	\$ -	\$ 2,647,856.84
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TOTAL LIABILITY & FUND EQUITY	\$ 2,011,689.89	\$ 1,195,466.78	\$ 440,517.27	\$ 752,556.55	\$ 5,566,275.43
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**TOWN TREASURERS RECEIPTS****6/30/2014****TAX COLLECTIONS**

Real Estate-Current Year	\$	6,989,296.36	
Real Estate-Prior Years	\$	116,088.99	
Personal Property-Current Year	\$	680,744.09	
Personal Property-Prior Years	\$	2,960.34	
Conservation Preservation Act	\$	80,576.60	
Motor Vehicle Excise-Current Year	\$	428,707.43	
Motor Vehicle Excise-Prior Year	\$	82,651.58	
Betterments	\$	1,862.15	
Tax Title	\$	114,628.18	
Interest Payments	\$	54,042.06	
In Lieu of Taxes	\$	65,931.65	
<b>TOTAL TAX COLLECTIONS</b>	<b>\$</b>	<b>8,617,489.43</b>	<b>\$ 8,617,489.43</b>

**RECEIPTS**

Departmental Receipts Permits	\$	239,583.35	
Court Fines	\$	750.00	
Cemetery Department	\$	3,840.00	
Vendor Refunds	\$	15,378.23	
Interest on Investments	\$	1,247.37	
<b>TOTAL RECEIPTS</b>	<b>\$</b>	<b>260,798.95</b>	<b>\$ 260,798.95</b>

Payroll Withholdings	\$	1,312,129.78	
Chapter 90	\$	84,007.30	
	\$	1,396,137.08	\$ 1,396,137.08

**GRANTS**

School Grants	\$	162,221.23	
Cultural Council	\$	5,071.36	
Public Safety Grants	\$	34,218.79	
Town House Grants	\$	45,387.50	
Elections Grant	\$	3,768.00	
Elder Affairs Grant	\$	4,271.17	
CPA State Contribution	\$	35,429.00	
	\$	290,367.05	\$ 290,367.05

**REVOLVING FUNDS**

Library	\$	180.91	
Student Activity Funds	\$	14,833.07	
Tax Title Revolving	\$	1,614.05	
	\$	16,628.03	\$ 16,628.03

Ambulance Fees	\$	150,368.19
State Aid to Libraries	\$	2,717.68
Donations and Gifts	\$	19,379.58
Interest on Trusts	\$	8,948.83
Agency Funds	\$	62,170.13

Tax Collector/Treasurer Salary

Appropriated	\$	52,458.00
Expended	\$	52,458.00

Tax Collector/Treasurer Expense

Appropriated	\$	52,580.00
Expended	\$	48,420.45

## REPORT OF THE TREASURER/COLLECTOR

EXPENDITURES 30-Jun-14

### GENERAL FUND-DEPARTMENTS

Town Meeting Moderator	\$	100.00
Town Coordinator	\$	47,792.00
Selectmen	\$	26,882.86
General Government Articles	\$	108,451.61
Finance Committee	\$	969.15
Reserve Fund	\$	-
Town Accountant	\$	31,691.64
Assessors	\$	57,238.69
Assessor's Articles	\$	19,726.92
Assessors Revaluation		
Treasurer/Collector	\$	100,878.45
Treasurer's Tax Title	\$	78.00
Legal Department	\$	48,364.56
Wage and Personnel	\$	-
Town Services	\$	20,216.74
Capital Improvement Article	\$	-
Capital Expenditure Committee	\$	-
Town Clerk	\$	49,482.37
Election and Registrations	\$	6,957.18
Conservation	\$	4,016.66
Zoning Enforcement Officer	\$	6,000.00
Planning Board	\$	1,319.67
Appeals Boad	\$	-
Zoning Articles	\$	-
Industrial Commission	\$	-
Town Building & Land	\$	1,262.74
New Town House	\$	32,287.80
Old Town House	\$	-
Town Wide Utilities	\$	49,459.58
Police Department	\$	837,597.22
Police Vehicles	\$	78,232.46
Police Articles	\$	35,125.63
Communication Center	\$	-
Fire Department	\$	74,505.00
Fire Articles	\$	454,358.57
Fire Services	\$	128,093.52
Fire EMS Services	\$	304,354.98
Building Dept.	\$	25,288.84

