



TOWN OF PLYMPTON, MASSACHUSETTS

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**Notice of Meeting**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

**PLYMPTON BOARD OF HEALTH**

Name of Committee

Place of Meeting: **Board of Health Office, 5 Palmer Road**

Date Tuesday  
Day of Week

June 4, 2013  
Date (mm/dd/yy)

Time: 5:00 PM

AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:

1. Approved Minutes of previous meeting(s) May 21, 2013  
Meeting Date(s)

2. Old Business Topics:

Cranberry Knoll Building Permit--New As Built received incl. #'s 3,4,5,6,10,14 ✓  
Regional Collaboration Opportunities meeting 5/28/13--report by C. Drinan  
27 Upland Rd. --As Built --When inspected? As Built different from Approved Plan ✓

3. New Business Topics:

Board member responsibilities and appointments ✓  
Permission to sign Warrants for payment under \$100 by Adm. Asst. and Chair or Treasurer ✓  
Consideration for new BOH Policies ✓  
BUSINESS AS IT MAY LEGALLY APPEAR BEFORE THE BOARD ✓  
List of Title 5 Failures more than two years old --- draft letter  
159 Center Street---Under agreement---Still UNINHABITABLE --Buyer aware. ✓  
271 Main Street Building Permit---Question septic design shown on Plan of Land ✓  
Main St---M4-B1-L26 Plan Review back from P. Spath ✓  
Bike Rodeo---117 Lake Street---Pam and Charlie Burns---being planned---what role for BOH

4. Other:

Mail

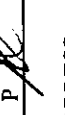
Educational Offerings: On line courses ICS---Name changes but same courses.

Bills/Warrants for payment

Signature: Jeraldine Batchelder  
Administrative Assistant to the BOH

Date: May 30, 2013

E-mail: [town\\_clerk@town.plympton.ma.us](mailto:town_clerk@town.plympton.ma.us)

| PLYMPTON BOARD OF HEALTH OPEN MEETING NOTES  |   |                                                                                     | June 4, 2013                                                                                                                                               | 5 PM | Next Meeting 7-2-2013 @ 5:00 PM |
|----------------------------------------------|---|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------|
| Present/Absent                               |   |                                                                                     | Present/Absent                                                                                                                                             |      | Place: BOH Office, Town House   |
| Chair: Arthur F. O'Callaghan                 | P |  | Cathy Drinan, Health Agent                                                                                                                                 |      | P                               |
| Clerk: Art Morin                             | P |  | Jeri Batchelder, Adm. Asst.                                                                                                                                |      | P                               |
| Treasurer: John E. Doyle                     | P |  |                                                                                                                                                            |      |                                 |
| TOPIC/AGENDA---NAME & ADDRESS                |   |                                                                                     |                                                                                                                                                            |      |                                 |
| ASSESSOR'S MAP - BLOCK - LOT                 |   |                                                                                     | DISCUSSION --- SUMMARY                                                                                                                                     |      |                                 |
| OLD BUSINESS                                 |   |                                                                                     | FINDINGS/RECOMMENDATIONS                                                                                                                                   |      |                                 |
| Cranberry Knoll                              |   |                                                                                     | Accepted. Third As Built to be submitted when remainder of units are completed and connected.                                                              |      |                                 |
| Regional Collaboration Opportunities meeting |   |                                                                                     | To meet again with new forms.                                                                                                                              |      |                                 |
| 27 Upland Road As Built                      |   |                                                                                     | Request As Built be resubmitted to follow Title 5 requirements and inclusive of Aquifer Flow, Perc holes and note on plan regarding changes from approved. |      |                                 |
| NEW BUSINESS                                 |   |                                                                                     | Seconded and Voted---Approved                                                                                                                              |      |                                 |
| Permission to sign                           |   |                                                                                     |                                                                                                                                                            |      |                                 |

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|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BOH MEETING MINUTES June 4, 2013                                         |                                                                                                                                                                                                                                                                                                                                                   | Page 2                                                                                                                                                                 |
| continued                                                                | Motion made to allow Administrative Assistant to sign Warrants for Payment under \$100 with any BOH member when two BOH members are not available                                                                                                                                                                                                 | Seconded and Voted---Approved                                                                                                                                          |
| Board member responsibilities                                            | Taken under advisement to form needs list.                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                        |
| New BOH Policies                                                         | Policies to be considered and tried with regard for later promulgating as new regs.                                                                                                                                                                                                                                                               | Taken under advisement regarding any changes needed.                                                                                                                   |
| Title 5 Failures more than 2 years old                                   | Several noted that have not been repaired/upgraded.                                                                                                                                                                                                                                                                                               | Form letter to be drawn up by Cathy and to be sent to property owner requesting visit to BOH meeting                                                                   |
| 159 Center Street                                                        | Under agreement to purchase---Realtor contacted                                                                                                                                                                                                                                                                                                   | Buyer is contractor and aware that when repaired must have inspection to remove the "uninhabitable" sign                                                               |
| 271 Main Street--Building Permit for connection from horse barn to arena | Permit paperwork shows another septic tank tied into original tank installed in 1998. There are no records of approved addition to the system. Owner states the tank is in place but the remainder of the system and connection to the original system was never made. There is no apartment above the garage to which it was originally planned. | Building Permit for barn--arena connection signed.<br>Owner informed of need for permitting if he plans to install/connect any additions to his original septic system |
| Main Street M4 B1 L26 Septic Plans                                       | Back from review with NO changes or additions.                                                                                                                                                                                                                                                                                                    | Plan reviewed and Approved. Permit #1101 Issued                                                                                                                        |

[illegible]