



**Plympton Conservation Commission
Minutes of Open Virtual Meeting – November 1, 2022**

<https://us02web.zoom.us/j/8802901353?pwd=QXVJWmtRdWFFHejN0L243R0E1MXhyd09>

By Telephone: (646) 558-8656 Meeting ID: 880 290 1353; Password: 948488

Present: Board Members, Rick Burnet, Amy Cronin, Mark Derby, Linda Leddy, and Mike Matern; and Conservation Agent, Brian Vasa

Guests: Joe Webby of Webby Engineering; Ann and Douglas Reese, and Harry Weikel, abutters to 0 Center Street.

1. **Call to Order.** Chair, Rick Burnet called the meeting to order at 6:35 pm.
2. **NOI Hearing continuation for 0 West Street - Stevens/Webby Engineering - single-family home, SE266-0225.** At the request of the applicant, this hearing has been continued to December 6, 2022 at 6:41pm.
3. **NOI Hearing continuation for 0 Maple Street - D'Angelo/Webby Engineering - single-family home, SE266-0229.** At the request of the applicant, this hearing has been continued to November 15, 2022 at 6:42 pm.
4. **NOI Hearing for 0 Prospect Road – ADGA Realty, LLC/Outback Engineering – single-family home SE26-0230.** At the request of the applicant, this hearing has been continued to December 6, 2022 at 6:43 pm.
5. **Abbreviated Notice of Resource Area Delineation (ANRAD) Hearing for 0 Center Street – G Services Corporation/Webby Engineering.** On behalf of the applicant, Geraldo Ganda, Joe Webby of Webby Engineering showed the map with the delineation of the bordering vegetated wetland (BVW). The applicant owns about 7 acres of land on Center Street and is hoping to put up a two-family home on the land. The boundaries will be checked by 3rd party expert, Art Allen of EcoTec, including looking for other wetlands indicators elsewhere. It was noted that the delineation didn't go to the property lines.

An abutter noted that an excavator is located on this property, and that there are roads cut into the property that are not shown on the map. There was previously a cease and desist on dumping landscaping and cement debris on this property. The Commission will inquire with the Zoning Officer to confirm that all conditions have been met satisfactorily before we move forward.

Another abutter said the excavator is a concern. It was also noted that his abutting property has to have flood insurance. It was noted that the abutting property is water-filled after rain events.

The Commission will plan to visit the site. The next hearing will be on November 15th at 6:44.

6. **0 Lake Street Solar.** A conservation restriction was discussed and approved to certify that the proposed restriction, to be held by Wildlands Trust, is in the public interest.
7. **61 Upland Road Solar - conservation restriction/habitat enhancement update.** Mass Wildlife is in the process of issuing an amendment to their Conservation and Management Permit for the solar/restoration work. Borrego removed 1/3 of the solar array due to the unclear ownership of that parcel. Now 1/3 of the Conservation Restriction has been removed as well. The Commission will see amended plans in the future.
8. **Angel's Auto Update.** Based on neighbor complaints of potential contaminant run-off, the MA Department of Environmental Protection (DEP) did a walk-through. Conservation Agent, Brian Vasa, and the fire chief accompanied DEP. They were pumping water off-site. There was a pond on-site near the west boundary that is unclear whether it is connected to the rest of the wetlands. They are in the process of removing cars and tires from the west side around the wetlands.
9. **Review new Building Permit Applications.** The following building applications were signed off between the 10/04/22 and 11/01/22 meetings:
 - 48 Maple Street - 18'x22' lean-to for wood storage. It was determined that it was not near the wetlands (non-jurisdictional), and was signed.
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10. **Sign Warrants.** None

11. **Parking Lot issues.**

- a. An inventory of the vernal pools in town will be created; add the last few years of annual reports to the website.
- b. Create a checklist of best practices for floodplain management.

12. **Minutes.** The October 4th minutes were approved as amended.

Motion (Linda): To approve the minutes from the October 4th meeting as amended.

Second (Mike)

Voted with roll-call vote: Rick Burnet: Aye, Amy Cronin: Aye, Mark Derby: Aye, Linda Leddy: Aye, Mike Matern: Aye.

13. **Next Meetings.** The next meetings will be held on November 15th and December 6th, 2022 and January 3rd, 2023. There will not be a second meeting in December. The typical meetings schedule (1st and 3rd Tuesdays of each month) is subject to be modified and will be posted.

The meeting was adjourned at 7:32 pm by a motion from Mr. Derby and seconded by Mr. Matern and voted unanimously with a roll-call vote: Rick Burnet: Aye, Amy Cronin: Aye, Mark Derby: Aye, Linda Leddy: Aye, and Mike Matern: Aye.

Respectfully recorded and submitted by Amy Cronin