Plumbing and Gas	\$	6,515.00	
Wire	\$	11,347.88	
Cemetery Maintenance- Int. Trans.	\$	-	
Town Forest Committee	\$	-	
Civil Defense	\$	2,000.00	
Dog Officer	\$	10,750.00	
Animal Inspector	\$	2,136.00	
Tree Department	\$	16,434.54	
Plympton School System	\$	3,130,672.60	
School Articles	\$	-	
Silver Lake Regional School	\$	1,710,071.92	
Highway	\$	464,710.20	
Highway Articles	\$	163,008.08	
Waste Collection and Disposal	\$	161,981.44	
Transfer Station Articles	\$	24,185.56	
Highway Projects	\$	-	
Cemetery Department	\$	8,333.88	
Cemetery Articles	\$	8,011.20	
Health Offices	\$	31,080.82	
Title V-Septic Loan	\$	-	
Special Programs	\$	25,831.00	
Council on Elder Affairs	\$	23,215.15	
Veterans Services	\$	81,532.54	
Care of Soldiers Graves	\$	178.56	
Memorial Day Committee	\$	373.91	
Human Services	\$	-	
Open Space Committee	\$	1,180.50	
Library	\$	126,010.00	
Recreation Dept.	\$	3,461.66	
Cultural Council Gifts	\$	-	
Cultural and Recreation Articles	\$	-	
Agriculture Commission	\$	480.00	
Park Dept.	\$	7,816.35	
Historic Commission	\$	-	
Debt Service	\$	83,629.96	
Interest	\$	86,968.75	
Due to Trust Funds	\$	-	
Retirement	\$	311,820.00	
Unemployment Insurance	\$	-	
Group Health Insurance	\$	266,416.66	
Other Miscellaneous	\$	86,558.39	
Liability Insurance	\$	116,333.37	
TOTAL APPROPRIATIONS	\$	9,523,778.76	\$ 9,523,778.76

# FEDERAL AND STATE GRANTS

Road Work-Spring St.(Sysco)	\$	-	
Chapter 90 - State Funds	\$	100,621.74	
General Government Grants	\$	-	
School Grants	\$	154,392.14	
Government Study Grant	\$	-	
Dare Comm of MA	\$	700.00	
Community Policing Grant	\$	-	
Public Safety Grants	\$	31,618.29	
Council on Aging Grant	\$	5,453.34	
Cultural Council-Art Lottery	\$	2,269.00	
TOTAL FEDERAL AND STATE GRANTS	\$	295,054.51	\$ 295,054.51

# REVOLVING FUNDS

Student Activity Fund	\$	15,826.72	
Library Recoveries	\$	478.24	
Tax Title Revolving	\$	1,167.00	
Recreation	\$	-	
TOTAL REVOLVING FUNDS			\$ 17,471.96

# RECEIPTS RESERVED

Ambulance Fees	\$	23,327.08	
Conservation Preservation Act	\$	600.00	
Library State Aid	\$	3,918.65	
Conservation Appropriations	\$	57,157.63	
TOTAL RECEIPTS RESERVED			\$ 85,003.36

# OTHER SPECIAL REVENUE FUNDS

General Gov. Gifts	\$	39.40	
Harry Jason Park - Gifts	\$	1.87	
Agriculture Comm. Gifts	\$	40.00	
Conservation Escrow	\$	668.63	
Appeals Board	\$	705.57	
Board of Health	\$	1,549.79	
Building Dept Escrow	\$	2,200.00	
Planning Board Escrow	\$	765.00	
Planning Board-Sysco	\$	-	
Sysco Fire Dept. Gift	\$	-	
Sysco Road Gifts	\$	-	
Police Dept. Gifts	\$	-	
Public Safety Dare Gifts	\$	-	



Highway Dept. Escrow	\$	-	
Library Gifts	\$	3,981.68	
Sale of Town Property	\$	-	
Veterans Dept Gifts	\$	809.90	
TOTAL OTHER SPECIAL REVENUE			\$ 10,761.84
Town Projects	\$	3,231.20	\$ 3,231.20
TRUST FUNDS			
Law Enforcement Trust	\$	6,187.42	\$ 6,187.42
TOTAL TRUSTS			
AGENCY FUNDS			
Collectors Fees	\$	18,829.08	
Town Clerk Fees	\$	1,140.50	
Police Extra Details	\$	53,562.78	
State Firearms Funds	\$	5,850.00	
AGENCY FUNDS			\$ 79,382.36

#### **TOWN TREASURERS RECEIPTS**

**6/30/2014**

TAX COLLECTIONS			
Real Estate-Current Year	\$	6,989,296.36	
Real Estate-Prior Years	\$	116,088.99	
Personal Property-Current Year	\$	680,744.09	
Personal Property-Prior Years	\$	2,960.34	
Conservation Preservation Act	\$	80,576.60	
Motor Vehicle Excise-Current Year	\$	428,707.43	
Motor Vehicle Excise-Prior Year	\$	82,651.58	
Betterments	\$	1,862.15	
Tax Title	\$	114,628.18	
Interest Payments	\$	54,042.06	
In Lieu of Taxes	\$	65,931.65	
TOTAL TAX COLLECTIONS	\$	8,617,489.43	\$ 8,617,489.43

