

<b>PLYMPTON BOARD OF HEALTH</b>	<b>OPEN MEETING NOTES</b>	<b>March 28, 2017</b>	<b>Next Meeting 4/11//2017 @ 5:00 PM</b>
Present/Absent	Present/Absent		Place: BOH Office, Town House
Chair: Arthur Morin, Jr. P	Health Agent: Cathleen Drinan, RS A		
Clerk: Harry Weikel, Jr. A			
Treasurer: Ken Thompson P	Administrative Assistant: Cathleen Ferguson A		
TOPIC/AGENDA---NAME & ADDRESS			
ASSESSOR'S MAP - BLOCK - LOT	PROBLEM/DISCUSSION	FINDINGS/RECOMMENDATIONS	
Call to Order 5:12 p.m.	Minutes of March 16, 2017	Approved.	
<b>OLD BUSINESS</b>			
59 Parsonage Road M21-B3-L10	Update	No new update.	
22 Grove Street M1-B4-L14	Update on trash problem & failed system.	No update.	
4 Mayflower Road M17-B5-L6	Update on trash problem	No new update.	
44 Prospect Road M20-B1-L3	Update on illegal trash dumping	send letter to owner re: water test & title 5 inspection & trash.	
159 Center Street M11-B1-L7	Update on stump & manure dumping/failed system	foreclosure imminent.	
157 Center Street M11-B1-L6	Update on manure pile & rats & housing code violations	HA will contact town counsel re: outstanding items	
44 Brook Street M18-B6-L21	Tank Replacement Update	As Built needed. Installer will submit by Thursday.	
163 Center Street M11-B1-L9A	Repairs to rental property	Health Agent will contact town counsel re: outstanding items.	
113 Mayflower Road M18-B2-L7	Repair of septic system	As Built and COC signed.	
17 Granville Baker M14-B2-L7	Septic System Repair	No update.	

<b>MEETING MINUTES</b>	<b>PAGE TWO</b>	3/28//2017
43 Grove Street M1-B3-L2	Septic System Repair	No update.
37 Maple Street M7-B1-L16	Septic System Repair	No update.
<b>NEW BUSINESS</b>		
37 County Road M4-B2-L3	Complaint re: paint removal (sandblasting)/environmental issue	Zoning Officer issued cease & desist. Quonset hut removed.
		If complaints are received, DEP could get involved.
<b>BUILDING DEPARTMENT</b>		
46 Ring Road M8-B1-L12	Building Permit for new house	Motion made to approve building permit. BOH signed.
		File returned to Building Department.
OTHER:		
Mail		Reviewed.
Bills/Warrants		Signed.
Administrative Updates:		
	Letter from Selectmen re: filming of meetings	Letter read.
	Discussion re: requiring potable water testing @ sale of property	Will add to next agenda to discuss changing policy.
Adjournment		Motion to adjourn. Meeting adjourned at 6:28 p.m.