**Notice of Meeting**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25**

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| **Plympton Community Preservation Committee** | | | | |
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| **Date:** | **12/3/2013** | **Day of Week:** | **Tuesday** | |
| **Time:** | **6:00 PM** | **Place:** | **Town House** | |
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| **AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:** | | | | |
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| 1. **Minutes for Approval -**10/22**/**2013 | | | Attached: Approved minutes for 8/20/2013 | |
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| **2. Old Business Topics:** | | | | |
| Update on-going projects | | |  | |
| Results of Land Conservation Workshop | | | |  |
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| **3. New Business Topics:** | | | | |
| Meet applicants to discuss possible new projects | | |  | |
| Discuss timeline for new applications | | |  | |
| Approve bill payments | | |  | |
| State match and Coalition update | | |  | |
| “Any other business that may legally come before us” | | |  | |
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| **4. Other:** | | | | |
| Upcoming meeting dates | | | TBD | |
|  | | |  | |

Signature: \_\_\_\_Mark E. Russo, Chairman\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_11-26-2013\_\_\_\_\_\_\_\_\_\_\_