RECEIPTS			
Departmental Receipts Permits	\$	239,583.35	
Court Fines	\$	750.00	
Cemetery Department	\$	3,840.00	
Vendor Refunds	\$	15,378.23	
Interest on Investments	\$	1,247.37	
TOTAL RECEIPTS	\$	260,798.95	\$ 260,798.95

Payroll Withholdings	\$	1,312,129.78	
Chapter 90	\$	84,007.30	
	\$	1,396,137.08	\$ 1,396,137.08
GRANTS			
School Grants	\$	162,221.23	
Cultural Council	\$	5,071.36	
Public Safety Grants	\$	34,218.79	
Town House Grants	\$	45,387.50	
Elections Grant	\$	3,768.00	
Elder Affairs Grant	\$	4,271.17	
CPA State Contribution	\$	35,429.00	
	\$	290,367.05	\$ 290,367.05
REVOLVING FUNDS			
Library	\$	180.91	
Student Activity Funds	\$	14,833.07	
Tax Title Revolving	\$	1,614.05	
	\$	16,628.03	\$ 16,628.03
Ambulance Fees			\$ 150,368.19
State Aid to Libraries			\$ 2,717.68
Donations and Gifts			\$ 19,379.58
Interest on Trusts			\$ 8,948.83
Agency Funds			\$ 62,170.13
Tax Collector/Treasurer Salary			
Appropriated	\$	52,458.00	
Expended	\$	52,458.00	
Tax Collector/Treasurer Expense			
Appropriated	\$	52,580.00	
Expended	\$	48,420.45	

## South Shore Community Action Council, Inc. (SSCAC)

71 Obery Street, Plymouth, MA 02360

Patricia Daly, Executive Director

508-747-7575, X211

[www.sscac.org](http://www.sscac.org)

South Shore Community Action Council, Inc. (SSCAC) is an agency that administers many federal, state and private grants that are available for low income and elderly persons.

During the fiscal year of SSCAC's FY2014, a total of **405** (duplicated) **Plympton** households were served from October 1, 2013 – September 30, 2014 by SSCAC's many programs offerings.

ENERGY ASSISTANCE PROGRAMS	HOUSEHOLDS	EXPENDITURES
FUEL ASSISTANCE (FEDERAL)	43	\$41,463
DEPARTMENT OF ENERGY WEATHERIZATION (DOEWAP)	1	\$3,575
PRIVATE UTILITY FUNDS FOR WEATHERIZATION AND BURNER REPAIR	6	\$13,782
HEARTWAP (BURNER REPAIR/REPLACEMENT)	8	\$6,301

RENT/MORTGAGE/UTILITY ARREARAGE PROGRAMS	HOUSEHOLDS	EXPENDITURES
LEND A HAND/BOARD FUND (PRIVATE FUNDS)	1	\$496

OTHER PROGRAMS	HOUSEHOLDS	EXPENDITURES
CONSUMER AID – The Attorney General	2	N/A
FOOD BASKET (FOOD GIFT CARDS)	1	\$75
HEAD START AND ALL EARLY EDUCATION PROGRAMS	6	N/A
TRANSPORTATION – INTER-TOWN MEDICAL AND OTHER TRIPS IN LIFT EQUIPPED VANS (TOTAL TRIPS)	331	N/A
SNAP (SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM)- FORMERLY FOOD STAMPS	2	N/A
VOLUNTEER INCOME TAX ASSISTANCE (VITA)	6	N/A

SSCAC'S Food Resources program distributed 772 pounds of locally grown fruits, vegetables and non-perishable food to the Plympton's Council on Aging and Head Start Children's programs. (Approximately 594 meals.)

## REPORT OF THE TREE WARDEN

The mission of the Tree Warden is to protect and enhance the health of trees belonging to the citizens of the Plympton community. To manage trees to ensure public safety, provide corrective pruning to manage the health of trees and to plant the right trees in the right place for future generations.

Corrective maintenance pruning and tree removals are the core of the 2014 tree work activity. Hazard trees were identified as part of patrols; major tree removal work occurred throughout the town, many of the trees I removed or removed major leaders from them. Trees that required aerial lifts because they were too hazardous to climb or could not be managed from the ground, I contracted vendors to work. Vendor hazard tree work in 2014 was the overwhelming majority of cost. The assistance given by the Highway Department is in helping me with tree work is much appreciated.

2014 Insect & Disease season was dominated by the monitoring of the Asian Long horned Beetle (ALB) and Emerald Ash Borer (EAB) to Massachusetts. Unlike many other invasive beetles, EAB kills ash trees quickly, within just 3-5 years, because it bores directly under the bark and disrupts the tree's conductive system. Since its discovery in North America, it has killed millions of ash trees and has caused billions of dollars in economic loss nationwide. EAB is now considered the most destructive forest pest ever seen in North America. Ash is a main component of the Northern Hardwood forest in Massachusetts and is also a popular street tree in eastern Massachusetts. Unlike other invasive beetles, the EAB can kill a tree fast, within just a few years, because it bores directly under the bark, where the tree's conductive system is. Keep an eye out for ALB this summer. Although significant progress through quarantine has been made in the Worcester area there is an expectation that it will be a long time before there will be a press release declaring Worcester eradication. ALB is expected to start emerging in late June to early July and insects may continue to emerge into early fall. Be mindful of these pests as you consider tree management and planting.

Damage caused by storms, dying and dead trees are a majority of the management, work and expense involving Plympton's trees. Thankfully there are no signs of either ALB or EAB in Plympton.

Respectfully submitted,

*William N Hayes, Jr*

William N. Hayes, Jr.  
Plympton Tree Warden

# **REPORT OF THE PLYMPTON VETERANS SERVICES DIRECTOR 2014**

## **VETERANS SERVICES**

Over the last year the Veterans Services Division has continued to provide five primary missions and continue to expand services in the social work field.

### **Primary Mission**

To care for and assist low income Plympton Veterans, unemployed Veterans, Homeless Veterans, and Spouses of Veterans in obtaining financial assistance for food, shelter, clothing, fuel, and medical care from all sources available under both federal and Massachusetts General Laws to which they are entitled. Spouses of deceased Veterans are provided with the same benefits as if the Veteran were still living. Perform outreach programs to reach the widest audience possible to inform and educate the public what Veterans Services do for the Veterans and the Community.

### **Second Mission**

To assist Veterans in filing Veterans Administration (VA) Compensation and Pensions, MA State Annuities, tax abatements and enrolling in the VA Health Care system. Assist family members in filing for benefits from both the State and Federal government that they are entitled too. Assist in obtaining military records, medical records, discharge papers, awards, grave markers, and tax abatements.

### **Third Mission**

Veterans Agent is a SHINE counselor who will assist Veterans in the complicated process of understanding the MEDICARE system to help them choose the best options in medical coverage, drug prescription plans, and how long-term care works. Services are also provided in assisting the elderly in applying for the Medicare buy-in program, Mass Health, Low-income Subsidy and Prescription Advantage.

### **Forth Mission**

Helping Veterans obtaining assistance that are specific to elderly Veterans such as Adult Daycare and home health care working through VA Social Workers and Old Colony Elderly Services.

### **Fifth Mission**

The division continues to assist all veterans regardless of income with assistance in obtaining wheel chairs, power chairs, ramps, adjustable beds, and anything else that is a quality of life issue for Veterans through a network of Veterans Agents around the state. It also assists all veterans and family members regardless of income on other avenues of approach that may be available to them like Social Security or Department of Labor programs.

Plympton serves all Veterans and their families the best we can regardless of income.

The past year the Office of Veteran Services continued its outreach program. The office will assist the low income and needy veterans of Plympton, and the office provides them with medical and financial assistance that in many cases they did not know they were entitled to.

The office continues to assist veterans in filing for health care thru the VA Health Care System. A Community Based Outpatient Clinic has opened in Plymouth, and is serving the surrounding communities. Due to the rising cost of commercial health care, the VA provides comparable care, that in most cases the veteran would not otherwise be able to afford.

The office provides assistance in filing VA Compensation and Pension Claims. Plympton veterans received over \$68,338.01.

Through generous donations, we have established a gift account. This account has helped veterans who are not eligible for chapter 115, but need one time assistance get fuel and gift cards for groceries.

The DAV Auxiliary generously donated a food basket for Thanksgiving and Christmas to a family in need.

The Veteran Agent is available by phone anytime and will see clients by appointment.

*Veteran Services honors the sacrifice of all of fallen hero's past and present.*

Respectfully submitted,

Roxanne Whitbeck  
Veteran's Services Director

## **REPORT OF THE PLYMPTON WAGE AND PERSONNEL BOARD**

The Wage and Personnel board reviewed the pay scales for the Clerical and Support Staff for the Town of Plympton. Based upon this review, a merit increase of 2% was recommended for the Fiscal Year 2014.

Respectfully submitted,

David Chandler  
Alan Wheelock

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